

DOC # 0231336

05/23/2016 11:24 AM

Official Record

Recording requested By
NICKEL/JONES

Eureka County - NV

Sara Simmons - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$280.80 Recorded By: SGS
Book- 590 Page- 0382

APN #004-310-10

WARRANTY DEED
(Corporation)



County of Eureka
State of Nevada

THIS INDENTURE, made this 19th day of April, 2016, by and between NICKEL/JONES, INC., a corporation organized under and by virtue of the laws of the State of Texas, and having its principal place of business in the County of Lake, State of Montana, the GRANTOR, and RICHARD D. GILLESPIE, whose address is 512 Amber Moon Rd., Henderson, Nevada 89015, the GRANTEES, WITNESSETH:

That the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars, and other good and valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, CONVEY AND WARRANT unto the GRANTEES that certain tract, lot, piece, and parcel of land described as follows, to wit:

All of Section 33, Township 32 North, Range 48 East, being 643.08 Acres more or less, in the County of Eureka, State of Nevada, less and except any and all oil, gas, coal, and other mineral rights what so ever, and further, subject to conditions, covenants, grazing lease, surface owners agreements, easements, encumbrances, and right-of ways existing or of record, and reserving there from a 33' easement around the boundary of the property for ingress and egress or utilities.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer, the day and year first above written.

(SEAL)

Attest

The State of Montana
County of Lake

NICKEL/JONES, INC.

By

Jack D. Jones
President

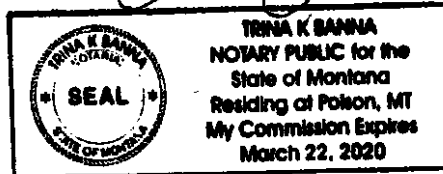
On this 19th day of April, 2016, before me personally appeared Jack D. Jones to me personally known, who, being by me duly sworn, did say that he is the President of NICKEL/JONES, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and acknowledges said instrument to be the free act and deed of said corporation.

Given under my hand and seal this 19th day of April 2016, A. D.
My commission expires on the 22 day of March 2020

Trina K Banna
Trina K Banna - Notary Public

AFTER RECORDING, PLEASE RETURN TO:

Richard D. Gillespie
512 Amber Moon Rd.
Henderson, NV 89015



STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-231336

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1. Assessor Parcel Number(s)

- a) 004-310-10
- b) _____
- c) _____
- d) _____

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2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

Page 1 of 1 Fee: \$14.00
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3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 71,714.⁰⁰
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ 280.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Trina K. Jones* Capacity *Office Manager*
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Nickel Jones Inc
Address: Box 1419
City: Polson
State: MT Zip: 59860

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard D. Gillespie
Address: 512 Amber Moon Rd
City: Heardersen
State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nickel Jones / Trina Barne Escrow #: 406-883-4401
Address: Box 1419 Phone _____
City: Polson MT 59860 State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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