

DOC # 0231074

04/11/2016

09:15 AM

Official Record

Recording requested By  
CORPORATION SERVICE CO

Eureka County - NV

Sara Simmons - Recorder

Fee: \$90.00

Page 1 of 4

RPTT:

Recorded By: LH

Book- 589 Page- 0396



### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  114165382 - 321540 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Nevada (Eureka)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER BK 521 PG 297 09/22/2011	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check one of these two boxes: AND Check one of these three boxes to: This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME Daniel S Venturacci	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY USA
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc.	
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: Daniel S Venturacci	

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**BK 521 PG 297 09/22/2011**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**American Farm Mortgage Company, Inc.**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**See Attached A and B.**

18. MISCELLANEOUS:



**0231074**

Book: **589** 04/11/2016  
Page: **397** Page: 2 of 4

**VENTURACCI, DANIEL S.  
LEGAL DESCRIPTION  
EXHIBIT A**

**APN: 07-070-01  
06-360-01  
06-360-03**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

**TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.**

**Section 3: SW1/4NE1/4; Lot 4; S1/2NW1/4; S1/2;  
Section 4: Lots 1, 2 and 3, S1/2N1/2; S1/2;  
Section 9: NE1/4;  
Section 10: N1/2NE1/4; SW1/4NE1/4; W1/2;**

**TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B.&M.**

**Section 22: W1/2NE1/4; S1/2NW1/4; N1/2SW1/4;  
Section 27: S1/2SW1/4;  
Section 34: E1/2NW1/4; W1/2SE1/4; E1/2SW1/4;**



**0231074**

**Book: 589  
Page: 398**

**04/11/2016  
Page: 3 of 4**

**PAGE 1 OF 1**



**0218624**

**Book: 521  
Page: 298**

**09/22/2011  
Page: 2 of 3**

**VENTURACCI, DANIEL S.  
COLLATERAL  
EXHIBIT B**


All water and water rights of every kind and nature, including but not limited to any and all water and water rights received from or distributed by the State of Nevada Division of Water Resources Certificate numbers 4116, 4117, 340, 1147, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, and 1893 and vested water right numbers 01111, 01114, 01115, 01319, 01596, 02845, 02846 and 02847, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads, motors and windmills, now owned or hereafter acquired by Debtor and wheresoever located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.


All of the Debtor's rights, title and interest in and to any and all federal government leases, licenses and permits now or hereafter owned by the Debtor including but not limited to the Grazing Permit identified as Diamond Springs Allotment Number 10035, together with any and all other leases, licenses and permits of every kind and nature, by and between Debtor and the United States of America, by and through its agencies, which are connected to or pertain to the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All fixtures of every kind and nature, now owned or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

**DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.**

 0231074 Book: 589 04/11/2016  
Page: 399 Page: 4 of 4

PAGE 1 OF 1

 0218624 Book: 521 09/22/2011  
Page: 299 Page: 3 of 3