

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-230-12  
COUNTY OF EUREKA

When recorded mail to:

Name: First American Title  
Address/ City/ State/ Zip: 3080 Vista Blvd, Ste 106  
Sparks, NV 89436

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME  
INFORMATION**

1. Owner/Buyer name KEITH A. LOGAN, II and Dina L. Salvucci
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 10 Whistler St, Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer KIT HOME BUILDERS Model 2075LS  
Model Year 2016 Serial # 216 KID 4157 AK AB  
Length 70'0" Width 29'6"
5. Mobile Home dealer (if new unit) \_\_\_\_\_
6. Current lien holder (if any) \_\_\_\_\_
7. New lienholder:  
Name Finance of America Mortgage, LLC  
Address 3010 Lava Ridge Ct, Suite 220  
Roseville, CA 95661

**PART II: OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

**DOC# 231909**

09/01/2016

01:01PM

**Official Record**

Requested By

FIRST AMERICAN TITLE INSURANCE CO

**Eureka County - NV**

**Sara Simmons - Recorder**

Page: 1 of 2

Fee: \$40.00

Recorded By LH

RPTT: \$0.00

Book- 0595 Page- 0240



0231909

Keith A. Logan II 07/20/2016

SIGNATURE-OWNER/BUYER DATE

Keith A. Logan II 07/20/2016

PRINT NAME DATE

Dina Salvucci 7/28/16

SIGNATURE-OWNER/BUYER DATE

Dina Salvucci 7/28/16

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

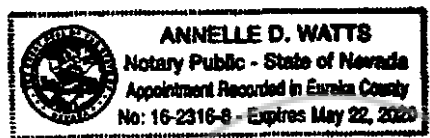
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On July 28, 2016, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Eureka personally appeared Keith A Logan II, Dina Salvucci who acknowledged that he executed the affidavit.

Annel D. Watts Notary Public



**PART III: TO BE COMPLETED BY COUNTY ASSESSOR**

1. Assessor parcel # 001-230-12 is currently owned by Salvucci, Dina L. + Logan, Keith  
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Harney Dameli Date 8-2-2016

**PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by RD172 Date 7/28/2016

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RD172 Date 7/28/2016

3. Verification that running gear has been removed by RD172 Date 7/28/2016

**DISTRIBUTION:**

**ORIGINAL TO MANUFACTURED HOUSING DIV.**

**COPY TO LIENHOLDER OR OWNER/BUYER**

**COPY TO COUNTY ASSESSOR**