### APN Nos. 001-132-03 and 001-136-04

The undersigned hereby affirms that there is no Social Security Number in this document or its attachment.

WHEN RECORDED, RETURN TO:
Robert A. Youngberg, Attorney
P. O. Box 800
Park City, Utah 84060

MAIL TAX STATEMENTS TO: Marianne Price P. O. Box 781 Midway, Utah 84049 DOC # 0231689

08/01/2016 09:09 AM

Recording requested By ROBERT YOUNGBERG

Record

Eureka County - NV Sara Simmons - Recorder

Fee: \$16.00 Page RPTT: Reco Book-593 Page- 0025

Page 1 of 3 Recorded By: LH



## AFFIDAVIT OF DEATH OF JOINT TENANT - NRS 111.365

STATE OF UTAH ) ss.
COUNTY OF WASATCH )

On July <u>AP</u> 2016, MARIANNE S. PRICE, a married woman, formerly known as Marian S. Morrison Powell, Marion Sharon Lyninger and Marian S. Price, of lawful age, being duly sworn, deposes and states:

- That she is the same person as Marian S. Morrison Powell named as joint tenant
  with right of survivorship with Joan Morrison Shangles as shown on the original
  Deed executed by Lena Ganduglia and recorded March 3, 1958, as Document No.
  33575 in the Official Records of the Eureka County Recorder, Eureka County, State of
  Nevada.
- 2. That she is the sister of Joan Lyninger Shangle, also known as Joan Morrison Shangles.
- That Joan Morrison Shangles named in the above-described Deed is the same person as Joan Lyninger Shangle named as the Decedent in the attached certified copy of Certificate of Death.
- 4. The real property conveyed by the above-described Deed is commonly known as 160 and 191 South Spring Street, Eureka, Nevada, and is more particularly described as:

All of Lots 9 and 10 in Block 7, and the East 52.89 feet of Lot 7, in Block 13, of the town of Eureka, Nevada, together with the frame house and improvements situate thereon; also, the furniture, equipment and property situate therein.

TOGETHER with all and singular, the said tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues, and profits thereof.

#### APN Nos. 001-132-03 and 001-136-04

5. As recited in the attached Certificate of Death, Joan Lyninger Shangle died on March 30, 2005, in the City of Eureka, County of Eureka, State of Nevada.

Marjanne S. Price,

Affiant

**ACKNOWLEDGMENT** 

STATE OF UTAH

) ss.

COUNTY OF WASATCH

Before me, the undersigned Notary Public, on July 2016, personally appeared MARIANNE S. PRICE, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and did for the uses and purposes therein set forth.

I have hereunto set my official signature and affixed my official seal on July 2042016.

Robert Alan Youngberg
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 12/03/2018
Commission # 680199

Robert A. Youngberg, Notary Public

# CHOKHRICHARIONIODANANAHAHAHADID CANAARAHATI DENAMATAD

# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

Altered

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

2005 0 0 0 5 0 3 0

		LOCAL FILE NUMBER	A TOTAL OF THE PARTY OF THE PAR	17 17 17 17 17 17 17 17 17 17 17 17 17 1	Y al and the second	A This artist property of the control of the contro	And the state of t	STATE FILE N	OMBER
TYPE OR PRINT		DECEASED—NAME First	Middle	**********	***********	DATE OF DEATH (M		COUNTY	OF DEATH
ERMANENT BLACK INK		USON OR LOCATION OF D	Lyninger	SHAN( Name—MOITUTION—Name		2 March 30	*******		ireka/
FOEDENS	all V	Bureka	″ 17th &	Keg St.		in alizare.	Hosp. or Inst. Indicate Im. Inpatient (Specify)	and at their	4 female
ECEDENT		RACE—(e.g., White, Black, America Indian, etc.) (Specify)	Was Decedent of Hispanic Ori	gin? Specify [] yes [] n	o If yes, AGE—Last Birthday (Ye	UNDER 1 YE	AR UNDER 1 DA	Y DATE OF BIR	TH (Mo. Day, Yr.)
å		state of BIRTH	6 NO	44444444	7a. U4	76,	7c 1	Septem	ber 29,1937
IF DEATH OCCURRED IN INSTITUTION		(4 not U.S.A. name country)	TRY USA	grade completed.	ion. Specify highest	MARRIED, NEVER WIDOWED, DIVOR (Specify) Mari	MARRIED, CEO	sumulving spouse in Monte S	(If wile, give malden name):
SÉE HANDROCK REGAPANG		SOCIAL SECURITY NUMBER	USUAL OCCUPATION (GI Working Life, Even if Rein	53 I 194				W. HOUTE	mangie
COMPLETION OF RESIDENCE ITEMS.		(18. )	w. County	Clerk/Irea	surer	140.	County Gov	ernment	.v. sees .ees
		nesidence-state	counte 156 Eureka	CDY, TOWN, OR L	Transfer Sales	******* ******************************	AND NUMBER	/Speci	E CITY LIMITS Ily Yes or No.
7).	$\geq$	FATHER—NAME First	15b. Duleka Middle	15c. Eurek		N NAME Firs	th & Keg	St. 15e.	Yes
ARENTS	Ų	16 John	Lyn	inger -		Doroth	76.		rison
Actor About Mark Mark		INFORMANT—NAME (Type or Pri	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	MAILING AD	TO TAKE IN	er committee of the committee of	D. No., City or Town,		k.
		184. Monte Shang BURIAL, CREMATION, REMOVAL		d ) 185	P.O. Box			9316	AND THE PROPERTY OF THE PROPER
lina and	73.	19a. Cremation	195.	Sunset Cre	200			lko	Nevada
ISPOSITION		FUNERAL DIRECTOR—SIGNATU (Or Person Actin) as Sucil)	FUNERAL LICENSE	L DIRECTOR NAME	AND ADDRESS OF FA	CILITY		٥7	89803
	>	20a. > 21a. To the best of my know	206.	7 20c B	urns Fune	cal Home,	Inc P.O.	Box 689	Elko, NV
1		due to the cause(s) sta	ledge; deally occurred at the time, da led	io and place and	8.	22a. On the basis of e	xeminal più and/or inve and place apd dye do l	sligation, in my opini Depote off and read	r, Coroner
/ h.:	y	DATE SIGNED (Mo., D	Pay, Yr.) HOUR OF D	EATH	- P. C.	(Signature and Title) DATE SIGNED (Mo., I	Day Yrl	OUR OF DEATH	r, Coroner
ERTIFIER		8 218	21c.			22b.04-18-05		2c. 11:00 /	
	100	HOC 21d	PHYSICIAN IF OTHER THAN CERT	IFIER (Type or Print)	PTZ	PRONOUNCED DEAC		PHONOUNCED DEA	D (Hour)
	33.3	The state of the s	OF CERTIFIER (PHYSICIAN, ATTE	IDING PHYSICIAN, MEI	DICAL EXAMINER, OF	22d. CN 03=	30-05 [3	228. AT 12:0	
kinin atte	5	23a Lauranc	e F. Etter P.O			00 0000 F 000 000		236.	
CONDITIONS IF ANY WHICH GAVE		THE GISTHAN	DOM	DATI	E RECEIVED BY REGI	STRAR (Mo.: Day, Yr.)	DEATH DUE TO CO	OMMUNICABLE DIS	EASE
PISE TO		24s. (Signature) > (Signature) 25. IMMEDIATE CAUSE (EA	MALYOCU OLA TER ONLY ONE CAUSE PER UNE	24b.	april 19	2005	24c. YES□	NO NO	een onset and death
TATING THE		PART (a) Myocardi	al Infarction	31131111111111111	A many orbital and a control of the	Action (Proc.)	OFFICE OF STATE OF ST	Immed	5.4
CAUSE LAST	ĺ.,	DUE TO, OF AS A	CONSEQUENCE DE	ATT COME OF THE STREET, STREET	2 Agency and a product of the control of the contro			and the state of t	eir onset and death
<u> </u>		(b) DUE TO, OR AS A	CONSEQUENCE OF:			- (1)	An order		
AUSE OF		(6)				/ l	.* • 	Inlerval belyw	een onset and deam
DEATH	î,	PART OTHER SIGNIFICANT	CONDITIONS—Conditions contributing	g to death but not result	ing in the underlying ca	iuse given in Parl 1.	AUTOPSŸ (Spe	WAS CASE R	EFERRED TO
	M	ACC., SUICIDE, HOM., UNDET.,	DATE OF INJURY (Ma., Day, Yr.) HO	## ### ###############################	And the second s		26. No	27.	pedry ses us Nuj
		OF PENDING INVEST. (Specify) Natural		11:00 A.M	DESCRIBE HOW IN.	JURY OCCURRED		MATANAN ANNAN ANNAN ANNAN ANNA ANNA ANNA	
		INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm	street, tactory, office	LOCATION.	STREET OR R.F.	.D. No. CI	TY OR TOWN	STATE
	`	28e. No	201 107 \$12 10 TO 100 TO 100	C	[ 1.40 = 70000	Keg	Eureka	Mary Assets and	N V.ZV
~\		Inf	ormation correct m #13. STATER	ted, State	Affidavít	#43977,	5/24/05 N	o 27	91 N 2
	Ú.	lte	m#13. STATER	EGISTRAR	Comments of The Comments of Th	The second secon	en distribui		OTOO
(1.)VI	1		analista i Wali	L.		W.	70 June 10	754:10	22 001100

0231689 Book 593 08/01/2016

000631518

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrat and Vital Records.

QATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

MY MULLEY

BYATE REGISTRAR



## STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	DOC # DV-231689
1. Assessor Parcel Number(s)	08/01/2016 09:09 AM
a. 001-132-03	Official Record
b. 001-136-04	Describes surrented for
С.	Recording requested By ROBERT YOUNGBERG
d.	Francis County NV
2. Type of Property:	Eureka County - NV
a. Vacant Land b. Single Fam. Re	Sara Simmons - Recorder
c. Condo/Twnhse d. 2-4 Plex	Page 1 of 1 Fee: \$16.00
	E Recorded By: LH RPTT:
P-24	D. Book-593 Page-8025
g. Agricultural h. Mobile Home Other	Notes:
3.a. Total Value/Sales Price of Property	- 6
b. Deed in Lieu of Foreclosure Only (value of	formati (
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	\$
a real repetty transfer tax Due	(°————————————————————————————————————
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	100 Section 04
b. Explain Reason for Exemption: Remov	ve joint tenant without consideration
	e John terram without consideration
5. Partial Interest: Percentage being transferre	d: 100 %
The undersigned declares and acknowledges up	nder penalty of perjury, pursuant to NRS 375.060
and NRS 375 110, that the information provide	ed is correct to the best of their information and belief,
and can be supported by documentation if calls	ed upon to substantiate the information provided herein.
Furthermore, the narties agree that disallowance	e of any claimed exemption, or other determination of
additional tax due may result in a penalty of 10	% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be i	ointly and severally liable for any additional amount owed.
super and better smarrow y	omity and severally habite for any additional amount owed.
Signature	с Capacity: Affiant
The state of the s	Capacity. Amont
Signature a) zeque //si ce	Capacity: Afficant
	/ /
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Marianne Price	Print Name: Marianne Price
Address: P. O. Box 781	Address: P. O. Box 781
City: Midway	City: Midway
State: Utah Zip: 84049	State: Utah Zip: 84049
COMPANY/PERSON REQUESTING REC	OPDING (Pagning) if not collect as beauty
Print Name:	Escrow #
Address:	DSCIOW #
City:	State: Utah Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED