

# Deed

APN 003-024-08

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: Gabriele E. Eggert  
Address: 1748 Pinewood Dr. #8  
City/State/Zip Minden, NV 89423

CONTRACT NO. 0166046103 (WAC-1023)

THIS INDENTURE, made this 5th day of February, 2016, by and between, CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Gabriele E. Eggert, an unmarried woman, as her Sole and Separate property, hereinafter referred to as Grantee, whose address is 1748 Pinewood Dr. #8, Minden, NV 89423

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 8, Lot 5, Crescent Valley Ranch & Farms, Unit 3, as recorded,  
Section 17 Township 29 N. Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

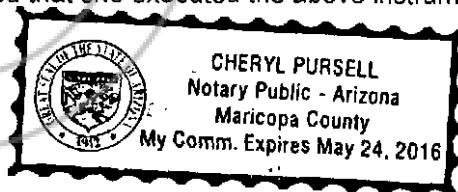
IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

TEHAMA HOLDINGS, INC.

By: G. Roberta Pratt  
G. Roberta Pratt  
Title: CEO

On February 5, 2016, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Cheryl Purcell  
NOTARY PUBLIC

DOC # 0230961

02/25/2016 12:39 PM

Official Record

Recording requested By  
CATTLEMENS TITLE GUARANTEE CO

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$19.50 Recorded By: SGS  
Book- 588 Page- 0328



0230961

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-230961**

02/25/2016

12:39 PM

**Official Record****1. Assessor Parcel Number (s)**

a) 003-024-08

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

Recording requested By  
CATTLEMENS TITLE GUARANTEE CO

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: SGS RPTT: \$19.50  
Book- 588 Page- 0326**2. Type of Property:**a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

\$ 4,950.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value

4,950.00

Real Property Transfer Tax Due

19.50

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: corrective deed.

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature



Capacity Seller

G. Roberta Pratt

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Name: Cattlemen's Title Guarantee  
Address: 10245 E. Via Linda Ste 102  
City: Scottsdale  
State: AZ Zip: 85258**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Name: Gabriele E. Eggert  
Address: 1748 Pinewood Dr. #8  
City: Minden  
State: NV Zip: 89423**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)