

Mail Tax Statements to and
When Recorded Mail to:

Grantee
2237 Lander Ave
Crescent Valley, NV 89821

APN: 002-016-13
APN: 002-016-23

DOC# 231331

05/20/2016

09:06AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Sara Simmons - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By LH RPTT: \$117.00
Book- 0590 Page- 0368



0231331

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 7 day of May, 2016, by and between, CHARLES W. ALDERSON, aka, CHARLES ALDERSON, and JUDITH C. ALDERSON, aka JUDITH ALDERSON, Husband and Wife ("Grantors"); TRAVIS PATRICK CONOBOY and ALEXANDRA COLE SALTER, husband and wife as joint tenants ("Grantees").

W I T N E S S E T H:

That the Grantor, for good and valuable consideration, to them in hand paid by Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantees, and their heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1:

Lot 8, Block 19 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951, in Book 24, Page 168, Eureka County, Nevada.

PARCEL 2:

Lot 9, Block 19, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951, in Book 24, Page 168, Eureka County, Nevada.

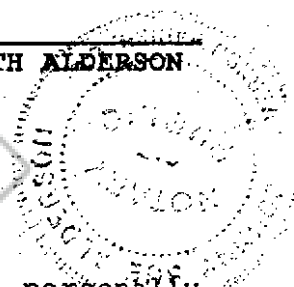
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto Grantee and to his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand as of the day and year first hereinabove written.

Charles W. Alderson
CHARLES W. ALDERSON, aka, CHARLES ALDERSON

Judith C. Alderson
JUDITH C. ALDERSON, aka JUDITH ALDERSON

Louisiana
STATE OF NEVADA)
COUNTY OF *Winnemuccia* :ss



On this 7th day of May, 2016, personally appeared before me, a Notary Public, CHARLES W. ALDERSON, aka, CHARLES ALDERSON, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument.

Charles W. Alderson #7040
NOTARY PUBLIC

///
///



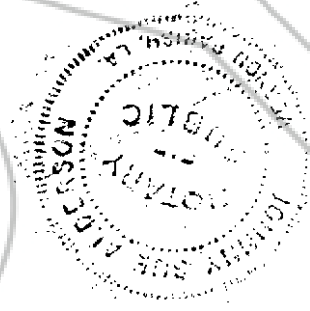
231331

Book: 590 05/20/2016
Page: 369 2 of 3

STATE OF *Louisiana*
NEVADA)
COUNTY OF *Vermilion* :ss

On this *7th* day of *May*, 2016,
personally appeared before me, a Notary Public, **JUDITH C. ALDERSON**,
aka **JUDITH ALDERSON**, known or proved to me to be said person, who
acknowledged that he executed the foregoing instrument.

Judith C. Alderson
NOTARY PUBLIC #7040



231331

Book: 590 05/20/2016
Page: 370 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC# DV-231331

05/20/2016

09:06AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 1

Fee: \$16.00

Recorded By LH

PRTT: \$117.00

1. Assessor Parcel Number(s)

- a) 002-016-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

30,000.00

Deed in Lieu of Foreclosure Only (value of Property) _____)

Transfer Tax Value: _____ \$30,000.00

Real Property Transfer Tax Due: _____ \$117.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles W. Alderson Capacity Grantor

Signature _____ Capacity Grantee
Travis Patrick Conoboy

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Charles W. Alderson, et ux
Address: 170 Wright Rd
City: Leesville
State: LA Zip: 71446

Print Name: Travis Patrick Conoboy, et al
Address: Po Box 281287
City: Lamoille
State: NV Zip: 89828

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow #: 01415-21392
Address: 810 Idaho Street
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED