DOC # 0231357

06/06/2016

10:27 AM

Official Recor Recording requested By

AL CURTIS

Eureka County - NV Sara Simmons - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: LH

Book - 591 Page - 0019

When Recorded Mail to and Mail Tax Statements to Owner:
The Wilbur E. Curtis and Helen A. Curtis Joint Living Trust

APN: 006-050-04

Recording Requested By:

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

QUITCLAIM DEED

WILBUR ELWIN CURTIS and HELEN A. CURTIS ("Grantor"), do hereby quitclaim to WILBUR E. CURTIS and HELEN A. CURTIS, Co-Trustees of THE WILBUR E. CURTIS and HELEN A. CURTIS JOINT LIVING TRUST dated December 5, 2014 ("Grantee"), and to its successors and assigns, all their right, title and interest in and to that certain real property, situate in the County of Eureka, State of Nevada and more fully described as follows:

Beginning at Corner No. 1, from which the east one-quarter corner of Section 13, T. 27 N., R. 51 E., MDB&M., bears S 18°47' E, 1288.00 feet, thence N. 55° 10' W, 628.2 feet to Corner No. 2, a point in the southeast boundary line of Highway No. 51, thence N 34° 50' E, 832.00 feet along said southeast boundary line to Corner No. 3, thence S. 55° 10" E, 504.27 feet to Corner No. 4, thence S 1° 13" E, 210.90 feet to Corner No. 5, thence S 34°50" W, 661.40 feet to Corner No. 1, the point of beginning.

TOGETHER WITH any and all buildings or improvement of any name or nature situate thereon.

TOGETHER with all tenements, hereditaments and appurtenances including without limitation, any easements or water permits, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Grantee, and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto caused this instrument to be executed the day and year set forth below.

| Dated this 1 day of Une, 2016. |
|--------------------------------|
| |
| Ole alle C Get |
| Wilbur E. Curtis |
| Delen a. Curtis |
| Helen A. Curtis |

STATE OF NEVADA) : ss. COUNTY OF WASHED)

WITNESS my hand and official seal

JENNE SANCHEZ

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 14-18952-2 - Expires June 11, 2018

Jenne Jancher NOTARY PUBLIC

MCDONALD-CARANO-WILSONE

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By AL CURTIS

Eureka County - NV

| | | Sara | Simmons - Recorder |
|---|--|---|--|
| 1. Assessor Pard a) 006-050-04 b) | | | 1 of 1 Fee: \$15.00 ded By: LH RPTT: - 591 Page-0019 - |
| c) | | Notes: | HX tourt baffirer |
| d) | | <u> </u> | |
| c) Co e) Ap g) Ag | rty: cant Land b) condo/Twnhse d) condo/Twnhse | Single Fam Res. 2-4 Plex Comm'l/Ind'i Mobile Home | |
| 3. Total Value/S | ales Price of Property: | \$ 0.00 | |
| | f Foreclosure Only (value | | |
| Transfer Tax V | | \$ 0.00 |) |
| Real Property | Fransfer Tax Due: | \$ 0.00 | |
| b. Explain Re | ax Exemption, per NRS 375. | Grantors are transferr | ing the property to their family trust |
| 5 Partial Interes | t: Percentage being tran | sferred: 100 | % |
| and NRS 375.110, t belief, and can be s provided herein. Fu | clares and acknowledges, ur hat the information provided upported by documentation if rthermore, the disallowance may result in a penalty of 1 | is correct to the best of f called upon to substate of any claimed exempt | f their information and ntiate the informatior ion, or other determination |
| Pursuant to NRS | 375.030, the Buyer and | Seller shaji be jointi | y and severally liable for any |
| additional amouf | | ا ا ا ا ا ا | |
| Signature | Ville C | Ca | apacity COMPLE |
| Signature 7 | ilen 9. Pel | rtio Ca | pacity Owner |
| SELLER (GRA | NTOR) INFORMATION | | RANTEE) INFORMATION |
| | bur E. & Helen A. Curtis | Print Name: | Curtis Joint Living Trust |
| Address: | | Address: | |
| City: | | City: | |
| State: | Zip: | State: | Zip: |
| | | | |
| | RSON REQUESTING F | RECORDING | |
| (REQUIRED IF NOT THE Print Name: | HE SELLER OR BUYER) | | Faarou # |
| Address: | | | Escrow # |
| City: | | State: | Zip: |
| <u> </u> | | | |