## DOC # 0231743

08/03/2016

01:39 PM

Official
Recording requested By
JULIAN TOMERA RANCHES

Record

Eureka County - NV Sara Simmons - Recorder

Fee: \$15.00 RPTT: \$19.50 Book- 593 Page-

Page 1 of 2 Recorded By: LH 0164

## TO A.R.S. 11-1134 A-5 After Recording Beturn to:

AFFIDAVIT EXEMPT PURSUANT

JULIAN TOMERA RCH'S – STONEHOUSE DIVISION HC65 BOX 11 CARLIN, NV 89822

## TRUSTEE'S DEED

Upon a voluntary petition pursuant to Chapter 7 of Title 11, United States Code, filed in the United States Bankruptcy Court for the District of Arizona under Case No. 2:15-bk-03308-PS, an order for relief was entered against Debtors, Laura Dee Teadt, Debtors' case was assigned to the Honorable Paul Sala, US Bankruptcy Judge, and David M. Reaves was appointed Trustee of such Debtors' Estate and effects, qualified as Trustee, and has been acting as Trustee.

Upon the Bankruptcy Court notice to creditors, parties-in-interest of public auction, the Estate's interest in the below-described real estate was sold to Julian Tomera Rch's – Stonehouse Division HC65 Box 11 – Carlin, NV 89822.

NOW, THEREFORE, I, as Trustee of the Estate Laura Dee Teadt, by virtue of the title and powers vested in me by the provisions of the Bankruptcy Code and for and in consideration of the total sums paid by Purchaser(s), the receipt of which is acknowledged, give, grant, bargain, sell, set over and convey to Purchaser(s), Julian Tomera Rch's – Stonehouse Division HC65 Box 11 – Carlin, NV 89822, his/her heirs, executors, and assigns, all my right, title and interest in and to the following described real estate, on an as/is where/is basis without any warranties or guarantees, subject to all liens, encumbrances, and real property taxes:

Legal description: T30N,R50E SEC. 25 N2NW4SE4 Eureka County, NV Parcel 005-340-23

To have and to hold the same Purchaser(s), Julian Tomera Rch's – Stonehouse Division HC65 Box 11 – Carlin, NV 89822, executors and assigns, forever as fully and completely as I, as Trustee, by virtue of the powers and authority so vested in me might or should sell and convey the property.

| IN WITNESS WHEREOF, I, as Trustee, have set my hand on this   |
|---|
| STATE OF Prizona)   |
| County of Maricapa )ss.   |
| On May 23, 20)(, before me, the undersigned Notary Public, personally appeared David M. Reaves, Trustee,  |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.  **Xatnum Culd Notary Public**   |
| My Commission Expires: 2/20/20  Kathleen Arrold NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires February 20, 2020   |

| STATE OF NEVADA  | DOC # DV-231/43                           |
|--|---|
| DECLARATION OF VALUE FORM  | 08/03/2016 01:39 PM                       |
| 1. Assessor Parcel Number(s)   | Official Record                           |
| a) 005-340-23  | Recording requested By                    |
| b)   | JULIAN TOMERA RANCHES                     |
| c) 00 5 - 03 5 -01   | Eureka County - NV                        |
| d)   | Sara Simmons - Recorder                   |
| 2. Type of Property:   | Sara Simmons - Recolder                   |
| a) Vacant Land b) Single Fam. Res  | F( Page 1 of 1 Fee: \$15.00 RPTT: \$19.50 |
| c) Condo/Twnhse d) 2-4 Plex  | Bo Book- 593 Page- 0164                   |
| e) Apt. Bldg f) Comm'l/Ind'l   | Date of Recording:                        |
| g) Agricultural h) Mobile Home Other   | Notes:                                    |
| 3. Total Value/Sales Price of Property   | \$ 8175+1 5,000                           |
| Deed in Lieu of Foreclosure Only (value of proper  |   |
| Transfer Tax Value:  | \$  |
| Real Property Transfer Tax Due   |   |
| 4. If Exemption Claimed:   |   |
| a. Transfer Tax Exemption per NRS 375.090, Se  | ction                                     |
| b. Explain Reason for Exemption:   | <del></del>                               |
|  |   |
| 5. Partial Interest: Percentage being transferred: 10  | 0 %                                       |
| The undersigned declares and acknowledges, u   |   |
| NRS 375.060 and NRS 375.110, that the information  |   |
| information and belief, and can be supported by docur  |   |
| information provided herein. Furthermore, the parties  |   |
| exemption, or other determination of additional tax du   |   |
| due plus interest at 1% per month. Pursuant to NRS 3   |   |
| jointly and severally liable for any additional amount   |   |
|  | \ \/ / /                                  |
| Signature Satsy S Jomera   | Capacity Sect                             |
|  | 1   |
| Signature home   | Capacity Tresident                        |
|  |   |
| SELLER (GRANTOR) INFORMATION B   | UYER (GRANTEE) INFORMATION                |
| (REQUIRED)   | (REQUIRED)                                |
|  | rint Name: Queian Tomera Rch's            |
| Address:   | ddress; Strehouse Drivision               |
| City:  | ity: HC65-By11 - Carein                   |
| City: Constitution | tate: Newson Zip: 89822                   |
| ^  | 4   |
| COMPANY/PERSON REQUESTING RECORDS  | NG (required if not seller or buyer)      |
|  | scrow#:                                   |
| Address:   |   |
|  | tate: Zip:                                |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED