

DOC # 0230955

02/11/2016

01:50 PM

**Official Record**

Recording requested By  
MARVEL & MARVEL LTD

Eureka County - NV

Sara Simmons - Recorder

Fee: \$49.00

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RPTT:

Recorded By: LH

Book- 588 Page- 0283

APN# \_\_\_\_\_

Recording Requested by and Return To:

Name Marvel & Marvel, Ltd

Address P.O. Box 2645

City/State/Zip Elko, NV 89803



0230955

*Verified Owners. AH*

Grant, Bargain & Sale Deed

(Title of Document)

This cover page must be typed or printed



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Recording requested by:  
Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, NV 89801

Mail tax statements/notices to:  
Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, NV 89801

### **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE is made and entered into this 31<sup>st</sup> day of December 2015, by and between MARVEL MINERALS, a Nevada general partnership ("Grantor"); and, MARVEL MINERALS, LLC, a Nevada limited liability company ("Grantee"). The undersigned partners of Grantor constitute the sole and exclusive representatives of Grantor, with all necessary power and authority to make, execute and deliver this transfer and conveyance.

#### **WITNESSETH:**

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto the said Grantee, and its successors and assigns, all of Grantor's right, title and interest in and to the mineral estate of all that certain property situate, lying, and being in the State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH all of Grantor's right, title, interest and estate in and to all oil, gas, petroleum, minerals, and mineral deposits of whatever kind and nature, and all geothermal resources in any and every form, located within, on the surface, or beneath the surface of said land, or any portion thereof, including all of Grantor's right to use and consume so much of the surface thereof as may be required in prospecting, or exploring for, locating, drilling, developing, mining, producing, removing and transporting said oil, gas, petroleum, minerals, mineral deposits, and geothermal resources, and including any and all leases and agreements concerning said property, and any and all rentals, royalties, and/or other consideration payable to Grantor therefor.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



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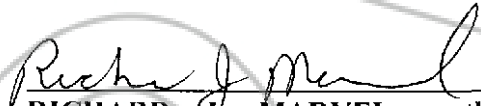
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and its successors and assigns, forever.

IN WITNESS WHEREOF, the authorized representatives of said Grantor have duly executed this Deed as of the day and year first hereinabove written pursuant to all appropriate and required partnership authority.

**GRANTOR:**

**MARVEL MINERALS, a Nevada general partnership**

BY:

  
RICHARD J. MARVEL, authorized  
general partner

BY:

  
SUSAN M. BARNES, authorized general  
partner

BY:

  
JOHN E. MARVEL, authorized general  
partner

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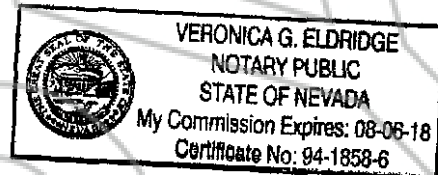
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STATE OF NEVADA )  
COUNTY OF Elko )SS.

On December 11, 2015, personally appeared before me, a Notary Public, **RICHARD J. MARVEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of Marvel Minerals, a Nevada general partnership.

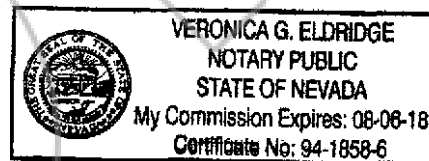
*Veronica G. Eldridge*  
NOTARY PUBLIC



STATE OF NEVADA )  
COUNTY OF Elko )SS.

On December 3, 2015, personally appeared before me, a Notary Public, **SUSAN M. BARNES**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument for and on behalf of Marvel Minerals, a Nevada general partnership.

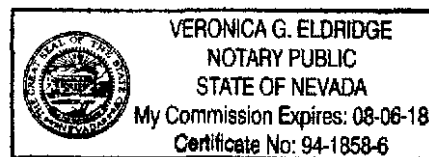
*Veronica G. Eldridge*  
NOTARY PUBLIC



STATE OF NEVADA )  
COUNTY OF Elko )SS.

On December 15, 2015, personally appeared before me, a Notary Public, **JOHN E. MARVEL**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of Marvel Minerals, a Nevada general partnership.

*Veronica G. Eldridge*  
NOTARY PUBLIC



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ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTOR'S RIGHT, TITLE, INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING, EUREKA AND LANDER, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1**

APN: 013-04006

**TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&M**Section 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$  (Lot 3)**PARCEL 2****TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&M**Section 7: SE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ **TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&M**Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ **TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&M**Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 16: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ **TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&M**Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ **TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&M**Section 29: S $\frac{1}{2}$ SE $\frac{1}{4}$ 0275267 Book: 676  
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Section 16: S $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 20: E $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 28: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 29: E $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 25 NORTH, RANGE 41 EAST, MDB&M**Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ **TOWNSHIP 24 NORTH, RANGE 40 EAST, MDB&M**Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ **PARCEL 5**

All other property located in the Counties of Pershing, Eureka and Lander, State of Nevada, in which Grantor now has any right, title, interest or estate, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantor further hereby grants and conveys the same to Grantee.



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ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTOR'S RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1**

APN: 005-32A-001; 005-32A-002

**TOWNSHIP 37 NORTH, RANGE 53 EAST, MDB&M**

Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 1

**PARCEL 2**

APN: 005-310-003; 005-120-007; 005-340-006; 005-560-003; 006-400-006; 006-190-007; 006-200-002

**TOWNSHIP 36 NORTH, RANGE 53 EAST, MDB&M**

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M**

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&M**

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

**TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M**

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M**

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$  (Lot 1)

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 3: SW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 4: NW $\frac{1}{4}$ NE $\frac{1}{4}$  (Lot 2)  
Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

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- Section 32:  $S\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$ ;  $S\frac{1}{2}S\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ ;  $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}NE\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}$ ;  
 $E\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}N\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}N\frac{1}{2}N\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$ ;  
 $N\frac{1}{2}N\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$ ;  $S\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}NE\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}NE\frac{1}{4}$ ;  
 $N\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}NE\frac{1}{4}$ ;  $NE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$
- Section 33:  $SW\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  $SW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  
 $NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ;  $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ;  $W\frac{1}{2}E\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ;  
 $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ;  $E\frac{1}{2}NE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$ ;  
 $SE\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}NW\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ ;  $S\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  
 $NE\frac{1}{4}SW\frac{1}{4}$ ;  $NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  
 $SE\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  $SE\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ;  
 $SE\frac{1}{4}SW\frac{1}{4}$ ;  $E\frac{1}{2}E\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ;  $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

- Section 3: Lots 2, 3 and 4  
Section 17:  $NW\frac{1}{4}NW\frac{1}{4}$ ;  $NW\frac{1}{4}SW\frac{1}{4}$   
Section 18: Lots 1, 2, 3 and 4 ( $W\frac{1}{2}W\frac{1}{2}$ );  $E\frac{1}{2}W\frac{1}{2}$ ;  $NE\frac{1}{4}NE\frac{1}{4}$ ;  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}$

**PARCEL 3****TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

- Section 1: Lots 3, 4 and 5

**TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M**

- Section 30:  $SW\frac{1}{4}SE\frac{1}{4}$   
Section 31:  $NW\frac{1}{4}NE\frac{1}{4}$ ;  $E\frac{1}{2}SE\frac{1}{4}$ ;  $NE\frac{1}{4}SW\frac{1}{4}$ ; Lot 3

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

- Section 1: Lots 1, 3, 8 and 14  
Section 9:  $SW\frac{1}{4}NW\frac{1}{4}$   
Section 12:  $SE\frac{1}{4}SW\frac{1}{4}$ , Lot 1  
Section 13:  $SW\frac{1}{4}NW\frac{1}{4}$   
Section 14:  $NE\frac{1}{4}SE\frac{1}{4}$ ;  $SW\frac{1}{4}SE\frac{1}{4}$

**TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M**

- Section 16:  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $E\frac{1}{2}SW\frac{1}{4}$ ;  $SW\frac{1}{4}SW\frac{1}{4}$

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Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M**

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

**PARCEL 5****TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M**

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$

**TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M**

Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$

**PARCEL 6****UNPATENTED MINING CLAIMS**

<u>NAME</u>	<u>Date of Location</u>	<u>Date Recorded</u>	<u>Book</u>	<u>Page</u>	<u>Federal Serial Number</u>
Beacon No. 1	07/02/49	07/12/49	28	256	NMC 16705
Amended	06/24/55	06/24/55	38	494-5	



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Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

**TOGETHER WITH** the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

#### **PARCEL 7**

#### **TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M**

Section 1: Lots 1, 2, 3 and 4 ( $N\frac{1}{2}N\frac{1}{2}$ );  $S\frac{1}{2}NE\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $S\frac{1}{2}$   
 Section 2: Lot 1 ( $NE\frac{1}{4}NE\frac{1}{4}$ );  $SW\frac{1}{4}NE\frac{1}{4}$ ;  $SE\frac{1}{4}NW\frac{1}{4}$ ;  $N\frac{1}{2}SW\frac{1}{4}$ ;  $NW\frac{1}{4}SE\frac{1}{4}$

#### **TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M**

Section 25: All  
 Section 26: All  
 Section 35: All  
 Section 36: All

#### **TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M**

Section 30: Lots 1 and 2 ( $W\frac{1}{2}NW\frac{1}{4}$ ); Lot 4 ( $SW\frac{1}{4}SW\frac{1}{4}$ );  $E\frac{1}{2}$   
 Section 31:  $N\frac{1}{2}SE\frac{1}{4}$ ;  $W\frac{1}{2}NE\frac{1}{4}$ ;  $N\frac{1}{2}SW\frac{1}{4}$ ;  $S\frac{1}{2}S\frac{1}{2}$

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.



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All of Grantor's right, title and interest in and to that certain Mining Lease, dated August 1, 1980, by and between Marvel-Jenkins Ranches, a co-partnership consisting of Louise A. Marvel, a widow; Richard T. Marvel and Mary Marvel, husband and wife; Thomas J. Marvel and Rosita P. Marvel, husband and wife; and John W. Marvel and Wilburta Marvel, husband and wife; and, Freeport Gold Company, a Delaware corporation, as agent for the Freeport FMC Jerrett Canyon Joint Venture, comprised of Freeport Gold Company, and FMC Gold Corporation, a Delaware corporation.

**PARCEL 9**

All of Grantor's right, title and interest in and to that certain Deed Granting Term Royalty Interest – Lakes Mine, dated January 26, 1986, by and between The 25 Corporation, Inc., a Kansas corporation, and Richard T. Marvel and Mary O. Marvel, husband and wife; Thomas J. Marvel and Rosita P. Marvel, husband and wife; John W. Marvel and Wilburta S. Marvel, husband and wife; and Marvel Minerals, a Nevada partnership, recorded in the office of the Recorder of Elko County, Nevada, on February 28, 1986, in Book 517, Page 333.

**PARCEL 10**

All other property located in the County of Elko, State of Nevada, in which Grantor now has any right, title, interest or estate, but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantor further hereby grants and conveys the same to Grantee.

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-230955

02/11/2016

01:50 PM

Official Record

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Recording requested By  
MARVEL & MARVEL LTD

Eureka County - NV  
Sara Simmons - Recorder

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
☐ Other \_\_\_\_\_

Page 1 of 1 Fee: \$49.00  
Recorded By: LH RPTT:  
Book- 588 Page- 0283

Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 1

b. Explain Reason for Exemption: transferred to entity with identical ownership

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity Attorney - Grantor

Signature \_\_\_\_\_

Capacity Attorney - Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Marvel Minerals  
Address: P.O. Box 1285  
City: Elko  
State: NV Zip: 89803

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Marvel Minerals  
Address: P.O. Box 1285  
City: Elko  
State: NV Zip: 89803

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Marvel & Marvel, Ltd Escrow #: \_\_\_\_\_  
Address: P.O. Box 2645  
City: Elko, NV 89803 State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED