DOC # 0231279

04/28/2016

01:28 PM

Official

Record

Recording requested By SMILE4U INC

Eureka County - NV Sara Simmons - Recorder

Fee. **\$15.00** RPTT: **\$25.35** 

Page 1 of 2 Recorded By: Li

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## SPECIAL WARRANTY Deed

For and in consideration paid, the undersigned, Smile4u Inc., a Washington Corporation, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Jeffery J. Barwick, a single person, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: Township 29 North, Range 48 East, M.D.B.&M. Section 33: S 1/2 SW 1/4 SE 1/4; NE 1/4 SW 1/4 SE 1/4

Situate in the County of Eureka in the state of Nevada

After recording please return to:

Mail Tax Statements to Above

Jeffery J. Barwick

Worden, MT 59088

APN: 005-470-10

2485 Main St.

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 20th day of April , 2016.  Amber Abbott
Acknowledgment - Corporation
State of Arizona County of Navajo
The foregoing instrument was acknowledged before me this day of Smile4u inc., a Washington corporation on behalf of the said corporation.
My Commission Expires:  9-15-18  Notary Public  Notary Public

STATE OF NEVADA	DOC # DV-2312/9	
DECLARATION OF VALUE FORM	04/28/2016 01:28 PM	
1. Assessor Parcel Number(s)	Official Record	
a) 005-470-10	Recording requested By	
b)	SMILEAU INC	
c)	Eureka County - NV	
d)	Sara Simmons - Recorder	
2. Type of Property:	f., 00	
a) 🔀 Vacant Land b) 📑 Single Fam. I	Res. Page 1 of 1 Fee: \$15.00 Recorded By: LH RPTT: \$25.35	
c) Condo/Twnhse d) 2-4 Plex	Book - 590 Page - 8258	
e) Apt. Bldg f) Comm <sup>2</sup> l/lnd <sup>2</sup> l		
g) Agricultural h) Mobile Home	Notes:	
Other		
3. Total Value/Sales Price of Property	\$ 2,000.00	
Deed in Lieu of Foreclosure Only (value of pro	• • • • • • • • • • • • • • • • • • • •	
Transfer Tax Value:	s 6,409.00	
Real Property Transfer Tax Due	\$ <u>25.35</u>	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090,	Section	
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:	s, under penalty of perjury, pursuant to	
information and belief, and can be supported by do	cumentation if called upon to substantiate the	
information provided herein. Furthermore, the part	ties agree that disallowance of any claimed	
exemption, or other determination of additional tax		
due plus interest at 1% per month. Pursuant to NR	\$ 375.030, the Buyer and Seller shall be	
jointly and severally liable for any additional amou	nt owed.	
Signatura Charles Mil ART	C.U.	
Signature (1000)	Capacity Seller	
Signature	Capacity	
	/ /	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Smile4v Inc	Print Name: Jeffery J. Barwick	
Address: PO Box 1337	Address: 2485 Main St.	
City: Taylor	City: Worden	
State: AZ' Zip: 85939	State: <u>MT</u> Zip: <u>59088</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print Name: Address:	Escrow #:	
Address:City:	State: Zip:	
Onj.	State:Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED