

DOC # 0230954

02/11/2016

01:46 PM

**Official Record**

Recording requested By  
MARVEL & MARVEL LTD

Eureka County - NV

Sara Simmons - Recorder

Fee: \$63.00

Page 1 of 25

RPTT:

Recorded By: LH

Book- 588 Page- 0258

APN# \_\_\_\_\_

Recording Requested by and Return To:

Name Marvel & Marvel, Ltd

Address P.O. Box 2645

City/State/Zip Elko, NV 89803



0230954

*Verified Owners: AB*

Grant, Bargain & Sale Deed

(Title of Document)

This cover page must be typed or printed



Recording requested by:

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, NV 89801

Mail tax statements/notices to:

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, NV 89801

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 31<sup>ST</sup> day of December, 2015, by and between **MARVEL-JENKINS RANCHES**, a Nevada general partnership; **TRM LAND & MINERALS, LLC**, a Nevada limited liability company, individually and as a partner in Marvel-Jenkins Ranches, a Nevada general partnership; **MARSHA M. GRANT**, an unmarried woman, individually, as Trustee of **THE MARSHA M. GRANT FAMILY TRUST**, and as a partner in Marvel-Jenkins Ranches, a Nevada general partnership; **RICHARD J. MARVEL** and **NANCY B. MARVEL**, husband and wife, individually, as Co-Trustees of **THE RICHARD AND NANCY MARVEL FAMILY TRUST**, and as partners in Marvel-Jenkins Ranches, a Nevada general partnership; **SHARON M. ANDREASEN**, a widow, individually, as Surviving Trustee of **THE ANDREASEN FAMILY TRUST**, and as a partner in Marvel-Jenkins Ranches, a Nevada general partnership; **DAVID SLAGLE** and **MICHELLE M. SLAGLE**, husband and wife, individually, as Co-Trustees of the **DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT**, and as partners in Marvel-Jenkins Ranches, a Nevada general partnership; **JOHN E. MARVEL**, a married man dealing with his sole and separate property, individually, as Trustee of **THE JOHN E. MARVEL FAMILY TRUST**, and as a partner in Marvel-Jenkins Ranches, a Nevada general partnership; and, **KAREN U. MARVEL**, an unmarried woman, individually, and to the extent of any interest she may hold in Marvel-Jenkins Ranches, a Nevada general partnership, (hereinafter collectively "Grantors"); and, **MARVEL-JENKINS RANCHES, LLC**, a Nevada limited liability company ("Grantee"). It is the intent of the parties hereto that all of the right, title and interest of Grantors, collectively, in their respective capacities as set forth above (individually, as Trustee(s) as applicable, and as all of the partners constituting Marvel-Jenkins Ranches, a Nevada general partnership), is being transferred and conveyed by this Deed.

**WITNESSETH:**

That the said Grantors, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantee, and its successors and assigns, all of Grantors' right, title and interest in and to the mineral estate of all that certain property situate, lying, and being in the State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein, and all of Grantors' right, title and interest, as said interest may appear of record, in and to both the surface and mineral estates to the full extent of Grantors' interest therein, of all that certain property situate, lying, and being in the State of Nevada, more particularly described on Exhibits "B" and "C" attached hereto and incorporated herein.

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SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH all of Grantors' right, title, interest and estate in and to all oil, gas, petroleum, minerals, and mineral deposits of whatever kind and nature, and all geothermal resources in any and every form, located within, on the surface, or beneath the surface of said land, or any portion thereof, including all of Grantors' right to use and consume so much of the surface thereof as may be required in prospecting, or exploring for, locating, drilling, developing, mining, producing, removing and transporting said oil, gas, petroleum, minerals, mineral deposits, and geothermal resources, and including any and all leases and agreements concerning said property, and any and all rentals, royalties, and/or other consideration payable to Grantors' therefor.

TOGETHER WITH all of Grantors' right, title and interest in and to the water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, motors, pumping stations, pivots, rights of way, easements and all other means for the diversion or use of water appurtenant to the property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including all water rights of any nature used on or for the benefit of the property, and including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada, together with all certificates of appropriation, applications, proofs, permits and maps relating to such water and water rights which are appurtenant to the property, or any part thereof, or used or enjoyed in connection therewith.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and its successors and assigns, forever.

*(SIGNATURES TO FOLLOW ON NEXT PAGE)*

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IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

**GRANTORS:**

*Susan M Barnes*

SUSAN M. BARNES, as Manager of TRM LAND & MINERALS, LLC, and on behalf of TRM LAND & MINERALS, LLC as a partner in Marvel-Jenkins Ranches

*William A Freeman*

WILLIAM A. FREEMAN, as Manager of TRM LAND & MINERALS, LLC, and on behalf of TRM LAND & MINERALS, LLC as a partner in Marvel-Jenkins Ranches

*Marsha M. Grant*

MARSHA M. GRANT, individually, as Trustee of THE MARSHA M. GRANT FAMILY TRUST, and on behalf of both herself and THE MARSHA M. GRANT FAMILY TRUST as a partner in Marvel-Jenkins Ranches

*Richard J. Marvel*

RICHARD J. MARVEL, individually, as Co-Trustee of THE RICHARD AND NANCY MARVEL FAMILY TRUST, and on behalf of both himself and THE RICHARD AND NANCY MARVEL FAMILY TRUST as a partner in Marvel-Jenkins Ranches

*Nancy B. Marvel*

NANCY B. MARVEL, individually, as Co-Trustee of THE RICHARD AND NANCY MARVEL FAMILY TRUST, and on behalf of both herself and THE RICHARD AND NANCY MARVEL FAMILY TRUST as a partner in Marvel-Jenkins Ranches

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*Sharon M. Andreasen*

SHARON M. ANDREASEN, individually, as Surviving Trustee of THE ANDREASEN FAMILY TRUST, and on behalf of both herself and THE ANDREASEN FAMILY TRUST as a partner in Marvel-Jenkins Ranches

*David Slagle*

DAVID SLAGLE, individually, as Co-Trustee of the DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT, and on behalf of both himself and the DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT as a partner in Marvel-Jenkins Ranches

*Michelle M. Slagle*

MICHELLE M. SLAGLE, individually, as Co-Trustee of the DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT, and on behalf of both herself and the DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT as a partner in Marvel-Jenkins Ranches

*John E. Marvel*

JOHN E. MARVEL, individually, as Trustee of THE JOHN E. MARVEL FAMILY TRUST, and on behalf of both himself and THE JOHN E. MARVEL FAMILY TRUST as a partner in Marvel-Jenkins Ranches

*Karen U. Marvel*

KAREN U. MARVEL, individually, and to the extent of any interest she may hold in Marvel-Jenkins Ranches, a Nevada general partnership

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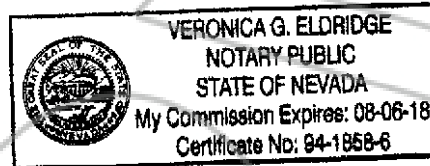




STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 3, 2015, personally appeared before me, a Notary Public, **SUSAN M. BARNES**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument as Manager of TRM LAND & MINERALS, LLC, and on behalf of TRM LAND & MINERALS, LLC as a partner in Marvel-Jenkins Ranches.

Veronica G Eldridge  
NOTARY PUBLIC



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STATE OF CALIFORNIA )  
 )SS.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2015, personally appeared before me, a Notary Public, **WILLIAM A. FREEMAN**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument as Manager of TRM LAND & MINERALS, LLC, and on behalf of TRM LAND & MINERALS, LLC as a partner in Marvel-Jenkins Ranches.

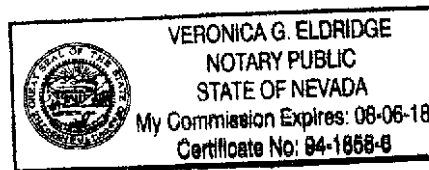
*See attached*

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 1, 2015, personally appeared before me, a Notary Public, **MARSHA M. GRANT**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument, individually, as Trustee of THE MARSHA M. GRANT FAMILY TRUST, and on behalf of both herself and THE MARSHA M. GRANT FAMILY TRUST as a partner in Marvel-Jenkins Ranches.

Veronica G Eldridge  
NOTARY PUBLIC





**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Tulare

On December 21, 2015 before me, Veronica Muzzy, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared William A Freeman  
Name of Signer

who proved to me on the basis of satisfactory evidence to be the person ~~or~~ whose name ~~is~~ subscribed to the within instrument and acknowledged to me that he ~~or she~~ executed the same in his ~~or her~~ authorized capacity ~~(ies)~~, and that by his ~~or her~~ signature ~~(s)~~ on the instrument the person ~~or~~ or the entity upon behalf of which the person ~~acted~~, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Veronica Muzzy  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Bargain + Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: 9

Signer(s) Other Than Named Above: Multiple

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: William A Freeman

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: Trm Land + Minerals LLC and Marvel-Jenkins Ranches

Signer Is Representing: \_\_\_\_\_



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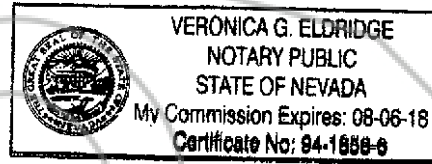
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STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 11, 2015, personally appeared before me, a Notary Public, **RICHARD J. MARVEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument individually, as Co-Trustee of THE RICHARD AND NANCY MARVEL FAMILY TRUST, and on behalf of both himself and THE RICHARD AND NANCY MARVEL FAMILY TRUST as a partner in Marvel-Jenkins Ranches.

*Veronica G. Eldridge*  
NOTARY PUBLIC

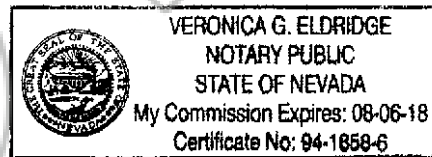


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STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 11, 2015, personally appeared before me, a Notary Public, **NANCY B. MARVEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument individually, as Co-Trustee of THE RICHARD AND NANCY MARVEL FAMILY TRUST, and on behalf of both herself and THE RICHARD AND NANCY MARVEL FAMILY TRUST as a partner in Marvel-Jenkins Ranches.

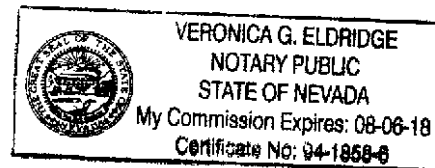
*Veronica G. Eldridge*  
NOTARY PUBLIC



STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 30, 2015, personally appeared before me, a Notary Public, **SHARON M. ANDREASEN**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument individually, as Surviving Trustee of THE ANDREASEN FAMILY TRUST, and on behalf of both herself and THE ANDREASEN FAMILY TRUST as a partner in Marvel-Jenkins Ranches.

*Veronica G. Eldridge*  
NOTARY PUBLIC





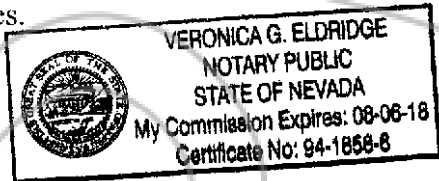


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STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 30, 2015, personally appeared before me, a Notary Public, **DAVID SLAGLE**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument individually, as Co-Trustee of the **DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT**, and on behalf of both himself and the **DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT** as a partner in Marvel-Jenkins Ranches.

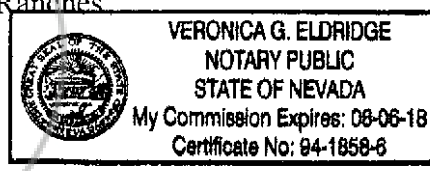
*Veronica G. Eldridge*  
NOTARY PUBLIC



STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 30, 2015, personally appeared before me, a Notary Public, **MICHELLE M. SLAGLE**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument individually, as Co-Trustee of the **DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT**, and on behalf of both herself and the **DAVID SLAGLE AND MICHELLE M. SLAGLE 2015 FAMILY TRUST AGREEMENT** as a partner in Marvel-Jenkins Ranches.

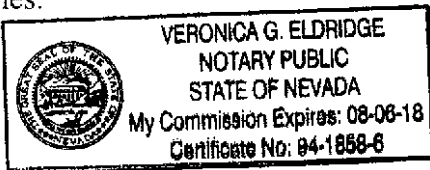
*Veronica G. Eldridge*  
NOTARY PUBLIC



STATE OF NEVADA )  
 )SS.  
COUNTY OF Elko )

On December 15, 2015, personally appeared before me, a Notary Public, **JOHN E. MARVEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument individually, as Trustee of **THE JOHN E. MARVEL FAMILY TRUST**, and on behalf of both himself and **THE JOHN E. MARVEL FAMILY TRUST** as a partner in Marvel-Jenkins Ranches.

*Veronica G. Eldridge*  
NOTARY PUBLIC





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STATE OF NEVADA )  
 )  
COUNTY OF Elko )SS.

On December 15, 2015, personally appeared before me, a Notary Public, **KAREN U. MARVEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument individually, and to the extent of any interest she may hold in Marvel-Jenkins Ranches, a Nevada general partnership.

Veronica G Eldridge  
NOTARY PUBLIC



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**EXHIBIT "A"**

**ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF LANDER, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1**

**TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M**

- Section 6: Lots 6 and 7 of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 8: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16: N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 18: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

**TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M**

- Section 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M**

- Section 4: Lot 4; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$  (All)
- Section 6: Lots 1, 2, 3, 4, 5, 6, and 7; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  (All)
- Section 7: Lots 1, 2, 3, and 4; E $\frac{1}{2}$ W $\frac{1}{2}$ ; E $\frac{1}{2}$  (All)
- Section 8: All
- Section 10: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 18: W $\frac{1}{2}$ E $\frac{1}{2}$ ; W $\frac{1}{2}$  (Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$ )
- Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$

**TOWNSHIP 31 NORTH, RANGE 45 EAST, MDB&M**

- Section 32: W $\frac{1}{2}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 31 NORTH, RANGE 46 EAST, MDB&M**

- Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$





**TOWNSHIP 27 NORTH, RANGE 45 EAST, MDB&M**

- Section 2: W $\frac{1}{2}$ W $\frac{1}{2}$  (Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ )
- Section 3: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ )
- Section 5: W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  (Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ )
- Section 6: Lots 1 and 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ )
- Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$
- Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$
- Section 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 16: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 17: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 21: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 22: SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 25: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$
- Section 26: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 28: W $\frac{1}{2}$ NE $\frac{1}{4}$

**TOWNSHIP 28 NORTH, RANGE 45 EAST, MDB&M**

- Section 1: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 5: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ N $\frac{1}{2}$
- Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 21: SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$
- Section 27: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ W $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

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**TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M**

- Section 2: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 4: S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 7: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 18: E $\frac{1}{2}$
- Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Lot 4; Lot 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 28 NORTH, RANGE 44 EAST, MDB&M**

- Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 12: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M**

- Section 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M**

- Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M**

- Section 6: S $\frac{1}{2}$ NW $\frac{1}{4}$

**PARCEL 2**

**TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M**

Section 23: That portion of the NW $\frac{1}{4}$  described as follows:

Commencing at a point on the section line between Sections 22 and 23, which said point is distant South 1310 feet from the corner common to Sections 14, 15, 22 and 23, thence East 1,098 feet to a point and which point is the intersection of the southwest boundary of the lands herein described, thence North 28° 21' West, 717 feet to a point, which said point is the Northwest corner of the lands herein described, thence North 61° 40' East 300 feet to a point, thence South 28° 20' East 770 feet to a point, thence South 61° 40' East 20 feet to a point, thence West 120' to the place of beginning.

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**PARCEL 3**

All those certain unpatented lode mining claims situate in T28N, R45 E, Sections 16-17, 20-21 & 29, Lander County, Nevada, more particularly described as follows:

CLAIM NAME	No.	COUNTY BOOK	FILE PAGE	BLM FILE
Cook	1	306	29	458513
Cook	2	306	30	458514
Cook	3	306	31	458515
Cook	4	306	32	458516
Cook	5	306	33	458517
Cook	6	306	34	458518
Cook	7	306	35	458519
Cook	8	306	36	458520
Cook	9	306	37	458521
Cook	10	306	38	458522
Cook	11	306	39	458523
Cook	12	306	40	458524
Cook	13	306	41	458525
Cook	14	306	42	458526
Cook	15	306	43	458527
Cook	16	306	44	458528
Cook	17	306	45	458529
Cook	18	306	46	458530
Cook	19	306	47	458531
Cook	20	306	48	458532
Cook	21	306	49	458533
Cook	22	306	50	458534
Cook	23	306	51	458535
Cook	24	306	52	458536

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Cook	25	306	53	458537
Cook	26	306	54	458538
Cook	27	306	55	458539
Cook	28	306	56	458540
Cook	29	306	57	458541
Cook	30	306	58	458542
Cook	31	306	59	458543
Cook	32	308	548	470084
Cook	33	308	549	470085
Cook	34	308	550	470086
Cook	35	308	551	470087
Cook	36	308	552	470088
Cook	37	308	553	470089
Cook	38	308	554	470090
Cook	39	308	555	470091
Cook	40	308	556	470092
Cook	41	308	557	470093
Cook	42	308	558	470094
Cook	43	308	559	470095
Cook	44	308	560	470096
Cook	45	308	561	470097
Cook	46	308	562	470098
Cook	47	308	563	470099
Cook	48	308	564	470100
Cook	49	308	565	470101
Cook	50	308	566	470102
Cook	51	308	567	470103
Cook	52	308	568	470104
Cook	53	308	569	470105

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**PARCEL 4**

All those certain unpatented lode mining claims situate in T28N, R46E, Sections 7, 19-20 & 29-30, Lander County, Nevada, more particularly described as follows:

CLAIM NAME	No.	COUNTY BOOK	FILE PAGE	BLM FILE
Marv	1	294	363	422929
Marv	2	294	364	422930
Marv	3	294	365	422931
Marv	4	294	366	422932
Marv	5	294	367	422933
Marv	6	294	368	422934
Marv	7	294	369	422935
Marv	8	294	370	422936
Marv	9	294	371	422937
Marv	10	294	372	422938
Marv	11	294	373	422939
Marv	12	294	374	422940
Marv	13	294	375	422941
Marv	14	294	376	422942
Marv	15	294	377	422943
Marv	16	294	378	422944
Marv	17	294	379	422945
Marv	18	294	380	422946
Marv	19	294	381	422947
Marv	20	294	382	422948
Marv	21	294	383	422949
Marv	22	294	384	422950
Marv	23	306	24	458544
Marv	24	306	25	458545
Marv	25	306	26	458546
Marv	26	306	27	458547

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**PARCEL 5**

All of Grantors' right, title, interest and estate in and to that certain Cross-Assignment of Royalty Interests recorded in the Office of the Recorder of Lander County, Nevada, on the 3<sup>rd</sup> day of May, 2002, in Book 500, Page 711, as Document No. 222340.

**PARCEL 6**

All of Grantors' right, title, interest and estate in and to that certain Mining Lease, dated December 18, 2001, by and among the Richard T. Marvel Family Trust, the Thomas J. Marvel Family Trust, and the John W. Marvel Family Trust, and Placer Dome U.S. Inc, a California corporation.

**PARCEL 7**

All other property located in the County of Lander, State of Nevada, in which Grantors now have any right, title, interest or estate (specifically including Grantors' partnership interest in Marvel-Jenkins Ranches) but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on the surface, or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantee.

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**EXHIBIT "B"**

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE, INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING, EUREKA AND LANDER, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1**

APN: 013-04006

**TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&M**

Section 31: NW¼SW¼ (Lot 3)

**PARCEL 2**

**TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&M**

Section 7: SE¼; S½NE¼

**TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&M**

Section 12: NE¼SE¼  
Section 33: SW¼NW¼

**TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&M**

Section 7: SE¼SE¼  
Section 8: SW¼SE¼; NW¼SE¼; SE¼SW¼  
Section 16: N½SW¼; SW¼NW¼  
Section 17: SE¼NE¼; NW¼NE¼; NE¼NW¼  
Section 18: NW¼NE¼

**TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&M**

Section 24: NE¼NE¼

**TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&M**

Section 29: S½SE¼

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**PARCEL 3**

**TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M**

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$

**PARCEL 4**

**TOWNSHIP 27 NORTH, RANGE 41 EAST, MDB&M**

Section 16: S $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 20: E $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 28: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 29: E $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 25 NORTH, RANGE 41 EAST, MDB&M**

Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$

**TOWNSHIP 24 NORTH, RANGE 40 EAST, MDB&M**

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$

**PARCEL 5**

All other property located in the Counties of Pershing, Eureka and Lander, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantee.

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ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1**

APN: 005-32A-001; 005-32A-002

**TOWNSHIP 37 NORTH, RANGE 53 EAST, MDB&M**

Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 1

**PARCEL 2**

APN: 005-310-003; 005-120-007; 005-340-006, 005-560-003; 006-400-006; 006-190-007; 006-200-002

**TOWNSHIP 36 NORTH, RANGE 53 EAST, MDB&M**

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M**

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&M**

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M**

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M**

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$  (Lot 1)

**PARCEL 3**

**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 1: Lots 3, 4 and 5

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**TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M**

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Lot 3

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 1: Lots 1, 3, 8 and 14  
Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 1  
Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M**

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$

**PARCEL 4**

**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M**

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

**PARCEL 5**

**TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M**

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$

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**TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M**

Section 31: S½SE¼  
Section 32: S½SW¼  
Section 33: N½SE¼; SW¼SE¼; SE¼NE¼  
Section 34: SW¼NW¼

**PARCEL 6**

**UNPATENTED MINING CLAIMS**

<u>NAME</u>	<u>Date of Location</u>	<u>Date Recorded</u>	<u>Book</u>	<u>Page</u>	<u>Federal Serial Number</u>
Beacon No. 1 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 494-5	NMC 16705
Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

**TOGETHER WITH** the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

**PARCEL 7**

**TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M**

Section 1: Lots 1, 2, 3 and 4 (N½N½); S½NE¼; SE¼NW¼; S½  
Section 2: Lot 1 (NE¼NE¼); SW¼NE¼; SE¼NW¼; N½SW¼; NW¼SE¼

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**TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M**

Section 25: All  
Section 26: All  
Section 35: All  
Section 36: All

**TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M**

Section 30: Lots 1 and 2 (W½NW¼); Lot 4 (SW¼SW¼); E½  
Section 31: N½SE¼; W½NE¼; N½SW¼; S½S½

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.

**PARCEL 8**

All of Grantors' right, title and interest in and to that certain Mining Lease, dated August 1, 1980, by and between Marvel-Jenkins Ranches, a co-partnership consisting of Louise A. Marvel, a widow; Richard T. Marvel and Mary Marvel, husband and wife; Thomas J. Marvel and Rosita P. Marvel, husband and wife; and John W. Marvel and Wilburta Marvel, husband and wife; and, Freeport Gold Company, a Delaware corporation, as agent for the Freeport FMC Jerritt Canyon Joint Venture, comprised of Freeport Gold Company, and FMC Gold Corporation, a Delaware corporation.

**PARCEL 9**

All of Grantors' right, title and interest in and to that certain Deed Granting Term Royalty Interest – Lakes Mine, dated January 26, 1986, by and between The 25 Corporation, Inc., a Kansas corporation, and Richard T. Marvel and Mary O. Marvel, husband and wife; Thomas J. Marvel and Rosita P. Marvel, husband and wife; John W. Marvel and Wilburta S. Marvel, husband and wife; and Marvel Minerals, a Nevada partnership, recorded in the office of the Recorder of Elko County, Nevada, on February 28, 1986, in Book 517, Page 333.

**PARCEL 10**

All other property located in the County of Elko, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantee.

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**EXHIBIT "C"**

**ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE (SPECIFICALLY INCLUDING GRANTORS' PARTNERSHIP INTEREST IN MARVEL-JENKINS RANCHES) IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1**

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

- Section 3: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>
- Section 4: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> (Lot 2)
- Section 17: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 18: SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>
- Section 20: E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>
- Section 23: NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 29: NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>

**TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M**

- Section 32: S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>
- Section 33: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

- Section 3: Lots 2, 3 and 4
- Section 17: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>
- Section 18: Lots 1, 2, 3 and 4 (W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>); E<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>; NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>

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**PARCEL 2**

All other property located in the County of Elko, State of Nevada, in which Grantors now have any right, title, interest or estate, including Grantors' partnership interest in Marvel-Jenkins Ranches, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantee.



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**COPY**



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-230954

02/11/2015 01:46 PM

Official Record

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
MARVEL & MARVEL LTD

Eureka County - NV  
Sara Simmons - Recorder

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

F Page 1 of 1 Fee: \$63.00  
Recorded By: LH RPTT:  
B Book- 588 Page- 0258

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 1
- b. Explain Reason for Exemption: transferred to entity with identical ownership

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney - Grantor

Signature [Signature] Capacity Attorney - Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Marvel - Jenkins

Address: P.O. Box 1285

City: Elko

State: NV Zip: 89803

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Marvel - Jenkins

Address: P.O. Box 1285

City: Elko

State: NV Zip: 89803

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Marvel & Marvel, Ltd Escrow #: \_\_\_\_\_

Address: P.O. Box 2645

City: Elko, NV 89803 State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED