## DOC # 0231125

04/25/2016

MA 00:80

Official Record

Recording requested By TYRELL LAW PLLC

Eureka County - NV Sara Simmons - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: LH

Book- 590 Page- 0086

#### **RECORDING COVER PAGE**

Must be typed or printed clearly in black ink only.

APN# 005-170-55

## TITLE OF DOCUMENT (DO NOT Abbreviate)

Order Proving Last Will and Testament and Order Setting Aside Estate without

Administration

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

#### Recording requested by:

Tyrell Law, PLLC

Return to:

Name Tyrell Law, PLLC

Address 11920 Southern Highlands Parkway, Suite 201

City/State/Zip Las Vegas, NV 89141

When Recorded Mail to: Mail Tax Statements to: William F. Van Sant, Jr. Suzan Kelch April Van Sant 3660 Dresher Road Bensalem, PA 19020

NO. FILED

. . . . . . . . .

APR 0 8 2016

1 OSA

ELYSE M. TYRELL, ESQ.
Nevada Bar No: 5531
TYRELL LAW, PLLC
11920 Southern Highlands
Parkway, Suite 201
Las Vegas, Nevada 89141
(702) 382-2210
(702) 382-9242 (fax)
elyse@probatelawlv.com
Attorney for the Petitioner,
WILLIAM F. VAN SANT III

Eureka County Clerk

By Consoler

DISTRICT COURT EUREKA COUNTY, NEVADA

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# ORDER PROVING LAST WILL AND TESTAMENT AND ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

Date of Hearing: 04/08/16 Time of Hearing: 10:00 a.m.

This matter having come on for hearing before the court on the 8th day of April, 2016, upon the verified Petition to Prove Last Will and Testament and Petition to Set Aside Estate Without Administration filed by WILLIAM F. VAN SANT III, the grandson of the above-named decedent; the court having considered the same and having found that all allegations contained in said verified petition are true and correct; that proper notice of hearing of said application was duly given in the manner required by law, and good cause appearing therefor,

NOW, THEREFORE, IT IS HEREBY ORDERED that the document purported to be the Last Will and Testament of WILLIAM F. VAN SANT, SR., dated May 3, 2005 be, and the same is hereby proved to be his Last Will and Testament; and it is

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FURTHER ORDERED that the total equity value of the decedent's estate does not exceed the sum of \$100,000.00 and, therefore, the decedent's assets, consisting of the real property described herein, is hereby set aside and distributed to the decedent's children, in equal shares, WILLIAM F. VAN SANT, JR., SUZAN KELCH and APRIL VAN SANT, each as to an undivided one-third interest, pursuant to the provisions of the decedent's last will and testament; and it is

FURTHER ORDERED that the real property located within Eureka County, Nevada, which is legally described below, shall be vested in the names of WILLIAM F. VAN SANT, JR., SUZAN KELCH and APRIL VAN SANT, each as to an undivided one-third interest, to-wit:

#### <u>Legal Description:</u>

Township 30 North, Range 48 East, Section 17, South Half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter.

Assessor's Parcel No: 005-170-55

and it is

FURTHER ORDERED that, by recording a certified copy of the instant Order, the decedent's real property located within Eureka County, Nevada, which is legally described above, shall be vested in the names of WILLIAM F. VAN SANT, JR., SUZAN KELCH and APRIL

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VAN SANT, each as to an undivided one-third interest. 1 2 DATED and DONE this  $8^{th}$  day of April, 2016. 3 4 5 DISTRICT COURT JUDGE 6 7 TYRELL LAW, PLLC 8 11930 Southern Highlands 10 Parkway, Suite 201 Las Vegas, NV 89141 11 12 13 14 15 16 17 18 19 20 21 22 SEVENTH JUDICIAL DISTRICT COURT, 23 IN AND FOR COUNTY OF EUREKA, STATE OF NEVADA 24 I, the Undersigned COUNTY CLERK and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY 25 that the foregoing is a full, true and correct copy of the original on tile in my office and that I have carefully compared the same with the 26 DISTRICT COURT, this 15% WITNESS, My Hand and Seal of said day of Company 20 16 27 County Clerk and Ex-Officio Court Clerk amarda Piane 28 Deputy Clerk 0231125 Book:590 04/25/2010 Page: 4 of 4

04/25/2016

#### STATE OF NEVADA DECLARATION OF VALUE

### DOC # DV-231125

Official Record

| Assessor Parcel Number(s)                                       | Recording requested By  |
|---|---|
| a. <u>005-170-55</u>  | TYRELL LAW PLLC   |
| b   | Eureka County - NV  |
| c   | —— Sara Simmons - Recorder                                      |
| d   |   |
| 2. Type of Property:  | Recorded By J.H. RPTT:  |
| a. Vacant Land b. Single Fam                                    | 2000 Page 2000  |
| c. Condo/Twnhse d. 2-4 Plex                                     | Buon rago   |
| e. Apt. Bldg f. Comm'l/Inc                                      |   |
| g. Agricultural h. Mobile Ho                                    | me Notes:   |
| Other   |   |
| 3.a. Total Value/Sales Price of Property                        | S   |
| b. Deed in Lieu of Foreclosure Only (valu                       | e of property (   |
| c. Transfer Tax Value:  | \$  |
| d. Real Property Transfer Tax Due                               | S   |
|   |   |
| 4. If Exemption Claimed:  |   |
| a. Transfer Tax Exemption per NRS 3                             |   |
| b. Explain Reason for Exemption: Tran                           | sfer pursuant to Last Will and Testament                        |
|   |   |
| 5. Partial Interest: Percentage being transf                    |   |
|   | s, under penalty of perjury, pursuant to NRS 375.060            |
|   | vided is correct to the best of their information and belief,   |
|   | called upon to substantiate the information provided herein.    |
| 1 1   | ance of any claimed exemption, or other determination of        |
|   | f 10% of the tax due plus interest at 1% per month. Pursuant    |
| to NRS 375.030, the Buyer and Seller shall                      | be jointly and severally liable for any additional amount owed. |
| a VIL SA  | G . Description Type II I our DI I O                            |
| Signature Vol T   | Capacity: Receptionist for Tyrell Law, PLLC                     |
|   |   |
| Signature   | Capacity:   |
| COLLED CONTANTON INCORMATION                                    | DUVER (OR ANTERE) INCORMATION                                   |
| SELLER (GRANTOR) INFORMATION                                    |   |
|   | (REQUIRED) Print Name: William F. Van Sant, Jr.                 |
| Print Name: William F. Van Sand, Sr. Address: 3724 Morrow Drive | Address: 3660 Dresher Road                                      |
| City: Bensalem  | City: Bensalem  |
| State: PA Zip: 19020  | State: PA Zip: 19020  |
| Suite. FA 21p. 13020  | State, FA 21p. 19020  |
| COMPANY/PERSON REQUESTING R                                     | ECORDING (Required if not seller or buyer)                      |
| Print Name: Tyrell Law. PLLC                                    | Escrow #  |
| Address: 11920 Southern Highlands F                             |   |
| City: Las Vegas   | State: NV Zip: 89141  |

#### STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)                          |  |  |
|---|--|--|
| a. 005-170-55   | \ \  |  |
| b   | \ \  |  |
| c.  | \ \  |  |
| d.  | \ \  |  |
| 2. Type of Property:                                  | \ \  |  |
| a. Vacant Land b. Single Fam. Res.                    | FOR RECORDERS OPTIONAL USE ONLY                        |  |
| c. Condo/Twnhse d. 2-4 Plex                           | Book Page:   |  |
| e. Apt. Bldg f. Comm'l/Ind'l                          | Date of Recording:                                     |  |
| g. Agricultural h. Mobile Home                        | Notes:   |  |
| Other   | Total  |  |
| 3.a. Total Value/Sales Price of Property              | \$   |  |
| b. Deed in Lieu of Foreclosure Only (value of proj    | perty (  |  |
| c. Transfer Tax Value:                                | \$   |  |
| d. Real Property Transfer Tax Due                     | \$   |  |
|   |  |  |
| 4. If Exemption Claimed:                              |  |  |
| a. Transfer Tax Exemption per NRS 375.090,            | Section 03   |  |
| b. Explain Reason for Exemption: Transfer pursua      | ant to Last Will and Testament                         |  |
|   |  |  |
| 5. Partial Interest: Percentage being transferred:    | %  |  |
| The undersigned declares and acknowledges, under      | penalty of periury, pursuant to NRS 375,060            |  |
| and NRS 375.110, that the information provided is     |  |  |
| and can be supported by documentation if called up    |  |  |
| Furthermore, the parties agree that disallowance of a |  |  |
|   | f the tax due plus interest at 1% per month. Pursuant  |  |
|   | y and severally liable for any additional amount owed  |  |
| to 11RS 575.050, the Bayer and Schor shan be joint    | y and severally habite for any additional amount owed. |  |
| Signature 18  | Capacity: Receptionist for Tyrell Law, PLLC            |  |
| Signature 600   | Capacity   |  |
| Signature   | Capacity:  |  |
| Signature   | Capacity.  |  |
| SELLER (GRANTOR) INFORMATION                          | BUYER (GRANTEE) INFORMATION                            |  |
| Estate of   | (REQUIRED)   |  |
| Print Name: William F. Van Sant, Sr.                  | Print Name: Suzan Kelch                                |  |
|   |  |  |
| Address: 3724 Morrow Drive                            | Address: 9009 SW 55th Street                           |  |
| City: Bensalem State: PA Zip: 19020                   | City: Ft. Lauderdale                                   |  |
| State: PA Zip: 19020                                  | State: FL Zip: 33328                                   |  |
| COMPANY/DEDSON DEGLIESTING DECORE                     | NNC (Dequired if not called as busines)                |  |
| Print Name: Tyroll Law DI C                           |  |  |
| Print Name: Tyrell Law, PLLC                          | Escrow #   |  |
| Address: 11920 Southern Highlands Pkwv &              | -  |  |
| City: Las Vegas                                       | State: NV Zip: 89141                                   |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



#### STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Num     | ber(s)                         |                                  | /\                             |  |
|----------------------------|--------------------------------|----------------------------------|--------------------------------|--|
| a. 005-170-55              |                                |                                  | ( )                            |  |
| b                          |                                |                                  | \ \                            |  |
| c.                         |                                |                                  | \ \                            |  |
| d.                         |                                |                                  | \ \                            |  |
| 2. Type of Property:       | <del></del>                    |                                  | \ \                            |  |
| a 🗸 Vacant Land            | b. Single Fam. Res.            | FOR RECORD                       | ERS OPTIONAL USE ONLY          |  |
| c. Condo/Twnhse            | d. 2-4 Plex                    | Book                             | Page:                          |  |
| e. Apt. Bldg               | f. Comm'l/Ind'l                | Date of Recordi                  |                                |  |
| g. Agricultural            | h. Mobile Home                 | Notes:                           |                                |  |
| Other                      | n. Wioone Home                 | 110103.                          |                                |  |
| 3.a. Total Value/Sales Pri | ice of Property                | •                                |                                |  |
|                            |                                | <b>D</b>                         |                                |  |
|                            | eclosure Only (value of prop   | епу(                             | <del></del>                    |  |
| c. Transfer Tax Value:     | T D                            | 2                                | <del>\</del>                   |  |
| d. Real Property Transfe   | er Tax Due                     | ⊅                                |                                |  |
| 4 If Farmation Claims      |                                |                                  | ) )                            |  |
| 4. If Exemption Claims     | <del></del>                    | 03                               | / /                            |  |
| a. Transfer Tax Exe        | mption per NRS 375.090, S      | ection_03                        | <u></u>                        |  |
| b. Explain Reason to       | or Exemption: Transfer pursuar | nt to Last Will and Testami      | ent                            |  |
| 5 D                        |                                | 0/                               |                                |  |
|                            | entage being transferred:      | %<br>                            | NDC 275 060                    |  |
|                            | and acknowledges, under p      |                                  |                                |  |
|                            |                                |                                  | their information and belief,  |  |
|                            | - 1                            | Sc. Tile                         | information provided herein.   |  |
|                            |                                |                                  | on, or other determination of  |  |
|                            |                                |                                  | rest at 1% per month. Pursuant |  |
| to NRS 375.030, the Buy    | er and Seller shall be jointly | and severally liable             | for any additional amount owed |  |
| - X Q                      | 7                              | . \ . \                          | Stania Control I and DI C      |  |
| Signature /                |                                | Capacity: Recep                  | tionist for Tyrell Law, PLLC   |  |
| _ \ \                      | V                              |                                  |                                |  |
| Signature                  |                                | Capacity:                        |                                |  |
| /                          |                                | //                               |                                |  |
| SELLER (GRANTOR)           | INFORMATION                    |                                  | NTEE) INFORMATION              |  |
| Estate of                  |                                |                                  | EQUIRED)                       |  |
| Print Name: William F      |                                | Print Name: April Van Sant       |                                |  |
| Address: 3724 Morrow       | Drive                          | Address: 4852 Ocean Heights Ave. |                                |  |
| City: Bensalem             |                                | City: Mays Landing               |                                |  |
| State: PA                  | Zip: 19020                     | State: NJ                        | Zip: 08330                     |  |
|                            | / /                            |                                  |                                |  |
|                            | REQUESTING RECORD              | -                                | ot seller or buyer)            |  |
| Print Name: Tyrell Law     |                                | Escrow #                         |                                |  |
|                            | ern Highlands Pkwyse           |                                  |                                |  |
| City: Las Vegas            | /                              | State: NV                        | Zip: 89141                     |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

