

<b>A.P.N. No.:</b>	005-240-10
<b>R.P.T.T.</b>	\$40.95
<b>Escrow No.:</b>	01415-21658
<b>Recording Requested By:</b>	
Stewart Title	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Stuart Marsden	
92 McDaniel St	
Crescent Valley, NV 89821	

**DOC# 231605**

06/28/2016

10:07AM

**Official Record**

Requested By  
STEWART TITLE ELKO

**Eureka County - NV**

**Sara Simmons - Recorder**

Page: 1 of 2 Fee: \$15.00

Recorded By SS RPTT: \$40.95

Book- 0592 Page- 0241



0231605

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Michael Zaino, an unmarried man**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Stuart Marsden, an unmarried man**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: N1/2SE1/4SW1/4;

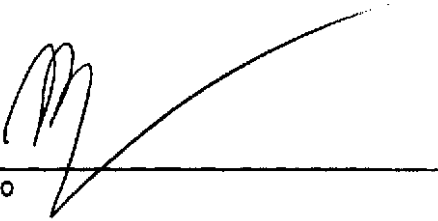
EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/28/16

  
\_\_\_\_\_

Michael Zaino

State of MASS )  
County of ESSEX ) ss.

This instrument was acknowledged before me on the 28 day of MAY, 2016  
By: Michael Zaino

Signature:   
\_\_\_\_\_  
Notary Public



231605

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC# DV-231605

06/28/2016

10:07AM

Official Record

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STEWART TITLE ELKO

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Page: 1 of 1

Fee: \$15.00

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PRTT: \$40.95

1. Assessor Parcel Number(s)

a) 005-240-10

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.

c)  Condo/Twnhse      d)  2-4 Plex

e)  Apt.Bldg      f)  Comm'l/Ind'l

g)  Agricultural      h)  Mobile Home

i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sale Price of Property

\$10,500.00

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$10,500.00

Real Property Transfer Tax Due: \_\_\_\_\_ \$40.95

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Michael Zaino

Capacity Grantor

Signature \_\_\_\_\_

Stuart Marsden

Capacity Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Michael Zaino

Address: 12 Whitcomb St

City: Haverhill

State: MA      Zip: 01832

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Stuart Marsden

Address: 92 McDaniel St

City: Crescent Valley

State: NV      Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow #: 01415-21658

Address: 810 Idaho Street

City: Elko

State: NV

Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED