



0230551

APN: 001-221-08

Recording Requested By/Mail to:

Recording Requested By/Return To:
Cashman Equipment Company
c/o Howard & Howard/ JRL
3800 Howard Hughes Pkwy, #1000
Las Vegas, NV 89169

**NOTICE OF DISCHARGE OR
RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN THAT:

The undersigned, CASHMAN EQUIPMENT COMPANY, did on November 2, 2015, recorded in DOC # 0230044, its Notice of Lien, in the Office of the County Recorder of Eureka County, Nevada, or has otherwise given notice of its intention to hold and claim a lien upon the following described property listed below, to wit:

**Raine's Market
901 N. Main Street
Eureka, Nevada 89316**

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim of lien on the property described above by reason of such Notice and Claim of Lien, or by reason of the work and labor on, or materials furnished to, said property.

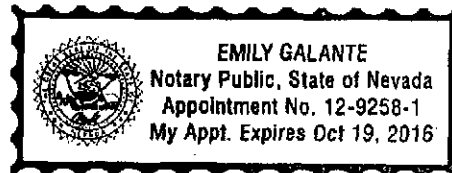
Dated: Dec. 2, 2015

By: [Signature]
Jennifer R. Lloyd, Esq., Attorney for Cashman Equipment

State of NEVADA)

County of CLARK)

Subscribed and sworn before me,
this 2nd day of December, 2015.



Emily Galante
Notary Public