

APN#: 007-380-05
RPTT: \$462.15

Recording Requested By:
Western Title Company

Escrow No.: 076316-EMB

When Recorded Mail To:
Edison Edward Birchim III and
Megtan Alicia Briann Allen
576 Hwy 50 West
Eureka, NV 89316

01415-19656

Mail Tax Statements to: (deeds only)
Same as Above

DOC# 230800

12/31/2015

10:38AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 4 Fee: \$17.00
Recorded By LH RPTT: \$462.15
Book- 0588 Page- 0020

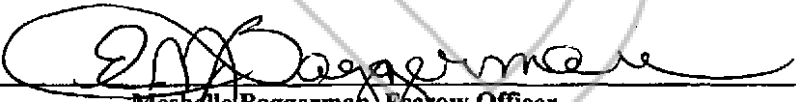


0230800

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


Meshelle Baggerman, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Retiremen, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edison Edward Birchim III, an unmarried man and Megtan Alicia Briann Allen, an unmarried woman
as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the
City of Eureka, County of Eureka State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/22/2015



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EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel of land located in a portion of Lots 15 and 16,

Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., more particularly described as follows:

BEGINNING at a point from which the Northeast corner of Lot 16, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., bears South $89^{\circ} 50' 12''$ East, 430.0 feet,

THENCE South $0^{\circ} 26'$ West, 512.4 feet to the North line of U.S. Highway 50;

THENCE North $70^{\circ} 5' 29''$ West, 1515.94 feet, along the said North right of way line;

THENCE South $89^{\circ} 50' 12''$ East, 1421.4 feet to the True Point of Beginning.

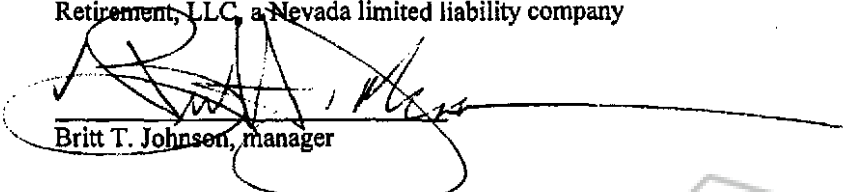
EXCEPTING THEREFROM all the oil and gas in and under said land as reserved in Patent from the UNITED STATES OF AMERICA, recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.



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Retirement, LLC, a Nevada limited liability company


Britt T. Johnson, manager

STATE OF Nevada

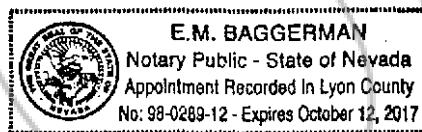
COUNTY OF Lyon

This instrument was acknowledged before me on

December 28 2015.

By Britt T. Johnson

✓ 
Notary Public



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