

APN (Assessor's Parcel Number):

Master APN 006-240-04  
006 190 02 006 270 01 006 260 01  
006 240 01 006 240 02  
006 240 04 006 140 02  
Return this application to:

Eureka County Assessor  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270

DOC # 0231877

08/29/2016 08:24 AM

Official Record

Recording requested By  
BARRICK GOLD US INC

Eureka County - NV  
Sara Simmons - Recorder

Fee: Page 1 of 7  
RPTT: Recorded By: LH  
Book- 594 Page- 0073



0231877

This space for Recorder's Use Only

### Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: Barrick Gold U.S. Inc  
Address: 293 Spruce Road  
City/State/Zip: Eureka NV 89801

Representative: Robert L Brock  
Address: 293 Spruce Road  
City/State/Zip: Eureka NV 89801

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agricultural. Small Hay crop Livestock grazing.

3.) What is the size of the land devoted to agricultural use? 1700.95 Acres(4-)

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes \_\_\_\_\_ No  see tract map.

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? August 2, 2016

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? unknown

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes unknown No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature]  
Signature of Applicant or Agent

**Robert L. Brock**  
**Regional Land Manager**  
Capacity (Owner, Representative, or Lessee)

Type or Print Name \_\_\_\_\_ Authority (i.e. Power of Attorney) \_\_\_\_\_ Date 8-25-16  
293 Spruce Road Elko, NV 89801 775 934 4138 bbrock@bprock.com  
Address/City/State/Zip Phone Number FAX Number  
Email

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input type="checkbox"/> Application Received	<u>8-29-2016</u>	<u>MM</u>
	Date	Initial
<input type="checkbox"/> Property Inspected	<u>8-29-2016</u>	<u>MM</u>
	Date	Initial
<input type="checkbox"/> Income Records Inspected:	_____	_____
	Date	Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	_____	_____
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>Approved - continued grazing &amp; hay operation</u>		
<u>Michael A Mears</u>	<u>Assessor</u>	<u>8-29-2016</u>
Signature of Official Processing Application	Title	Date

Additional Signature Page  
Attach to Application if Necessary

\_\_\_\_\_  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

\_\_\_\_\_  
Type or Print Name Authority (i.e. Power of Attorney) Date

\_\_\_\_\_  
Address/City/State/Zip Phone Number FAX Number

\_\_\_\_\_  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

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Type or Print Name Authority (i.e. Power of Attorney) Date

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Type or Print Name Authority (i.e. Power of Attorney) Date

\_\_\_\_\_  
Address/City/State/Zip Phone Number FAX Number



**Legend**

 CJVAOI



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 CONNOLLY, T.P. & V.L. FAMILY TR

Connolly Land  
Eureka County, NV



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
a) 006-150-02 006-160-02  
b) 006-240-01 006-240-02  
c) 006-240-04 006-260-01  
d) 006-270-01 MASTER APN: 006-240-04

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$3,500,000.00  
Dead in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$3,500,000.00  
Real Property Transfer Tax Due: \$13,850.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Thomas P. Connolly, Co-Trustee of The Thomas and Volna Connolly Family Trust dated November 2, 2004, as Amended and Restated December 17, 2012

Signature *[Signature]* Capacity CFO's Trust Director  
Barrick Gold U.S. Inc., a California corporation

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Thomas P. Connolly, Co-Trustee et ux  
Address: HC 66, Box 60  
City: Crescent Valley  
State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Barrick Gold U.S. Inc.  
Address: 460 West 50 North, Suite 500  
City: Salt Lake City  
State: UT Zip: 84101

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow #: 01415-13452  
Address: 810 Idaho Street  
City: Elko State: NV Zip: 89801

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**

**EXHIBIT "1"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

**PARCEL 1:**

**TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 13: W1/2SW1/4; SE1/4SW1/4;

Section 14: NE1/4SE1/4;

Section 15: N1/2NW1/4; SE1/4NW1/4; SW1/4NE1/4;

**TOWNSHIP 25 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 24: SE1/4; E1/2SW1/4;

**TOWNSHIP 24 NORTH, RANGE 48 1/2 EAST, M.D.B.&M.**

Section 13: SE1/4NW1/4; S1/2NE1/4; SE1/4;

Section 24: N1/2NE1/4;

**TOWNSHIP 25 NORTH, RANGE 48 1/2 EAST, M.D.B.&M.**

Section 25: E1/2SW1/4; SE1/4; Lots 3 and 4;

Section 36: N1/2NE1/4;

**TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B.&M.**

Section 18: Lots 2, 3, 4; E1/2SW1/4;

Section 19: NE1/4NW1/4; Lot 1;

**PARCEL 2:**

**TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 10: W1/2NE1/4;

**PARCEL 3:**

**TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 13: S1/2SW1/4SE1/4;

Section 24: N1/2NW1/4NE1/4;

EXCEPTING FROM S1/2SW1/4SE1/4 of Section 13 and N1/2NW1/4NE1/4 of Section 24, Township 24 North, Range 48 East, M.D.B.&M., all the geothermal steam and associated



resources in and under said land, reserved by the United States of America, in patent recorded November 7, 1974, in Book 50, Page 246, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1 and 2, an undivided 50% interest into any and all mineral rights, oil or gas owned by the seller, in and under said land reserved by Walter E. Baumann and Jeanette Baumann, in deed recorded May 5, 1977, in Book 59, Page 60, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3, an undivided one-half interest in and to all coal, oil, gas and minerals of every kind and nature whatsoever and geothermal rights, lying in and under said land as reserved in deed recorded August 9, 1988, in Book 182, Page 150, Official Records of Eureka County, Nevada

