

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy

Land Resources (S4B20)

P.O. Box 10100

Reno, NV 89520

DOC # 0231593

06/23/2016

03:05 PM

Official Record

Recording requested By
NV ENERGY

Eureka County - NV

Sara Simmons - Recorder

Fee: \$48.00

Page 1 of 10

RPTT:

Recorded By: LH

Book- 592 Page- 0192



0231593

C30-

19387

APN 004-020-38, 004-020-40

WORK ORDER # TLB033LTRN

Grant of Easement for

Relinquishment

Grantor :

Barrick Goldstrike Mines, Inc.

This page added to provide additional information required by NRS 111.312
Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any
exhibits, hereby submitted for recording does not contain the personal
information of any person or persons. (Per NRS 239B.030)

Nathan Hastings
Senior Right of Way Agent

APN(s): 004-020-38 & 004-020-40

WHEN RECORDED MAIL TO:

Property Services

NV Energy

P.O. Box 10100 MS S4B20

Reno, NV 89520

RELINQUISHMENT OF EASEMENT RIGHTS

Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("NV Energy") relinquishes and reconveys unto the person or persons legally entitled thereto all easements, rights of way and other rights granted in that certain Grant of Easement for Electric Transmission, Distribution and Communication granted by Barrick Goldstrike Mines, Inc. to Sierra Pacific Power Company by instrument recorded December 4, 2000 in Book No. 339, Page 082 as Instrument No. 175639 in the Official Records, Eureka County, Nevada, described on Exhibit A:

[signature page follows]

NH22970

Project Name: Barrick Rodeo Relinquishment


Reference Document: 175639

REL



NV Energy:

Sierra Pacific Power Company d/b/a NV Energy

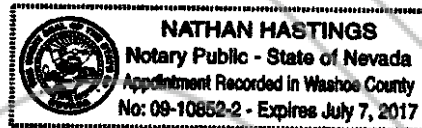
By: 
Matt Gingerich
Manager, Land Resources

STATE OF NEVADA)
COUNTY OF Washoe) ss.

This instrument was acknowledged before me on June 16, 2016 by Matt Gingerich as
Manager, Land Resources of Sierra Pacific Power Company.


Notary Signature

Notary Seal Area →



APN(s): 004-020-38 & 004-020-40
NH22970
Project Name: Barrick Rodeo Relinquishment
Reference Document: 175639
REL

Exhibit A
Legal Description

[Attached]

APN(s): 004-020-38 & 004-020-40
NH22970
Project Name: Barrick Rodeo Relinquishment
Reference Document: 175639
REL

A-1



0231593

Book: 592
Page: 195

06/23/2016
Page: 4 of 10

175639

After Recordation Return To:

SIERRA PACIFIC POWER COMPANY

Right of Way

PO Box 10100

Reno, NV 89520

A.P.N.

None Available

Work Order Number

98-17303-23

C-30 19387

**GRANT OF EASEMENT
FOR ELECTRIC TRANSMISSION, DISTRIBUTION AND COMMUNICATION**

THIS INDENTURE, made and entered into this 13th day of November, 2000, by and between BARRICK GOLDSTRIKE MINES INC., a Colorado corporation (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more electric transmission and distribution and communication facilities, consisting of one or more circuits, together with the appropriate poles, towers, necessary guys and anchors, supporting structures, insulators and cross-arms, underground foundations, markers, fixtures, and other and necessary or convenient appurtenances connected therewith (hereinafter called "Utility Facilities"), across, over, upon, under, and through the following described property situate in the County of EUREKA, State of NEVADA, to-wit:

A portion of the E½ of Section 13, T. 36 N., R. 49 E., M.D.M., Eureka County, Nevada.

**AS DESCRIBED ON EXHIBIT "A" AND DEPICTED ON EXHIBIT "B",
BOTH ATTACHED HERETO AND MADE A PART HEREOF.**

Also with the right to install guy and anchor facilities at angle and terminal poles, said facilities to extend not more than 75 feet from poles so supported.

IT IS FURTHER AGREED:

1. That Grantee, its successors and assigns, shall have at all times ingress and egress to the above-described land for the purpose of constructing, repairing, renewing, altering, changing, patrolling and operating said utility facilities.



2. That Grantee, its successors and assigns, shall be responsible for any damage to personal property or improvements, suffered by Grantor, by reason of construction, maintenance, repair or performance of any other rights herein set forth.

3. That Grantee, its successors and assigns, will at all times save and hold harmless the Grantor, his heirs, successors and assigns, of any and all loss, damage or liability he may suffer or sustain by reason of any injury or damage to any person or property caused by the negligent construction, maintenance or operation of said facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any building or structure nor permit any activity which in the judgment of the Grantee is inconsistent with Grantee's use of said easement.

5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said right of way, which in the judgment of Grantee may interfere with or endanger the construction, operation and maintenance of said facilities.

6. The Grantee, with reasonable written notice, shall relocate the facilities constructed pursuant to this easement, to suitable locations upon the Grantor's property, provided Grantor furnishes the necessary right of way at no cost to Grantee and Grantor bears all costs of relocation.

7. This grant is made without any warranty of title and Grantor assumes no obligation to resolve any claims, or other conflicting agreements affecting the interests that are the subject of this easement.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.



TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused these presents duly to be executed the day and year first above written.

BARRICK GOLDSTRIKE MINES INC.
a Colorado corporation

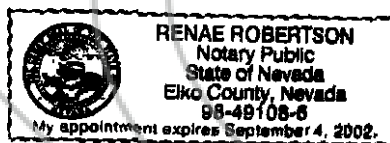
By: Donald R. Prahl

Print Name: DONALD R. PRAHL

Title: VICE PRESIDENT - GEN. MGR.

STATE OF NEVADA)
COUNTY OF Elko)

This instrument was acknowledged before me, a Notary Public, on the 13th day of November, 2000, by Donald R. Prahl as Vice-President / Gen Mgr. of BARRICK GOLDSTRIKE MINES INC.



Renae Robertson
Notary Signature

Barrick Rodeo Line.doc



0231593

Book: 592
Page: 198

3
06/23/2016
Page: 7 of 10

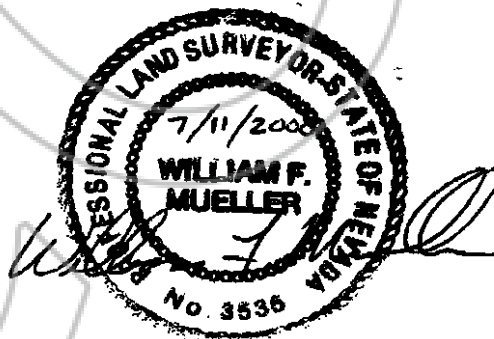
BOOK 339 PAGE 084

EASEMENT DESCRIPTION

A portion of the E ½ of Section 13, T.36 N., R.49 E., M.D.M., Eureka County, Nevada.

An easement 50.00 feet in width, 25.00 feet lying on each side of the following described centerline.

COMMENCING at the Southeast Section Corner of said Section 13;
Thence North 29°51'20" West, 3455.36 feet to an existing pole
(#256892) located on the West side of the Mickle substation, said point
being the POINT OF BEGINNING for this description;
Thence South 5°04'14" West, 2095.57 feet;
Thence North 89°58'31" East, 555.85 feet;
Thence South 12.29 feet to the Southeasterly terminus of this
description.



0231593

Book 592
Page: 199

06/23/2016
Page. 8 of 10

BOOK 339 PAGE 085



SCALE 1"=500'

P.O.B. -- POLE#256892

S 05°04'14" W
2095.57

N 29°51'20" W
3455.36
TIE

555.85'
N 89°58'31" E

SOUTH
12.29'

RODEO SHAFT
SUBSTATION

Terminus of
Description

S 56°22'40" E
1620.61'
TIE

13 18

T. 36 N., R. 49 E., MDM

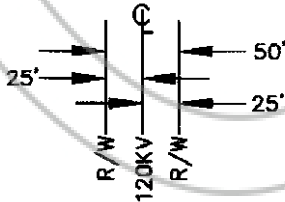
T. 36 N., R. 50 E., MDM

13
24

SE 1/4 SECTION 13
T. 36 N., R. 49 E., MDM

13 18
24 19

EASEMENT DETAIL
NTS



BOOK 339 PAGE 086

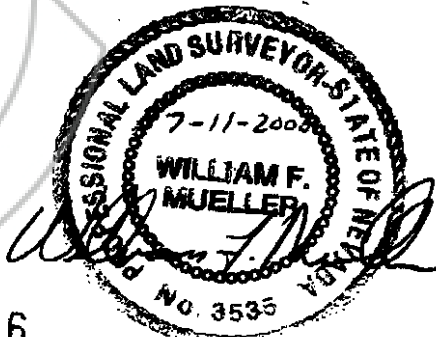


EXHIBIT TO ACCOMPANY
EASEMENT DESCRIPTION
FOR
SIERRA PACIFIC POWER COMPANY
RODEO SHAFT SUBSTATION
IN
SECTION 13, T. 36 N., R. 49 E., MDM



0231593

Book 592 06/23/2016
Page: 200 Page: 9 of 10

BOOK 339 PAGE 082
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Scelia Pacific Power
00 DEC -4 PM 4:30

SURENA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 12⁰⁰

175639

COPY



0231593

Book: 592 06/23/2016
Page: 201 Page: 10 of 10

BOOK 339 PAGE 087