The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

When Recorded, Return to:

Land Department Newmont USA Limited 1655 Mountain City Highway Elko, Nevada 89801 DOC # 0231518

06/08/2016

09 - 41 AM

Official Record
Recording requested By
NEWMONT VENTURES LIMITED

Eureka County - NV Sara Simmons - Recorder

Fee: \$151.00 RPTT:

Page 1 of 5 Recorded By: LH

Book- 591 Page- 0235



MINING CLAIM MAINTENANCE FEE FILING AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Nevada)) ss. County of Elko)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of Newmont USA Limited, a Delaware corporation, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is 1655 Mountain City Highway, Elko, Nevada 89801, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

- 1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2016.
- 2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2017 in the amount of one hundred and fifty-five dollars (\$155.00) for each of the Claim(s).

TARA DEPOSIT 2016/2017 Filing

All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

Brian G. Iverson

Manager of Lands, U.S.

Subscribed and sworn to before me on this by day of Tune

G. Iverson.

_, 2016, by Brian

Notary Public

KATHLEEN FELZIEN

NOTARY PUBLIC

STATE OF NEVADA

Appt. No. 16-1395-6

My Appt. Expires Feb. 25, 2020

Company Name: NEWMONT USA LIMITED

Project : Block Name :

TARA DEPOSIT 29-433-0005/TARA

BLM Serial#

Claim Name

County EUREKA

NMC N N C

679408 679409

TARA 59 TARA 60

EUREKA

249 249

188 8

Total Count for Claim Block:

Count of Claims by County

EUREKA

Prepared : Page :

26-APR-16

1 **of** 3

State: NEVADA

Page or Amended Book &

Page or Document #

Book &

Document #

T₩p

Rge Sec Mer

36N

49E 15 49E 14

MDM MDM

TARA DEPOSIT 2016/2017 Filing

0231518 Book:591

06/08/2016 Page: 3 of 5

NMC	NMC	NMC	NMC	NMC	N N	NMC	NMC	NMC	NMC	Bloci	Com	REP
627547	621599	621597	621596	621595	621593 621594	621592	621591	621588	621577 621587	Project : Block Name : BLM Serial #	Company Name :	REPORT : EXHIBITA
TARA 55B	TARA 56	TARA 54	TARA 53	TARA 52	TARA 50 TARA 51	TARA 49	TARA 48	TARA 45	TARA 34 TARA 44	TARA DEPOSIT 29-433-0006/TARA Claim Name	ne: NEWMONT USA LIMITED	нвіта
										D	LIMIT	Name of the last
EUREKA	EUREKA	EUREKA	EUREKA	EUREKA	EUREKA	EUREKA	EUREKA	EUREKA	EUREKA	County	8	
				1	1		\\	/				EXHIBIT A
223	221	221	221	221	221	221	221	221	221 221	Book & Page or Document #		A TI
600	602	600	599	598	596 597	595	594	591	589 590	*		
								246		Amer Page Docu	State :	
				_				339		Amended Book & Page or Document #	NEVADA	Prepared:
36N	36N	36N	36N	36N	36 2 8 8	36N	36N	36N	36N	Twp	7 a. (C) e	ared:
49E 14	49E 15	49E	15 49E 15		49E 14 49E 15		49E 15	49E 15	49E 15	Rge Sec	2 OT 3	26-APR-16
MD				Ş		MON				Mer		?-16

06/08/2016 0231518 Book:591

Total Count for Claim Block:

Count of Claims by County

EUREKA

2

TARA DEPOSIT 2016/2017 Filing

12

REPORT : EXHIBITA

Total Claim count for this Exhibit:

EUREKA

Total County

Count

4

EXHIBIT A

State:

Prepared : Page :

26-APR-16 3 **of** 3

0231518 Book:591 06/08/2016 Page: 239 Page: 5 of 5