

APN: 003-083-06

DOC # 0231007

03/18/2016

01:05 PM

Official Record

Recording requested By
STATE OF NEVADA ATTORNEY GENERAL

Eureka County - NV

Sara Simmons - Recorder

Fee: Page 1 of 3
RPTT: Recorded By LH
Book- 589 Page- 0180

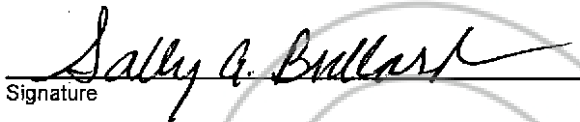


0231007

**Recording Requested By:
And Return To:-**

Name: State of Nevada - Office of the Attorney General
Address: 100 North Carson Street
City/State/Zip: Carson City, Nevada 89701

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)


Signature

Sally A. Bullard, Legal Secretary II
Print Name & Title

NOTICE OF LIS PENDENS

225 North 11th Street, Crescent Valley, Nevada 89821

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Corrective Deed filed on June 1, 2006, in the Mineral County Recorder's Office as Document #204859.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies)

This cover page must be typed

FILED

FEB 10 2016

Eureka County Clerk

By Adiane

1 CASE NO. CV-1602-305

2 DEPT NO. 1

3
4
5
6
7
8 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
9 **IN AND FOR THE COUNTY OF EUREKA**

10 STATE OF NEVADA, DEPARTMENT OF)
11 HEALTH AND HUMAN SERVICES,)
12 DIVISION OF HEALTH CARE FINANCING)
AND POLICY, (NEVADA MEDICAID), and)
MARTA JENSEN, Administrator,)

13 Petitioner,

14 v.

15 BRUCE DENNING, deceased,
16 and DOES I through X, inclusive,

17 Respondents.

NOTICE OF LIS PENDENS

18 NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-
19 named defendant that is now pending in the above-entitled District Court to impose a
20 Medicaid lien in the amount of SIXTY-FIVE THOUSAND THREE HUNDRED SEVENTY-NINE
21 DOLLARS AND SEVENTY-EIGHT CENTS (\$65,379.78) on the property identified as:

22 LOT 4 BLOCK 11 CRESCENT VALLY RANCH & FARMS UNIT 4
23 AS RECORDED SECTION 21 TOWNSHIP 30 N, RANGE 48 E

24 APN: 003-083-06

25 The property is commonly known as 225 North 11th Street, Crescent Valley, Nevada, 89821
26 situated in Eureka County. The property description was taken from the Corrective Deed filed
27 on June 1, 2006 in the Mineral County Recorder's Office as Document #204859.

28



0231007

Book: 589

03/18/2016

Page: 181

Page: 2 of 3

Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

1 The lien is placed for reimbursement of Medicaid benefits paid on behalf of BRUCE
2 DENNING in the amount of SIXTY-FIVE THOUSAND THREE HUNDRED SEVENTY-NINE
3 DOLLARS AND SEVENTY-EIGHT CENTS (\$65,379.78) to be paid to Nevada Medicaid upon
4 sale or transfer of the property.

5 However, pursuant to state and federal law, the State may only recover on such a lien
6 at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled
7 children of any age, if any. Additionally, the State must release its lien if the surviving spouse,
8 child under 21, or disabled child, if any, seeks to engage in a bona fide sale or financial
9 transaction involving the home.

10 The object of the pending lien action is to secure the State's interest in the property and
11 also allow the survivors to enjoy and benefit from their interest in and use of the property.

12 Pursuant to NRS 239B.030, the undersigned does hereby affirm that the preceding
13 document, Notice of Lis Pendens, filed in District Court in the matter of BRUCE DENNING,
14 deceased, does NOT contain the social security number of any person.

15 RESPECTFULLY SUBMITTED this 2 day of February, 2016.

16 ADAM PAUL LAXALT
17 Attorney General

18 By: [Signature]
19 AMY CROWE
20 Deputy Attorney General
21 Nevada Bar # 9537
22 5420 Kietzke Lane, Suite 202
23 Reno, Nevada 89511
24 (775) 688-1818

25 SEVENTH JUDICIAL DISTRICT COURT,
26 IN AND FOR COUNTY OF EUREKA, } SS
27 STATE OF NEVADA
28 I, the Undersigned COUNTY CLERK and Ex-Officio
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
that the foregoing is a full, true and correct copy of the original on file in
my office and that I have carefully compared the same with the
original.
WITNESS, My Hand and Seal of said
DISTRICT COURT, this 10th day of February 2016
County Clerk and Ex-Officio Court Clerk
Amanda Pearce Deputy Clerk



Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

