

DOC# 231596
06/23/2016 03:24PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Sara Simmons - Recorder

Page: 1 of 4 Fee: \$17.00
Recorded By LH RPTT: \$0.00
Book- 0592 Page- 0217



0231596

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 005-080-17

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Harold Wissell

Date: 06.20.2016

Buyer(s):

Date:

In Witness, Whereof, I/we have hereunto set my hand/our hands this ____ day of ____, 20__.

Seller's Signature
Rudolph J. Forster
Print or type name here

Seller's Signature
Cassandra Moore
Print or type name here

STATE OF NEVADA, COUNTY OF

This instrument was acknowledged before me on ____ (date)

by Rudolph J. Forster
Person(s) appearing before notary

by Cassandra Moore
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____
Harold Wissell

Buyer(s): _____ Date: _____

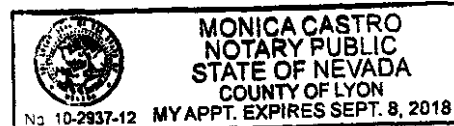
In Witness Whereof, I/we have hereunto set my hand/our hands this 17th day of June, 2016.

Rudolph J. Forster
Seller's Signature
Rudolph J. Forster
Print or type name here

Seller's Signature
Cassandra Moore
Print or type name here

STATE OF NEVADA, COUNTY OF Lyon
This instrument was acknowledged before me on 6/17/16
by Rudolph J. Forster
Person(s) appearing before notary
by Cassandra Moore
Person(s) appearing before notary
[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010



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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____

Buyer(s): Harold Wissell

Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 24 day of June, 2016.

Seller's Signature

Rudolph J. Forster

Print or type name here

Seller's Signature

Cassandra Moore

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____

by Rudolph J. Forster

Person(s) appearing before notary

by Cassandra Moore

Person(s) appearing before notary

[Signature]

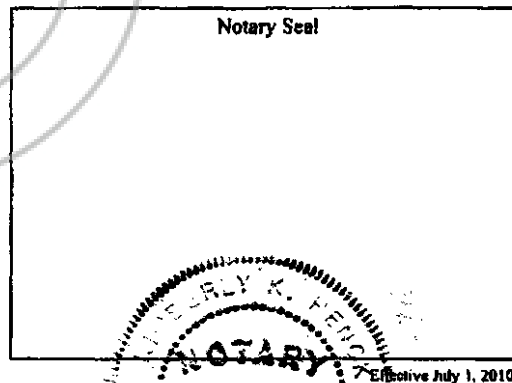
Signature of notarial officer

Notary Seal

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Nevada Real Estate Division - Form 551



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EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 01415-21714

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 7: E1/2NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within of underlying said land or that may be produced therefrom, and all rights thereto as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951, Deed Records of Eureka County, Nevada.

