

APN: 003-083-06

**DOC # 0231008**

03/18/2016

01:07 PM

**Official Record**

Recording requested By  
STATE OF NEVADA ATTORNEY GENERAL

**Eureka County - NV**

**Sara Simmons - Recorder**

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RPTT: Recorded By: LH

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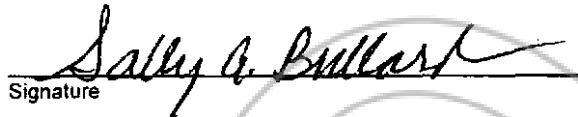


0231008

**Recording Requested By:  
And Return To:-**

Name: State of Nevada - Office of the Attorney General  
Address: 100 North Carson Street  
City/State/Zip: Carson City, Nevada 89701

I hereby affirm that this document submitted for recording does not  
contain the social security number of any person or persons.  
(Per NRS 239B.030)

  
Signature

Sally A. Bullard, Legal Secretary II  
Print Name & Title

**NOTICE OF LIS PENDENS**

**225 North 11<sup>th</sup> Street, Crescent Valley, Nevada 89821**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Corrective Deed filed on June 1, 2006, in the Mineral  
County Recorder's Office as Document #204859.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-  
4.

(Additional recording fee applies)

This cover page must be typed

NO. \_\_\_\_\_

FILED

FEB 10 2016

Eureka County Clerk

By A. PearceCASE NO. CV-1602-305DEPT NO. 1

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF EUREKA

STATE OF NEVADA, DEPARTMENT OF  
HEALTH AND HUMAN SERVICES,  
DIVISION OF HEALTH CARE FINANCING  
AND POLICY, (NEVADA MEDICAID), and  
MARTA JENSEN, Administrator,

Petitioner,

v.

BRUCE DENNING, deceased,  
and DOES I through X, inclusive,

Respondents.

NOTICE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-named defendant that is now pending in the above-entitled District Court to impose a Medicaid lien in the amount of SIXTY-FIVE THOUSAND THREE HUNDRED SEVENTY-NINE DOLLARS AND SEVENTY-EIGHT CENTS (\$65,379.78) on the property identified as:

LOT 4 BLOCK 11 CRESCENT VALLEY RANCH & FARMS UNIT 4  
AS RECORDED SECTION 21 TOWNSHIP 30 N, RANGE 48 E

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The property is commonly known as 225 North 11th Street, Crescent Valley, Nevada, 89821 situated in Eureka County. The property description was taken from the Corrective Deed filed on June 1, 2006 in the Mineral County Recorder's Office as Document #204859.



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The lien is placed for reimbursement of Medicaid benefits paid on behalf of BRUCE DENNING in the amount of SIXTY-FIVE THOUSAND THREE HUNDRED SEVENTY-NINE DOLLARS AND SEVENTY-EIGHT CENTS (\$65,379.78) to be paid to Nevada Medicaid upon sale or transfer of the property.

However, pursuant to state and federal law, the State may only recover on such a lien at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled children of any age, if any. Additionally, the State must release its lien if the surviving spouse, child under 21, or disabled child, if any, seeks to engage in a bona fide sale or financial transaction involving the home.

The object of the pending lien action is to secure the State's interest in the property and also allow the survivors to enjoy and benefit from their interest in and use of the property.

Pursuant to NRS 239B.030, the undersigned does hereby affirm that the preceding document, Notice of Lis Pendens, filed in District Court in the matter of BRUCE DENNING, deceased, does NOT contain the social security number of any person.

RESPECTFULLY SUBMITTED this 2 day of February, 2016.

ADAM PAUL LAXALT  
Attorney General

By: [Signature]

AMY CROWE  
Deputy Attorney General  
Nevada Bar # 9537  
5420 Kietzke Lane, Suite 202  
Reno, Nevada 89511  
(775) 688-1818

SEVENTH JUDICIAL DISTRICT COURT, IN AND FOR COUNTY OF EUREKA, STATE OF NEVADA	} SS
I, the Undersigned COUNTY CLERK and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the original.	
WITNESS My Hand and Seal of said DISTRICT COURT, this <u>10th</u> day of <u>February</u> 20 <u>16</u>	
<u>[Signature]</u> County Clerk and Ex-Officio Court Clerk	<u>[Signature]</u> Deputy Clerk



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