A.P.N. No.: 005-240-10
R.P.T.T. \$0.00
Escrow No.: 01415-21658
Recording Requested By:

Stewart Title

Mail Tax Statements To: Same as below
When Recorded Mail To:
Michael Zaino
12 Whitcomb Street
Haverhill, MA 01832

DOC# 231604 06/28/2016 231604

Official Record

Requested By

STEWART TITLE ELKO

Eureka County - NV Sara Simmons - Recorder

Page: 1 of 2 Fee: \$15.00 Recorded By SS RPTT: \$0.00 Book- 0592 Page- 0239

11279 FILL HILL HILL HILL HILL

0231604

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Diane Spoor, formerly known as Diane Trollo, former spouse of Paul J. Trollo

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

#### Michael Zaino, an unmarried man

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: N1/2SE1/4SW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

#### SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE FORMER SPOUSE OF PAUL J. TROILO, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. FOR RECOGNITION OF TRUE OWNERSHIP OF THE DESCRIBED PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated:   |    |
|--|----|
| State of House ) ss.   |    |
| County of )  | 7  |
| This instrument was acknowledged before me on day of   | 16 |
| Notaty Public  Notaty Public, State of Arizona Pinal County My Commission Expires August 5, 2018 |    |
|  |    |
|  |    |

231604

### $\begin{array}{c} \textbf{DOC\#DV-231604} \\ \textbf{06/28/2016} \\ \textbf{V-231604} \end{array}$

# Official Record Requested By STEWART\_TITLE ELKO

## Eureka County - NV Sara Simmons - Recorder

|   | Page:  | 1   | of : | 1  |  |
|---|--------|-----|------|----|--|
| _ | Record | ted | Rv   | 55 |  |

Fee: \$15.00 PRTT: \$0.00

| 1. As      | sessor Parcel Number(s)         |                              | Recorded By SS PRTT: \$0.0   |                  |
|------------|---------------------------------|------------------------------|--|------------------|
| a)         | 005-240-10                      | FOR                          | RECORDER'S OPTIONAL USE O  | AH V             |
| b)         | 300 240-10                      | <del></del> _                | \ \  | NLT              |
|            |                                 | Docume                       | nt/Instrument No.  | L                |
| c)         |                                 | Book Date of F               | Page   | \                |
| d)         |                                 | Notes:                       | Recording:   |                  |
| 2 –        |                                 | Motes.                       |  |                  |
| 2. Typ     | e of Property                   | <u> </u>                     |  | _\               |
| a) (       | ☑ Vacant Land                   | b) D Single Family Res.      |  | \ .              |
| c) [       | Condo/Townhouse                 | d) 🗆 2-4 Plex                |  | 100              |
| e) [       | Apartment Bldg.                 | f) 🗆 Commercial/Industria    | al   | No.              |
| 9) t       | ☐ Agricultural<br>☐ Other:      | h) I Mobile Home             |  | The same of      |
| •          |                                 |                              |  | 1                |
| 3. a. T    | otal Value/Sales Price of Pro   | pperty                       | \ \  |                  |
| D. L       | reed in Lieu of Foreclosure (   | Only (Value of Property)     | \ \  | \$0.00           |
| U. I       | lansier lax value               |                              | )  | <u> </u>         |
| d, R       | EAL PROPERTY TRANSFE            | R TAX DUE:                   | / /  | \$0.00<br>\$0.00 |
| 4. If Ex   | emption Claimed:                |                              | \  | <u> </u>         |
| a. Ti      | ransfer Tax Exemption, per I    | NRS 375 090 Section: 3       | \/ /   |                  |
| b. E       | xplain Reason for Exemption     | 1: to clear up any snousal   | interest of arior owner  |                  |
|            |                                 | to stour up dity spousar     | interest of prior owner  |                  |
| 5. Parti   | al Interest: Porcentose heir    | 2 tro 400                    |  |                  |
| o. raiu    | al Interest: Percentage bein    | g transferred: 100           | _ %  |                  |
| The unde   | rsigned declares and acknow     | wiednes under penalty of n   | erjury, pursuant to NRS 375.060 a  |                  |
| NRS 375.   | 110 that the information prov   | vided is correct to the best | of their information and belief, and   | na<br>can        |
| be suppoi  | ted by documentation if calle   | ed upon to substantiate the  | information provided herein.   | Jan              |
| Furthermo  | ore, the parties agree that dis | sallowance of any claimed    | exemption, or other determination of   | of               |
|            |                                 |                              | lus interest at 1% per month.  |                  |
|            |                                 | r and Seller shall be joint  | y and severally liable for any   |                  |
| additiona  | I amount owed.                  | , ,                          |  |                  |
|            | 1 22                            |                              | 1 / Dun 1 / Du |                  |
| Signature  |                                 | Capac                        | ty: Grantor  |                  |
| n: /       | Diane Spoor                     | Canac                        | ity: Grantee   |                  |
| Signature  | Michael Zaiло                   | Capac                        | ily. Oranico   |                  |
| / es       | LLER (GRANTOR) INFOR!           | MATION BUY                   | (ER (GRANTEE) INFORMATION  |                  |
| 30         | (REQUIRED)                      |                              | (REQUIRED)   |                  |
| Print Nam  | ne: Diane Spoor                 | Print Name:                  | Michael Zaino  |                  |
| Address:   | 35322 North Barzona Tra         | ail Address:                 | 12 Whitcomb Street   |                  |
|            | ip San Tan Valley, AZ 8514      |                              | Haverhill, MA 01832  |                  |
|            |                                 |                              |  |                  |
| / /        | COMPANY/PERSON REQ              | UESTING RECORDING (re        | equired if not Seller or Buyer)  | '                |
|            | Name: Stewart Title Comp        | āny                          | Escrow No.: 01415-21658  |                  |
|            | 810 Idaho Street                | Canta: NIV                   | Zip: 89801   |                  |
| City: Elke | )<br>(AC A DUD) IC DECOD        | State: NV                    | CORDED/MICROFILMED)  |                  |

STATE OF NEVADA

**DECLARATION OF VALUE**