

DOC# 230862

02/02/2016 09:12AM

Official Record

Requested By
SERVICELINK ALIQUIPPA TITLE COMPA

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 2 Fee: \$40.00

Recorded By LH RPTT: \$0.00

Book- 0588 Page- 0150



0230862

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

Secretary of Housing and Urban Development
C/O MICHAELSON, CONNOR & BOUL
4400 Will Rogers Parkway Ste. 300
Oklahoma City, OK 73108

NDSC No.: 11-02428-US-NV

Order No.: 110563956-NV-GTO

APN: 007-380-53

TRANSFER TAX: \$0

R 3401893

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association

hereby GRANT(S) to the Secretary of Housing and Urban Development, It's Successors and/or
Assignors the real property in the City of EUREKA County of EUREKA, State of NV, described as

Lot B of PARCEL NO. 3, as shown on that certain Parcel Map for MARION and LENA VAN VLIET, filed
in the Office of the County Recorder of Eureka County, Nevada, on April 6, 1989 as File No. 126926, located
in a portion of Lot 11, Section 28, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land, as reserved by the United States
of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County,
Nevada.

FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying in and under said land as
reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in deed recorded August 23, 1978, in
Book 65, Page 317, Official Records, Eureka County, Nevada.

U.S. Bank National Association

By: Terren C. Lewis

Its: Vice President

Dated

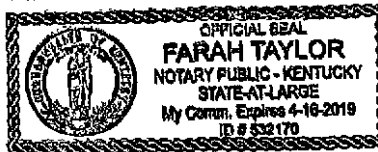
State of Kentucky

County of Daviess

On 8/11/15, before me, Farah Taylor, a Notary Public for said
State, personally appeared Terren C. Lewis who personally known to me (or
who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Recording Requested By &
When Recorded Mail This Deed To:
ServiceLink
1400 Cherrington Parkway
Moon Township, PA 15108

Order No.: 3401893

JUSISDICTION CLAUSE - NRS 328.110

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., pursuant to the Nevada Revised Statutes 328.110 has heretofore given public written notice that they do not seek exclusive jurisdiction over the property located at **613 Sharrow Circle Dr, Eureka, NV 89316**

Dated 1-19, 2016

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]
Gwen Van Every
Printed Name Authorized Agent
Title: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Oklahoma
COUNTY OF Oklahoma

On January 19, 2016, before me, TERESA WOODS, personally appeared GWEN VAN EVERY, who is a/the Authorized Agent of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[Signature]
Signature of Notary
My Commission Expires: 11/16/19



STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC# DV-230862

02/02/2016 09:12AM

Official Record

Requested By
SERVICELINK ALIQUIPPA TITLE COMPANY

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 1 Fee: \$40.00

Recorded By LH PRTT: \$0.00

1. Assessor Parcel Number(s)

- a) 007-380-53
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 27,580.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ 27,580.00

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Transfer of Title to Secretary of Housing and Urban Development

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature [Signature] Gwen Van Every
Authorized Agent Capacity [Signature]

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: U.S. Bank National Assn.
Address: 4801 Frederica Street
City: Owensboro
State: KY Zip: 42301

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Sec. of Housing and Urban Develop.
Address: 2401 NW 23rd St, Suite 1D
City: Oklahoma City
State: OK Zip: 73107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Servicelink Escrow #: _____
Address: 1200 Cherrington Parkway
City: Moon Township State: PA Zip: 15108



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 007-380-53
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 27,580.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ 27,580.00

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Transfer of Title to Secretary of Housing and Urban Development

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lisa G. Gillim Capacity Assistant Vice President

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Assn.
Address: 4801 Frederica Street
City: Owensboro
State: KY Zip: 42301

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sec. of Housing and Urban Develop.
Address: 2401 NW 23rd St, Suite 1D
City: Oklahoma City
State: OK Zip: 73107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Servicelink Escrow #: _____
Address: 1200 Cherrington Parkway
City: Moon Township State: PA Zip: 15108



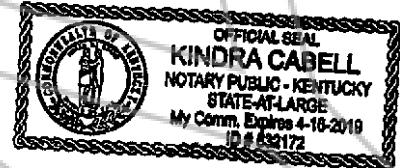
State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 1-27, 2016
by Lisa G. Gillim, Assistant Vice President of authorized signer(s) of U.S.
Bank National Association, a federally-chartered banking association, on
behalf of U.S. Bank National Association.

K. Cabell
(Signature of notary)

State at Large _____ (Title or rank)
532172 (Serial number, if any)

(seal)



COPY