

DOC# 230786

12/21/2015

03:44PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 5 Fee: \$43.00

Recorded By LH RPTT: \$0.00

Book- 0587 Page- 0380



0230786

(for recorders use only)

A.P.N. No.:	001-213-01 and 001-221-01
Escrow No.:	01415-19297
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Terri L. Clark	
1004 Bryant Avenue	
Chico, CA 95926	

Quitclaim Deed

(Title of Document)

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

[Signature]

Signature

[Signature]

Title

[Printed Name]

Printed Name

***This document is being re-record to correct legal description**

This page added to provide additional information required by NRS.111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fees applies)

APN: 001-213-01

APN: 001-221-01

When Recorded Return To:
Gregory D. Corn, Chartered
592 Fifth Street
Elko, Nevada 89801

DOC # 0227230

04/17/2014

08:02 AM

Official Record

Recording requested By:
TERRI CLARK

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$15.00

Page 1 of 2

RPTT.

Recorded By LLH

Book- 584 Page- 0324



0227230

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 9th day of April, 2014,
by and between **David R. Clark**, an unmarried man as his sole and separate
property (herein Grantor), and **Terri L. Clark**, an unmarried woman as her sole and
separate property (Grantee).

WITNESSETH:

That Grantor, for and in consideration of the sum of ten dollars (\$10.00), lawful
money of the United States of America, to them in hand paid by Grantee, and other good
and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents remise, release and forever quitclaim unto Grantee as a married man as his sole
and separate property, all that certain property situate, lying and being in the County of
Eureka, State of Nevada, APN# 001-213-01 and APN# 001-221-01 more particularly
described as follows, to-wit:

PARCEL 1:

PARCEL A OF PARCEL MAP FOR EDWARD AND HELEN MELKA
RECORDED JULY 23, 1996 AS FILE NO. 164217 FILED IN THE OFFICE
OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, BEING A
DIVISION OF GOVERNMENT LOT 1 OF SECTION 14, TOWNSHIP 19
NORTH, RANGE 53 EAST, M.D.B.&M - APN: 001-213-01.

PARCEL 2:

THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHERN
QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 11 TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M - APN:
001-221-01.

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH a manufactured home and any and all improvements
situate thereon.



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TOGETHER WITH the tenements, hereditaments, and appurtenances including any water rights appurtenant thereto once held by Grantor and/or Grantee as administered through the State of Nevada, and any subdivision thereof and identified under certificate number: 48974 and to do so in perpetuity thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee as a married woman as her sole and separate property.

TOGETHER WITH any and all water rights appurtenant thereto regardless of Parcel location place and manner of diversion and/or fitness for use or perfection thereof.

IN WITNESS WHEREOF, Grantor has set his hand the day and year first hereinabove written.

DATED: This 9 day of April, 2014.

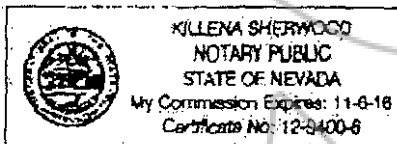

DAVID R. CLARK, an unmarried man

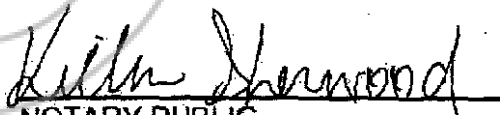
STATE OF NEVADA)

)ss.

COUNTY OF)

On 9th day of APRIL, 2014, personally appeared before me, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above Quitclaim Deed who acknowledged that it executed the above instrument.




NOTARY PUBLIC
My Commission Expires: 11-06-16

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-19297

PARCEL 1:

A parcel of land per GB&S Deed Book 434, Page 300 filed in the Office of the Eureka County Recorder, Eureka County, State of Nevada located in the Southeast quarter of Section 11, Township 19 North, Range 53 East, MDM, more particularly described as follows:

Beginning at the section corner of Sections 11, 12, 13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap thence North 14°00'08" West, 1361.00 feet to the Northwestern property corner said point being the point of beginning;

Thence South 89°52'45" East, 287.66 feet;

Thence South 00°54'51" East, 157.76 feet;

Thence South 00°15'25" East, 263.88 feet;

Thence South 00°19'30 East, 307.99 feet;

Thence South 00°43'09" East, 212.34 feet;

Thence South 00°07'04" West, 75.46 feet;

Thence South 00°46'06" West, 104.79 feet;

Thence South 00°57'48" West, 197.76 feet to a point on the section line between Sections 11 and 14;

Thence North 89°54'57" West, 732.36 feet along the section line between Sections 11 and 14;

Thence North 17°49'37" West, 215.50 feet along the Easterly right of way of Highway 50;

Thence South 89°54'31" West, 506.99 feet;

Thence North 00°01'24" East, 1115.08 feet to the point of beginning.

David E. Provost, P.L.S.
Book 486, Page 308
Document No. 213232

PARCEL 2:

A parcel of land per Parcel Map file number 164217 file in the Office of the Eureka County Recorder, Eureka County, State of Nevada, located in the Northeast quarter of Section 14, Township 19 North,



Range 53 East, MDM, more particularly described as follows:

Beginning at the section corner of Sections 11, 12, 13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap Thence North 89°55'02" West, 38.42 feet to the Northeasterly property corner said point being the point of beginning.

Thence South 00°57'48" West, 194.74 feet;

Thence South 01°45'37" West, 402.48 feet;

Thence South 03°38'12" West, 104.55 feet;

Thence South 01°20'38" West, 95.55 feet;

Thence South 01°24'24" West, 57.35 feet;

Thence South 03°11'19" East, 98.38 feet;

Thence South 79°15'00" West, 53.79 feet;

Thence North 04°35'00" West, 122.09 feet;

Thence South 89°26'42" West, 203.19 feet;

Thence South 00°33'18" East, 180.92 feet;

Thence South 77°35'23" West, 17.14 feet;

Thence North 17°50'09" West, 1078.74 feet;

Thence South 89°54'57" West, 732.36 feet;

David E. Provost, P.L.S.
Book 486, Page 310
Document No. 213233



STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-230786

12/21/2015

03:44PM

FOR RE **Official Record**

Requested By

Document/ STEWART TITLE ELKO

Book Eureka County - NV

Date of Rec Sara Simmons - Recorder

Notes: Page: 1 of 1 Fee: \$43.00
Recorded By LH PRTT: \$0.00

1. Assessor Parcel Number(s)

- a) 001-213-01
b) 001-221-01
c)
d)

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Family Res.
c) ☐ Condo/Townhouse d) ☐ 2-4 Plex
e) ☐ Apartment Bldg. f) ☐ Commercial/Industrial
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other:

3. a. Total Value/Sales Price of Property

\$0.00

b. Deed in Lieu of Foreclosure Only (Value of Property)

c. Transfer Tax Value

\$0.00

d. REAL PROPERTY TRANSFER TAX DUE:

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Document being re-recorded to correct legal description on Document # 0227230

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Escrow agent

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: David R. Clark

Address: 1004 Bryant Avenue

City/ST/Zip Chico, NV 95926

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Terri L. Clark

Address: 1004 Bryant Avenue

City/ST/Zip Chico, NV 95926

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Stewart Title Company

Escrow No.: 01415-19297

Address: 810 Idaho Street

City: Elko

State: NV

Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)