

APN's:007-200-11
007-200-53

Send tax statements to:
M&C HAY MORRISON TRUST
HC62 Box 62128
Eureka, NV 89316

When recorded return to:
Copenhaver & McConnell, PC
950 Idaho Street
Elko, NV 89801

DOC # 0231062

04/04/2016 01:05 PM
Official Record

Recording requested By
COPENHAVER & MCCONNELL PC

Eureka County - NV
Sara Simmons - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: LH
Book- 589 Page- 0306



0231062
Verified trust. JH

QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, **MATTHEW L. MORRISON** and **CHERYL A. MORRISON**, husband and wife, as Grantors, do hereby convey and quitclaim forever to **MATTHEW L. MORRISON** and **CHERYL A. MORRISON** as Trustees of the **M&C HAY MORRISON TRUST** dated **March 26, 2016**, as Grantees, and to the successor Trustee(s) and the successors and assigns of the Trust, forever, all of the Grantors' right, title and interest in and to the property located in Eureka County, State of Nevada, and more particularly described as follows:

See Exhibit 'A'

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and its successors and assigns, forever.

SIGNED this 26th day of March, 2016.

GRANTORS:

Matthew L. Morrison
MATTHEW L. MORRISON

Cheryl A. Morrison
CHERYL A. MORRISON

State of Nevada
County of Elko

This instrument was acknowledged before me on the 26th day of March, 2016, by **MATTHEW L. MORRISON** and **CHERYL A. MORRISON**.

Kelli Strickland
NOTARY PUBLIC

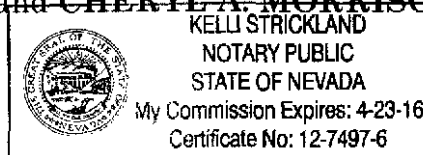


EXHIBIT 'A'

APN 007-200-11

Township 21 North, Range 53 East, M.D.B.&M.
Section 7, Lots 5, 6, E½ NW¼ NE¼

EXCEPTING THEREFROM all oil and gas as reserved in Patent from the United States of America recorded December 28, 1965, in Book 9, Page 259, Official Records, Eureka County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

APN: 007-200-53

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.
SECTION 15: N½;

EXCEPTING THEREFROM, all the oil, gas, potash and sodium lying in and under said land, reserved by UNITED STATES OF AMERICA, in Patents recorded September 30, 1963, in Book 27, Page 42, of Deed Records and recorded September 22, 1964, in Book 5, Page 584, Official Records, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COPENHAVER & MCCONNELL PC

Eureka County - NV

Sara Simmons - Recorder

Page 1 of 1 Fee: \$15.00

Recorded By: LH RPTT

Book- 589 Page- 0306

1. Assessor Parcel Number (s)

- a) 007-200-11
b) 007-200-53
c)
d)

2. Type of Property:

- a) Vacant Land
b) X Single Fam Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg.
f) Comm'l/Ind'l
g) x Agricultural
h) Mobile Home
l) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$.00
Transfer Tax Value: \$.00
Real Property Transfer Tax Due: \$.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: A transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity - Grantor
Signature Capacity - Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Matthew L&Cheryl A. Morrison Print Name: M&C Hay Morrison Trust
Address: HC62 Box 62128 Address: HC62 Box 62128
City: Eureka City: Eureka
State: NV Zip: 89815 State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Copenhaver & McConnell, P.C. Escrow #
Address: 950 Idaho Street
City: Elko State: Nevada Zip: 89801
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)