

APN: 5-010-48

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
Law Office of Fredrick J. Weitkamp
10724 White Oak Avenue
Granada Hills, CA 91344

MAIL TAX STATEMENTS TO:

David Earl Hunter Coleman
1021 Stephanie Court
Lancaster, CA 93535

DOC # 0231675

07/22/2016

01:59 PM

Official Record

Recording requested By
FREDRICK WEITKAMP LAW OFFICE

Eureka County - NV

Sara Simmons - Recorder

Fee: \$14.00

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RPTT:

Recorded By: LH

Book- 592 Page- 0396



0231675

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

Documentary Transfer Tax is \$ -0- Exemption #7

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES W. STAHL, JR. and GRACIA A. STAHL, Trustees of THE JAMES W. STAHL, JR.
TRUST DATED AUGUST 30, 1996
hereby **REMISE, RELEASE AND FOREVER QUITCLAIM** to

DAVID EARL HUNTER COLEMAN, a married man as his sole and separate property
the following described real property in the County of Eureka, State of Nevada:

The Northwest quarter of the Southwest quarter of Section 13, Township 31 of North,
Range 48 East, M.D.B. & M., as per Government Survey, County of Eureka, State of
Nevada.

Dated: July 13, 2016

THE JAMES W. STAHL, JR. TRUST DATED AUGUST 30, 1996

By: James W. Stahl Jr.
JAMES W. STAHL, JR., Trustee

By: Gracia A. Stahl
GRACIA A. STAHL, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document
to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

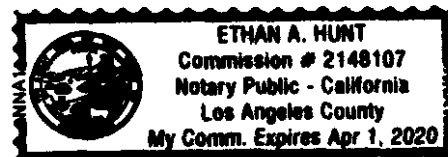
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On July 13, 2016, before me, ETHAN A. HUNT, a Notary Public, personally appeared JAMES W.
STAHL, JR. and GRACIA A. STAHL, who proved to me on the basis of satisfactory evidence to be the person
whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his
authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of
which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph
is true and correct.

WITNESS my hand and official seal.

Signature Ethan A. Hunt (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-231675

07/22/2016

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1. Assessor Parcel Number (s)

- a) 5-010-48
b) _____
c) _____
d) _____

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Eureka County - NV
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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

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Not	Recorded By: LH	RPTT:
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<u>Verified Trust</u>		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: _____
Transfer of title to or from a trust without consideration. See attached Trust Certification.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James W. Stahl, Jr. Capacity James W. Stahl, Jr.,
Signature David Earl Hunter Coleman Capacity Grantor/Seller

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: James W. Stahl, Jr., Trustee
Address: 1001 Eagle Lane
City: Frazier Park
State: CA Zip: 93225

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David Earl Hunter Coleman
Address: 1021 Stephanie Court
City: Lancaster
State: Ca Zip: 93535

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Fredrick J. Weitkamp Escrow # _____
Address: 10724 White Oak Avenue
City: Granada Hills State: CA Zip: 91344

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)