

**DOC # 0231325**

05/18/2016

01:31 PM

**Official Record**

Recording requested By  
CRAIG BENSON

Eureka County - NV  
Sara Simmons - Recorder

Fee: \$15.00

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RPTT:

Recorded By: SGS

Book- 590 Page- 0355



0231325

**QUITCLAIM DEED**

THIS INDENTURE is made and entered into as of the 18<sup>th</sup> day of May, 2016, by and between **Craig Benson**, of Eureka County, Nevada ("First Party"), and **Craig Benson and Kathryn Benson**, husband and wife, of Eureka County, Nevada ("Second Parties"), whose mailing address is: Craig and Kathryn Benson, HC 62 BOX 62132, Eureka, NV 89316.

**WITNESSETH:**

That the First Party, for an in consideration of the sum of TEN DOLLARS (\$10,00), lawful money of the United States of America, to him in hand paid by the Second Parties and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents remise, release, and forever quitclaim unto the Second Parties, and to their heirs and assigns forever, all of his right, title, and interest in and to all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

**TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.**

Section 4: E ½

TOGETHER WITH all improvements situate thereon, including but not limited to: residences, barns, outbuildings, garages, and all other structures;

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, included but not limited to the following Water Permits:

18978 (that portion applicable to the above real property)

18979 (that portion applicable to the above real property)


39553

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER WITH all pivots, motors, pumps, panels, and other equipment situate upon, or used in conjunction with the aforesaid real property.

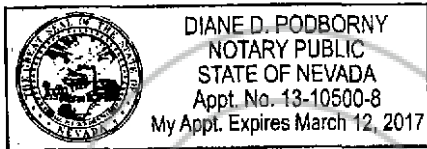
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Parties, as community property with right of survivorship, and to the heirs and assigns of said Second Parties, forever.

IN WITNESS WHEREOF, the said First Party has set his hand as of the day and year set forth above.

  
Craig Benson

STATE OF NEVADA,       )  
  ) ss.  
COUNTY OF EUREKA.       )

On this 18<sup>th</sup> day of May, 2016, **Craig Benson** personally appeared before me, a Notary Public, and being personally known, or proved to me to be the person whose name is subscribed to the above instrument, acknowledged that he executed the above instrument.



  
NOTARY PUBLIC

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-200-52  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural      h) ☐ Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

( \_\_\_\_\_ )

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #4  
b. Explain Reason for Exemption: Transfer of title to myself and spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Craig Benson  
Address: HC 62 Box 62132  
City: Eureka, NV  
State: \_\_\_\_\_ Zip: 89316

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Craig & Kathryn Benson  
Address: HC 62 Box 62132  
City: Eureka  
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED