

DOC # 0230989

03/07/2016

01:16 PM

Official Record

Recording requested By
SUSAN LUNDEEN

Eureka County - NV

Sara Simmons - Recorder

Fee: \$16.00

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RPTT:

Recorded By: LH

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LETTERS OF TESTAMENTARY

After recording please return to

Susan Lundeen

6010 Skyline Blvd

Oakland, CA 94611

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6 **SUPERIOR COURT OF WASHINGTON**
7 **FOR THURSTON COUNTY**

8 IN THE MATTER OF ESTATE OF
9 FREDERICK WISEMAN LUNDEEN,

10 Deceased.

NO. 14 4 00759 5
LETTERS TESTAMENTARY
(LTRTS)

11
12 WHEREAS, the last Will of FREDERICK WISEMAN LUNDEEN, Deceased, was on the 19th day of
13 December, 2014, duly exhibited, proven, and recorded in our said Superior Court;

14 WHEREAS, it appears in and by the said Will that SUSAN L. LUNDEEN is appointed Personal
15 Representative therein; and

16 WHEREAS, said SUSAN L. LUNDEEN has duly qualified;

17 NOW, THEREFORE, know all men by these presents, that we do hereby authorize SUSAN L.
18 LUNDEEN to execute said Will according to law.

19 WITNESS, The Honorable Gary Tabor, Judge of our said Court and the seal of said Court hereto
20 affixed this 19th day of December, 2014.

21 BETTY J. GOULD,
22 THURSTON COUNTY CLERK

23 STATE OF WASHINGTON)

24) ss.

25 COUNTY OF THURSTON)

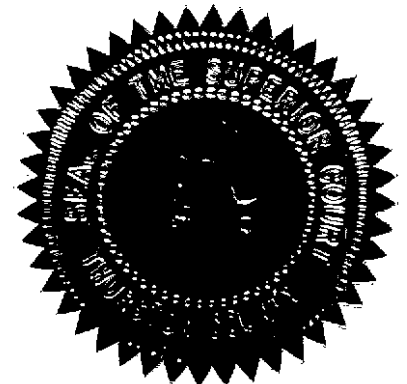
By: Edna Feoloff
Deputy Clerk

26 I, Betty J. Gould, County Clerk of Thurston County, and ex-officio clerk of the Superior
27 Court of the State of Washington, for the County of Thurston, do hereby certify that I have
28 compared the foregoing instrument and find that it is a true and correct copy of the original now on
file in my office, and find that it is in full force and effect in the above-entitled matter and that the
undersigned has the custody thereof.

IN TESTIMONY WHEREOF, I have hereunder set my hand and affixed the seal of said
Superior Court, at my office at Olympia, this 19th day of Dec. 2014

BETTY J. GOULD,
THURSTON COUNTY CLERK

By: Edna Feoloff
Deputy Clerk



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STATE OF WASHINGTON
DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

CERTIFICATE NUMBER: 2014-023675

DATE ISSUED: 10/21/2014

FEE NUMBER: 0000000034

GIVEN NAMES: FREDERICK WISEMAN
LAST NAME: LUNDEEN

COUNTY OF DEATH: THURSTON
DATE OF DEATH: OCTOBER 11, 2014
HOUR OF DEATH: 05:10 A.M.
SEX: MALE
AGE: 82 YEARS

SOCIAL SECURITY NUMBER: [REDACTED]

HISPANIC ORIGIN: NO, NOT HISPANIC
RACE: WHITE

BIRTHDATE: MAY 19, 1932
BIRTHPLACE: CRANBROOK, CANADA

MARITAL STATUS: MARRIED
SPOUSE: SUSAN HUMPHREYS

OCCUPATION: PILOT
INDUSTRY: AVIATION
EDUCATION: SOME COLLEGE CREDIT, BUT NO DEGREE
US ARMED FORCES? YES

INFORMANT: SUSAN LUNDEEN
RELATIONSHIP: SPOUSE
ADDRESS: 6521 TURNBERRY LANE SE OLYMPIA, WA 98501

PLACE OF DEATH: HOME
FACILITY OR ADDRESS: 6521 TURNBERRY LN SE
CITY, STATE, ZIP: OLYMPIA, WASHINGTON 98501

RESIDENCE STREET: 6521 TURNBERRY LN SE
CITY, STATE, ZIP: OLYMPIA, WASHINGTON 985019102
INSIDE CITY LIMITS? YES
COUNTY: THURSTON

TRIBAL RESERVATION: NOT APPLICABLE
LENGTH OF TIME AT RESIDENCE: 4 YEARS

FATHER: FRED WISEMAN
MOTHER: RAGHILD LUNDEEN

METHOD OF DISPOSITION: CREMATION
PLACE OF DISPOSITION: MILLS CREMATORY
CITY, STATE: TUMWATER, WA
DISPOSITION DATE: OCTOBER 21, 2014

FUNERAL FACILITY: MILLS & MILLS FUNERAL HOME
ADDRESS: 5725 LITTLEROCK RD SW
CITY, STATE, ZIP: TUMWATER WA 98512
FUNERAL DIRECTOR: JOSEPH M. APPLEBY

- CAUSE OF DEATH:
- A. CARDIAC ARREST
INTERVAL: MINUTES
 - B. CEREBRAL/CARDIOVASCULAR DISEASE
INTERVAL: YEARS
 - C. LUNG CANCER
INTERVAL: YEARS
 - D. _____
INTERVAL: _____
- OTHER CONDITIONS CONTRIBUTING TO DEATH:

DATE OF INJURY:
HOUR OF INJURY:
INJURY AT WORK?
PLACE OF INJURY:

LOCATION OF INJURY:
CITY, STATE, ZIP:
COUNTY:
DESCRIBE HOW INJURY OCCURRED:

MANNER OF DEATH: NATURAL
AUTOPSY: NO
AVAILABLE TO COMPLETE THE CAUSE OF DEATH? NOT APPLICABLE
DID TOBACCO USE CONTRIBUTE TO DEATH? PROBABLY
PREGNANCY STATUS, IF FEMALE: NOT APPLICABLE

CERTIFIER NAME: JON PETERSON MD
TITLE: PHYSICIAN
CERTIFIER
ADDRESS: 2960 LIMITED LN NW
CITY, STATE, ZIP: OLYMPIA WA 98502
DATE SIGNED: OCTOBER 20, 2014

STATUS OF DECEDENT, IF A TRANSPORTATION INJURY:
NOT APPLICABLE

ITEM(S) AMENDED: NONE
NUMBER(S): NONE
DATE(S): NONE



CASE REFERRED TO ME/CORONER: NO
FILE NUMBER: 14-1675-10 NJA
ATTENDING PHYSICIAN:
NOT APPLICABLE

LOCAL DEPUTY REGISTRAR:
SUSAN BUCKALEW
DATE RECEIVED: OCTOBER 20, 2014

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