This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

Rebecça M. Conti

APN: 005-260-03

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

PATRICIA L. BELL, Trustee 1421 Medallion Street Redlands, CA 92374 **DOC#**

231346

Official Record

Requested By

ANDERSON, DORN, & RADER, LTD.

Eureka County - NV Sara Simmons - Recorder

Page: 1 of 4 Fee: \$17.00 Recorded By LH RPTT: \$0.00

Book- 0590 Page- 0404

0231346

AFFIDAVIT OF DEATH OF TRUSTEE

- I, PATRICIA L. BELL, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:
- (1) By instrument dated July 17, 1996, CLYDE W. BELL and PATRICIA L. BELL executed the BELL LIVING TRUST ("Trust").
- (2) Said trust appointed me to serve as sole Trustee upon the death or incapacity of CLYDE W. BELL.
- (3) CLYDE W. BELL deceased on December 04, 2015, at Redlands, California, a resident of San Bernardino County, California. Attached hereto as Exhibit "B" is a certified copy of the death certificate of said CLYDE W. BELL.
- (4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Trustee.
- (5) The following described real property is part of the Trust estate: See Exhibit "A" attached.

(6) I am authorized under the terms of the Trust and					
Nevada Revised Statutes to act as sole Trustee with respect described property.	to the	Trust's	interest	in t	he

(7)	No	other	person	has	a	right	to	the	interest	of	the	Trust	in	the	described
property.									•						

(8) The described property si	hall be transferred to me as sole Trustee.	. \
Executed on this 9th day of Ap	2016, at Red lands	, CA

PATRICIA L. BELL, Trustee

STATE OF California) ss COUNTY OF Bernardino) ss

SUBSCRIBED AND SWORN TO before me this 9th day of April 2016, by PATRICIA L. BELL, Trustee.

Notary Public

JASON OEI
Commission # 2096258
Notary Public - California
San Bernardino County
My Comm. Expires Jan 9, 2019

EXHIBIT "A"

Legal Description:

State of Nevada, County of Eureka

TOWNSHIP 30 North, Range 49 East, M.D.B.&M. Section 5: NW ¼ SE ¼ containing 40 acres more or less TOGETHER WITH all improvements thereon situate

Per NRS 111.312- The Legal Description above appeared previously in that Quitclaim Deed recorded on July 29, 1996, as Document No. 164230 in Eureka County Records, Eureka County, Nevada.

APN: 005-260-03

231346 Book: 590 05/27/2016 Page: 406 3 of 4

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

DEPARTMENT OF PUBLIC HEALTH
351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

DATE ISSUED

COUNTY OF SAN BERNARDINO

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.



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