

APN: 005-230-18

RECORDED AT THE REQUEST OF:
Jon & Sally Schumacher
831 E. Savanna St.
Pahrump, NV 89048
MAIL ALL TAX STATEMENTS TO GRANTEE

DOC # 0231655

07/08/2016 02:51 PM

Official Record

Recording requested By
CAHLAN-WEST LEGAL SERVICES

Eureka County - NV

Sara Simmons - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: SGS
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GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION in the amount of zero (\$0.00) dollars, no monetary consideration, receipt of which is hereby acknowledged, **JON M. SCHUMACHER and SALLY VOIGT SCHUMACHER, Husband and Wife**, do hereby **GRANT, BARGAIN and SELL:**

An Undivided 1/2 Interest to:

THE JON M. SCHUMACHER FAMILY TRUST DATED MAY 5, 2016
831 E. Savanna St.
Pahrump, NV 89048

AND

An Undivided 1/2 Interest to:
THE SALLY VOIGT SCHUMACHER FAMILY TRUST DATED MAY 5, 2016
831 E. Savanna St.
Pahrump, NV 89048

any and all interest they may have in and to the real property located in Eureka County, Nevada, described as follows:

THE NW 1/4 OF THE SE 1/4 OF SECTION 27, TOWNSHIP 30 NORTH,
...

RANGE 48 EAST, M.D.B.&M.

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DATED this 5th day of May, 2016.


JON M. SCHUMACHER

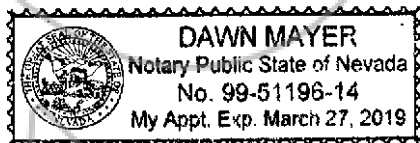

SALLY VOIGT SCHUMACHER

STATE OF NEVADA)
) ss.
COUNTY OF NYE)

On the 5th day of May, 2016, personally appeared before me, a Notary Public, **JON M. SCHUMACHER** and **SALLY VOIGT SCHUMACHER**, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 005-230-18
 - b) _____
 - c) _____
 - d) _____

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- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

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ONLY

- 3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jon M. Schumacher Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Jon Schumacher, et al.
 Address: 831 E. Savanna St.
 City: Pahrump
 State: NV Zip: 89048

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jon & Sally Schumacher Trusts
 Address: 831 E. Savanna St.
 City: Pahrump
 State: NV Zip: 89048

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: CAHLAN-WEST LEGAL SERVICES Escrow # _____
 Address: 2340 E. CALVADA BLVD., SUITE 5-D
 City: PAHRUMP State: NV Zip: 89048