

APN: 001-141-02

MAIL TAX STATEMENTS TO:
WHEN RECORDED, RETURN TO:
Eureka Lodge No. 16 F.&A.M.
PO Box 602
Eureka, NV 89316

DOC # 0231310

05/09/2016 10:08 AM

Official Record

Recording requested By
RON DAMELE

Eureka County - NV

Sara Simmons - Recorder

Fee: \$20.00 Page 1 of 7

RPTT: Recorded By: LH

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0231310

DEED OF COMBINATION

Eureka Lodge No. Sixteen, Free and Accepted Masons (also known as Eureka Lodge No. 16 F.&A.M.), GRANTOR, and Eureka Lodge No. 16 F.&A.M., GRANTEE, hereby

enters into this indenture as of the 29th April, 2016.

WITNESSETH:

That the **GRANTOR**, as owner of those certain parcels of land as described in Trustee's Deed, Book 23, Page 571, File No. 27813, filed in the Official Records of Eureka County, Nevada on May 7, 1949 being further described in **EXHIBIT "A"**, attached hereto and incorporated herein by reference; and in Trustee's Deed, Book 54, Page 31, Filing No. 60929, filed in the Official Records of Eureka County, Nevada on February 9, 1976 being further described in **EXHIBIT "B"**, attached hereto and incorporated herein by reference; Said parcels being a portion of the North East Quarter of Section 23, Township 19 North, Range 53 East, M.D.M., Eureka County, Nevada.

NOW THEREFORE, the **GRANTOR** does by these presents, grant, bargain, and convey all lands necessary to affect this Deed of Combination, so that the parcel of land owned by the **GRANTEE** shall be as described in **EXHIBIT "C"**, attached hereto and incorporated herein by reference.

THE SOLE PURPOSE of this document being to consolidate or combine the three parcels described in **EXHIBIT "A"** and **EXHIBIT "B"** into one parcel of land described in **EXHIBIT "C"**.

GRANTOR:

Eureka Lodge No. Sixteen, Free and Accepted
Masons (also known as Eureka Lodge No. 16
F.&A.M.)

Bill Hicks P.M.
By:

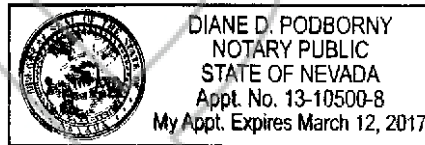
Title: Trustee; Eu. Lodge #16

STATE OF Nevada)
) SS
COUNTY OF Eureka)

This instrument was acknowledged before me on April 29, 2016, by

Bill Hicks P.M., as Trustee of Eureka Lodge
No. Sixteen, Free and Accepted Masons (also known as Eureka Lodge No. 16 F.&A.M.).

NOTARY: Diane Podborny



GRANTEE:

Eureka Lodge No. 16 F.&A.M.

Bill Hicks P.M.
By:

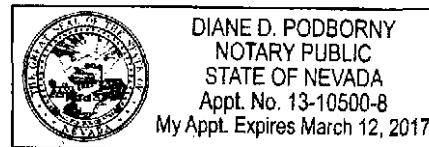
Title: Trustee; Eu. Lodge #16

STATE OF Nevada)
) SS
COUNTY OF Eureka)

This instrument was acknowledged before me on April 29, 2016, by

Bill Hicks P.M., as Trustee of Eureka Lodge
No. 16 F.&A.M.

NOTARY: Diane Podborny



GRANTOR:

Eureka Lodge No. Sixteen, Free and Accepted
Masons (also known as Eureka Lodge No. 16
F.&A.M.)

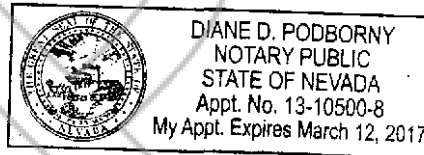
Robert Stephenson

By: Trustee Eureka Lodge #16
Title:

STATE OF Nevada)
) SS
COUNTY OF Eureka)

This instrument was acknowledged before me on April 29, 2016, by
Robert Stephenson, as Trustee of Eureka Lodge
No. Sixteen, Free and Accepted Masons (also known as Eureka Lodge No. 16 F.&A.M.).

NOTARY: Diane D. Podborny



GRANTEE:

Eureka Lodge No. 16 F.&A.M.

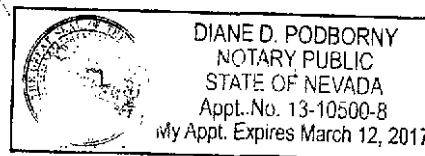
Robert Stephenson

By: Trustee Eureka Lodge #16
Title:

STATE OF Nevada)
) SS
COUNTY OF Eureka)

This instrument was acknowledged before me on April 29, 2016, by
Robert Stephenson, as Trustee of Eureka Lodge
No. 16 F.&A.M.

NOTARY: Diane D. Podborny



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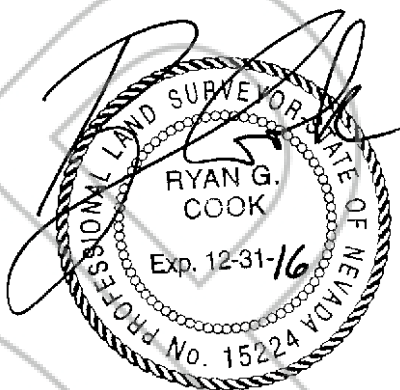
EXHIBIT "A"
ORIGINAL LEGAL DESCRIPTION
PORTION OF APN 001-141-02

All that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly described as follows, to wit:

All of Block One Hundred and Twenty-eight (Cemetery)

Above legal description is identical to the one contained within Trustee's Deed, Book 23, Page 571, File No. 27813, filed in the Official Records of Eureka County, Nevada on May 7, 1949.

Description prepared by:
Ryan G. Cook, PLS 15224
Summit Engineering Corp.
5405 Mae Anne Ave.
Reno, NV 89523



4-21-2016



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EXHIBIT "B"
ORIGINAL LEGAL DESCRIPTION
PORTION OF APN 001-141-02

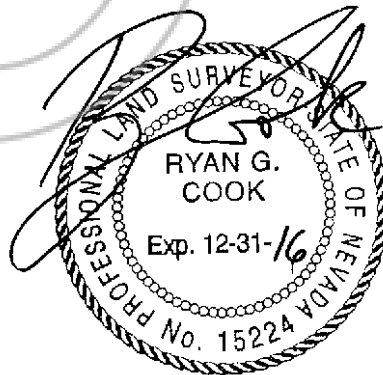
All that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly described as follows, to wit:

Beginning at the Southeast Corner of Lot 128 Eureka Townsite,
Thence S. 80°59'00" W. – 20.00 feet,
Thence N. 05°03'27" E. – 273.60 feet,
Thence N. 82°42'54" W. – 138.97 feet,
Thence S. 05°22'36" W. – 269.30 feet,
Thence S. 80°59'00" E. – 20.00 feet,
Thence N. 05°23'00" E. – 249.90 feet,
Thence S. 82°43'00" E. – 99.08 feet,
Thence S. 05°03'00" W. – 253.00 feet, to the point of beginning and containing
0.294 acres more or less of the NW1/4 NE1/4 Section 23, T. 19N., R. 53E.,
M.D.B.&M. and

Beginning at the Southeast Corner of Lot 128 Eureka Townsite,
Thence S. 80°59'00" E. – 20.00 feet,
Thence S. 05°03'27" W. – 120.00 feet,
Thence N. 81°00'05" W. – 141.37 feet,
Thence N. 05°22'36" E. – 120.00 feet,
Thence S. 80°59'00" E. – 120.70 feet, to the point of beginning and containing
0.388 acres more or less of the NW1/4 NE1/4 Section 23, T. 19N., R. 53E.,
M.D.B.&M.

Above legal description is identical to the one contained within Trustee's Deed, Book 54, Page 31, Filing No. 60929, filed in the Official Records of Eureka County, Nevada on February 9, 1976.

Description prepared by:
Ryan G. Cook, PLS 15224
Summit Engineering Corp.
5405 Mae Anne Ave.
Reno, NV 89523



4-21-2016

EXHIBIT "C"
RESULTANT LEGAL DESCRIPTION
APN 001-141-02

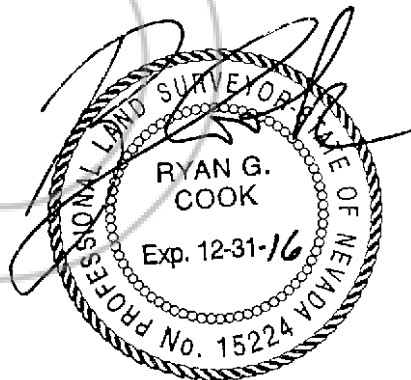
All that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, situate within the Northeast Quarter of Section 23, Township 19 North, Range 53 East, MDM, and particularly described as follows, to wit:

Beginning at a point on the Easterly boundary of Parcel A of Record of Survey of Right-of-Way Dedication for Eureka County Public Works, File Number 169594, recorded January 20, 1998, Official Records of Eureka County, Nevada, from which the North Quarter Corner of said Section 23 bears North 66°35'52" West a distance of 1272.72 feet;
thence along the exterior boundary of said Parcel A North 80°40'27" West a distance of 141.37 feet;
thence North 05°42'14" East a distance of 389.29 feet;
thence South 82°23'16" East a distance of 138.97 feet to a point on the Westerly right-of-way of Prospect Street;
thence along said Westerly right-of-way South 05°23'05" West a distance of 393.60 feet to the Point of Beginning.

Said parcel contains an area of approximately 54,791 square feet

Basis of Bearings: North American Datum of 1983 as based on Federal Base Network/Cooperative Base Network observations in 1994 (aka NAD83/94), Nevada State Plane East Zone. Said bearings are rotated 05°42'14" clockwise from said Record of Survey Map 169594.

Description prepared by:
Ryan G. Cook, PLS 15224
Summit Engineering Corp.
5405 Mae Anne Ave.
Reno, NV 89523



4-21-2016



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STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-231310

05/09/2016 10:08 AM

Official Record

1. Assessor Parcel Number(s)

- a) 001-141-02
- b) _____
- c) _____
- d) _____

Recording requested By
RON DAMELE

Eureka County - NV
Sara Simmons - Recorder

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other Cemetery

Page 1 of 1 Fee: \$20.00
Recorded By: LH RPTT:
Book-590 Page-0301

Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$ 22,866.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: OWNERS ARE THE SAME

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Eureka Lodge No. 16 FAM
Address: P.O. Box 602
City: Eureka
State: NEVADA Zip: 89316

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Eureka Lodge No. 16 FAM
Address: P.O. Box 602
City: Eureka
State: NEVADA Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____