## DOC # 0230974

Eureka County - NV

Sara Simmons - Recorder

Fee: \$16.00

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Recorded By: LH

Record

Official Recording requested By LUKE YODER I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL# 007-210-43 COUNTY OF Eureka

When recorded mail to: Luke Yoder

Name: 654 Candy Field Rd Address/City/State/Zip: Pavtlego, NC 27860

**AFFIDAVIT** CONVERSION OF MANUFACTURED/MOBILE HOME **TO REAL PROPERTY NRS 361.244** 

PART I: TO BE COMPLETED BY APPLICANT

## MANUFACTURED/MOBILE HOME INFORMATION

1.	Owner/Buyer name Luke Yoder or Bonnitta inder
2	Owner of land (if leased) Luke Yoder or Bonnitta Yoder
3.	$a_{-}$ $a_{-$
4.	Manufactured/mobile home description: Manufacturer Great Lakes Model Great
	Model Year 1975 Serial # 12353XV Length 60 Width 26'
5.	Mobile Home dealer (if new unit)
6.	Current lien holder (if any)
7. <b>Na</b>	New lienholder:
Ad	dress

## PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE": THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

The your 9	-28-15					
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUY	ZER DATE			
Luke Joden 9- PRINT NAME	29-15 Date	PRINT NAME	DATE			
SIGNATURE-OWNER/BUYER	9.28.45 DATE	SIGNATURE-OWNER/BUY	ZER DATE			
PRINT NAME	9 129 15 DATE	PRINT NAME	DATE			
On Suprember 28 20 15 before me the undersigned, a Notary Public, in and for the State of North Carolina Luke Valer and Borns Ha York who acknowledged that he executed the affidavit.  Who acknowledged that he executed the affidavit.  Who acknowledged that he executed the affidavit.  Who acknowledged that he executed the affidavit.						
May 17,2014	BERTIE	NOTABLE BOLIC				
PART III: TO BE COMPLETED BY COUNTY ASSESSOR						
1. Assessor parcel # <u>1007-210-03</u> is currently owned by Luke G. + Bonni Ha Goder Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.						
Signature of Assessor or Deputy Assessor	xill Die	ou Driving Date &	1.25-2016			
PART IV: TO BE COMPLETED B	Y THE PUBLIC	WORKS DEPARTMENT				
1. Approved plot plan at this location w	erified by RDR	Date_	02/25/2016			
2. Foundation meets requirements for this jurisdiction for conversion from personal property to						
real property verified by	2	Date	02/25/2016			
<ol><li>Verification that running gear has been</li></ol>	en removed by 777	T72 Date	02/25/2016			
DISTRIBUTION:						
ORIGINAL TO MANUFACTURED	HOUSING DIV.					
COPY TO LIENHOLDER OR OWN	ER/BUYER					
COPY TO COUNTY ASSESSOR						
Rev. 02/11						

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REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROCESSION AND ADDRESS OF THE PROCESS OF THE	PERTY				
Name ZUKE 160CY Phone					
Mobile Home Address 830 6th St Eureka, NV. 89316	\				
Mailing Address 654 Candy Field Rd Partes, NC. 27860					
\$100.80 INSPECTION FEE	7 /				
ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EURE COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESEN	KA VI:				
<ol> <li>The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of inspection certificate for that location. IN 127528</li> </ol>	f Nevada				
<ol> <li>All installations to be converted to real property shall have continuous poured-in-place for under each support frame. Footings shall be a minimum sixteen inches (16") x six inches ( two (2) #4 rebar in each footing, running continuous.</li> </ol>	tings (6") with				
<ol> <li>Tie-downs shall be placed in the outside footings ten feet (10°) on center maximum, and to inches (24") from the ends of all footings.</li> </ol>	enty-four				
<ol> <li>On existing mobile homes where poured-in-place runners exist, approved drive-in anchors allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.</li> </ol>	may be				
<ol> <li>Perimeter enclosure must be constructed of concrete or concrete block, with a minimum we four inches (4").</li> </ol>	idth of				
<ol> <li>All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below gradesubject to freezing and thawing conditions.</li> </ol>	ic where				
<ol> <li>Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches larger.</li> </ol>	(24°°) or				
8. Crawl space must be provided with adequate ventilation.					
9. All wheels, axles, and tongues must be removed.					
10. Minimum standards as set forth above must be met. Engineering and/or other supporting f be supplied to the Public Works Department.	acts shall				
All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.					
When all the above requirements have been met, contact the Eureka County Assessor's Office, Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion regutrements.	20 Sorah				
Public Works Inspector RIVI7-/2 Date 02 25	12011.				
Chapter 15.08.140 05/06/99	· · · · · · · · · · · · · · · · · · ·				

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