

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 51759736
Parcel #: 001-031-08

DOC# 230503

11/16/2015

08:10AM

Official Record

Requested By
NATIONWIDE TITLE CLEARING

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 1 Fee: \$14.00

Recorded By LH RPTT: \$0.00

Book- 0586 Page- 0379



0230503

SUBSTITUTION OF TRUSTEE

The undersigned, **THE CIT GROUP/SALES FINANCING, INC.**, as the current beneficiary of that certain Deed of Trust executed by **CHRIS V. TORRES AND MAUREEN A. LABARRY** (Trustor), and recorded 12/01/1995 in the Office of the Recorder of **EUREKA** County, State of **Nevada**, **Book 290, Page 109 and Doc # 159976**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 13th day of November in the year 2015

THE CIT GROUP/SALES FINANCING, INC., by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact

IVAN REINA

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of November in the year 2015, by Ivan Reina as VICE PRESIDENT for THE CIT GROUP/SALES FINANCING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY

NOTARY PUBLIC

STATE OF FLORIDA

Comm# FF031287

Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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