RECORDING REQUESTED BY:

NV Energy

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WHEN RECORDED RETURN TO:

NV Energy Property Services (S4B20) P.O. Box 10100 Reno, NV 89520

APN's: 004-090-06

C30 - 12905 WORK ORDER # LR8691XENV DOC # 0230773

Official Recording requested By NV ENGERGY

Record

Eureka County - NV Sara Simmons - Recorder

Fee: \$17.00

Page 1 Recorded By

Book-587 Page- 0302



MEMORANDUM OF ROW GRANT

BLM RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT For OH Power Lines -N-46957 "Boulder Basin Tap"

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

R. David Snelgrove Right-of-Way Agent Form 2800-14 (August 1985)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Issuing Office	
Tuscarora Field Office	
Serial Number	
NVN046057	

RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT

. A (right-of-way) (permit) is hereby granted pursuant to:
a. Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761):
b. Section 28 of the Mineral Leasing Act of 1920. as amended (30 U.S.C. 185):
c. Other (describe)
. Nature of Interest;
a. By this instrument, the holder Sierra Pacific Power Company (dba NV Energy) right to construct, operate, maintain, and terminate a 69kV overhead distribution line on public lands (or Federal land for MLA Rights-of-Way) described as follows:
Mount Diablo Meridian, Nevada
T. 35 N., R. 50 E. Sec. 10, W2NW,N2SW,SESW,SWSE.
b. The right-of-way or permit area granted herein is 50 feet wide, 5,759.09 feet long and contains 6.61 acres, more or less. If a site type facility, the facility contains acres.
c. This instrument shall terminate on December 31, 2044 december 31,
c. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandoment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

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For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

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- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations parts 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 180 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

BLM RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT OH Power Lines – N-46957 "Boulder Basin Tap"

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on Avaust 26, 201 5 by Matt Gingerich, as the Manager, Property Services of Sierra Pacific Power Company d/b/a NV Energy.

Signature of Notarial Officer

Notary Seal Area ->

R. DAVID SNELGROVE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 13-11038-2 - Expires May 29, 2017