

DOC# 231340

05/26/2016

10:14AM

Official Record

Requested By
SERVICELINK TITLE AGENCY INC.

Eureka County - NV

Sara Simmons - Recorder

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Fee: \$16.00

Recorded By LH

RPTT: \$0.00

Book- 0590 Page- 0391



0231340

A.P.N.: 007-396-25

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NBS Default Services, LLC
301 E. Ocean Blvd. Suite 1720
Long Beach, CA 90802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. No.: 9636-0267 TSG Order No.: 150315965-NV-VOO

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/21/2012. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for a cashier's check drawn on a state or national bank will be held by the duly appointed trustee as shown below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the notes(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

TRUSTOR: NEIL TERRY AND ALEXANDRIA WEAVER-TERRY, HUSBAND AND WIFE AS JOINT TENANTS

Duly Appointed Trustee: NBS Default Services, LLC,

Recorded on 11/28/2012 as Document No.: 222186, Book No.: 542, Page No.: 159, and re-recorded on 01/09/2013, as Document No.: 223637, Book No.: 546, Page No.: 212, of Official Records in the office of the Recorder of Eureka County, Nevada, Described as follows:

As more fully described in the legal description of the property included in the referenced Deed of Trust and/or attached hereto.

Date of Sale: 06/23/2016 at 11:00 AM

Place of Sale: Main entrance Eureka County Courthouse, 10 South Main Street, Eureka, NV 89316

Estimated Sale Amount: \$112,445.31

Street Address or other common designation of real property: 560 THIRD STREET, EUREKA, NV 89316

APN #: 007-396-25

If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call, 1-800-280-2832 for information regarding the trustee's sale or visit this Internet Web site, www.auction.com, for information regarding the sale of this property, using the file number assigned to this case, T.S.# 9636-0267.

T.S. No.: 9636-0267; Doc ID: 10455960

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown above. If no street address of other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days if the first publication of this Notice of Sale.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose. However, if you have received a discharge of the debt referenced herein in a bankruptcy proceeding, this is not an attempt to impose personal liability upon you for payment of that debt. In the event you have received a bankruptcy discharge, any action to enforce the debt will be taken against the property only.

Date: May 6, 2016

NBS Default Services, LLC
301 E. Ocean Blvd. Suite 1720
Long Beach, CA 90802
800-766-7751



NBS Default Services, LLC, Kim Coker

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

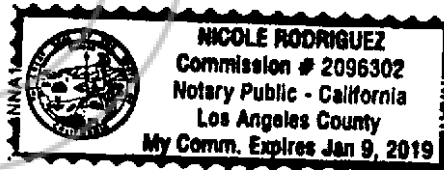
State of California
County of Los Angeles

On **MAY 11 2016** before me, **Nicole Rodriguez** Notary Public, personally appeared, Kim Coker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public



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Legal Description

PARCEL F AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON AUGUST 19, 1988, AS FILE NO. 120755, BEING A PORTION OF PARCEL "D" OF PARCEL MAP, DOCUMENT NO. 118810, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL THE OIL AND GAS LYING IN AND UNDER SAID LAND AS RESERVED BY THE U.S.A. IN PATENT RECORDED APRIL 15, 1966, IN BOOK 10, PAGE 331, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OF THEIR RIGHT, TITLE AND INTEREST IN THE MINERAL RIGHTS LYING IN AND UNDER SAID LAND AS RESERVED BY EARL A. RASMUSSEN AND LAVERNIA C. RASMUSSEN, AS CO-TRUSTEES OF THE RASMUSSEN TRUST, ET AL IN DEEDS RECORDED MARCH 26, 1996, IN BOOK 294 AND PAGES 266 AND 274, AND RECORDED JULY 11, 1996, IN BOOK 297, PAGES 482, 485, 490, 494, 498 AND 502, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

MANUFACTURED HOME WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY. MODEL YEAR: 2008. MAKE: CMH. MODEL: BERKSHIRE FIRESIDE. SIZE: 162 IN. X 624 IN. AND 162 IN. X 624 IN. VEHICLE IDENTIFICATION NUMBER (VIN): SAC033501CAAB.

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