

RECORDING REQUESTED BY

Marken Enterprises Inc.

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

David Crook.

7919 Campbell St.

Kansas City, MO. 64131

DOC # 0230783

12/18/2015

01:20 PM

Official Record

Recording requested By
MARKEN ENTERPRISES INC

Eureka County - NV

Sara Simmons - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$31.20

Recorded By: LH

Book- 587 Page- 0368



0230783

GRANT DEED

THE UNDERSIGNED GRANTOR DECLARE(s) THE DOCUMENTARY TRANSFER TAX is \$ 31.20

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Marken Enterprises Inc., a California Corporationhereby GRANT(s) to
David Crook, a single man

the following described real property in the County of Eureka, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof

Marken Enterprises Inc., a California Corporation

Dated 12-16-15

 Kenneth J. La Tourette, Secretary **PRESIDENT**

A Notary Public or other Officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF California
COUNTY OF OrangeOn 12.16.15 before me,Brij Prasad - Notary Publicpersonally appeared Kenneth J. La Tourette

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California,
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

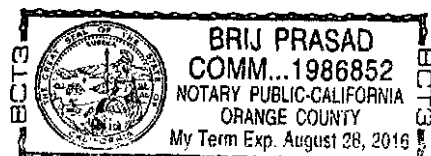
Signature 

Exhibit "A"

Legal Description

The Land Referred to Herein is Situated in the State of Nevada, County of Eureka, and is Described as Follows:

The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 30 North, Range 49 East, Mount Diablo Base and Meridian, according to the Official Records on file in the Office of the County Recorder of said Eureka County, Nevada.

Reserving therefrom a non-exclusive easement of 30 feet along all boundaries of the above described parcel for ingress, egress and public utilities, to be used in common with others.

APN: 005-260-48



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-230783

12/18/2015

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1. Assessor Parcel Number (s)

- a) 005-260-48
b)
c)
d)

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

\$ 2,605.00
Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value: \$ 7,920.00
Real Property Transfer Tax Due: \$ 31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: NA
b. Explain Reason for Exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Signature [Signature] Capacity PRESIDENT

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Marken Enterprises Inc.
Address: 644 N. Poplar St. Suite C
City: Orange
State: CA. Zip: 92868

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David Crook
Address: 7919 Campbell St.
City: Kansas City
State: MO. Zip: 64131

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Marken Enterprises Inc. Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)