

A.P.N. No.:	001-213-01, 001-221-01
R.P.T.T.	\$936.00
Escrow No.:	01415-19297
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Richard Tisue and Mary Tisue	
PO Box 661	
Tonopah, NV 89049	

DOC# 230788

12/21/2015

03:44PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 4

Fee: \$17.00

Recorded By LH

RPTT: \$936.00

Book- 0587 Page- 0389



0230788

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Terri L. Clark, a married woman as her sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Richard Tisue and Mary Tisue, husband and wife as joint tenants all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 15, 2015

Terri L. Clark
Terri L. Clark

State of Nevada

)
) ss.

County of ~~Elko~~ Eureka

This instrument was acknowledged before me on the 17 day of December, 2015
By: Terri L. Clark

Signature: [Signature]

Notary Public

Cynthia Garcia



CYNTHIA GARCIA
Notary Public, State of Nevada
Appointment No. 04-89277-8
My Appt. Expires May 3, 2018



EXHIBIT "A"
LEGAL DESCRIPTION

File Number: 01415-19297

PARCEL 1:

A parcel of land per GB&S Deed Book 434, Page 300 filed in the Office of the Eureka County Recorder, Eureka County, State of Nevada located in the Southeast quarter of Section 11, Township 19 North, Range 53 East, MDM, more particularly described as follows:

Beginning at the section corner of Sections 11, 12, 13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap thence North 14°00'08" West, 1361.00 feet to the Northwestern property corner said point being the point of beginning;

Thence South 89°52'45" East, 287.66 feet;

Thence South 00°54'51" East, 157.76 feet;

Thence South 00°15'25" East, 263.88 feet;

Thence South 00°19'30" East, 307.99 feet;

Thence South 00°43'09" East, 212.34 feet;

Thence South 00°07'04" West, 75.46 feet;

Thence South 00°46'06" West, 104.79 feet;

Thence South 00°57'48" West, 197.76 feet to a point on the section line between Sections 11 and 14;

Thence North 89°54'57" West, 732.36 feet along the section line between Sections 11 and 14;

Thence North 17°49'37" West, 215.50 feet along the Easterly right of way of Highway 50;

Thence South 89°54'31" West, 506.99 feet;

Thence North 00°01'24" East, 1115.08 feet to the point of beginning.

David E. Provost, P.L.S.
Book 486, Page 308
Document No. 213232

PARCEL 2:

A parcel of land per Parcel Map file number 164217 file in the Office of the Eureka County Recorder, Eureka County, State of Nevada, located in the Northeast quarter of Section 14, Township 19 North, Range 53 East, MDM, more particularly described as follows:

Beginning at the section corner of Sections 11, 12, 13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap Thence North 89°55'02" West, 38.42 feet to the Northeasterly



property corner said point being the point of beginning.

Thence South 00°57'48" West, 194.74 feet;

Thence South 01°45'37" West, 402.48 feet;

Thence South 03°38'12" West, 104.55 feet;

Thence South 01°20'38" West, 95.55 feet;

Thence South 01°24'24" West, 57.35 feet;

Thence South 03°11'19" East, 98.38 feet;

Thence South 79°15'00" West, 53.79 feet;

Thence North 04°35'00" West, 122.09 feet;

Thence South 89°26'42" West, 203.19 feet;

Thence South 00°33'18" East, 180.92 feet;

Thence South 77°35'23" West, 17.14 feet;

Thence North 17°50'09" West, 1078.74 feet;

Thence South 89°54'57" West, 732.36 feet;

David E. Provost, P.L.S.

Book 486, Page 310

Document No. 213233



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 001-213-01

b) 001-221-01

c)

d)

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

i) ☐ Other

DOC# DV-230788

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STEWART TITLE ELKO

Eureka County - NV

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Page: 1 of 1

Fee: \$17.00

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PRTT: \$936.00

FOR RECORDER'S OPTIONAL USE ONLY

Book:

Page:

Date of Recording:

Notes:

3. Total Value/Sale Price of Property

\$240,000.00

Deed in Lieu of Foreclosure Only (value of Property)

Transfer Tax Value:

\$240,000.00

Real Property Transfer Tax Due:

\$936.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Terri L. Clark

Capacity

Grantor

Signature

Capacity

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Terri L. Clark

Address: 1004 Bryant Avenue

City: Chico

State: NV

Zip: 95926

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard Tisue

Address: PO Box 661

City: Tonopah

State: NV

Zip: 89049

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow #: 01415-19297

Address: 810 Idaho Street

City: Elko

State: NV

Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED