	DO	OC# 231915 9/02/2016 231915	5
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	Request	ed Bv	u
CC FINANCING STATEMENT AMENDI	WENT PIKST	AMERICAN TITLE RENO Eureka County - NV	
LLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional)		Simmons - Recorder	
Dustin Marvel, Esq. 121-25		of 3 Fee; \$90.00 d By LH RPTT: \$0.00	
E-MAIL CONTACT AT FILER (optional)		595 Page- 0259	
dustinmarvel@marvellawoffice.com SEND ACKNOWLEDGMENT TO: (Name and Address)			
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Michael Pagni McDonald Carano Wilson LLP	02319	015	
100 West Liberty Street, 10th Floor			
Reno, NV 89501			
INITIAL FINANCING STATEMENT FILE NUMBER		OVE SPACE IS FOR FILING OFFICE USE	
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Statement ASSIGNMENT (full or partial): Provide name of Assignee in Item	n 7e or 7b, <u>and</u> address of Assignee in Item 7c a	nd name of Assignor in item 9	
For partial assignment, complete items 7 and 9 and also indicate a CONTINUATION: Effectiveness of the Financing Statement Idea	The state of the s	(a) of Serveral Party authorizing this Continuation	no Stelemen
continued for the additional period provided by applicable law	inition and and improve to any populity interest	fol at constant total activities and continuous	or deminer
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UCC FINANCING STATEMENT AMENIFOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as 0218615			
22. NAME OF PARTY AUTHORIZING THIS AMENDMENT: San	no no hom 9 has Amendment from	\ \	
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Eureka County, Nevada		\ \	
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126. INDIVIDUAL'S SURNAME			
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3. Name of DEBTOR on related financing statement (Name of	a current Debtor of record required for indexis	ng purposes only in some filing offices - see Instruction its	التحصيص الأراب والتفرا
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Nevada Rural Housing Authority			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)ANITIALIS)	SUFFIX
ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
This Financing Statement Amendment:	C 171.5	on of real estate:	
covers timber to be cul covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in (if Debtar does not have a record interest):	12 Had 82 S BYTAGIO IIMIR		
8. MISCELLANEOUS:	M M M M 23191	5 Book: 595 09/02/2016 Page: 260 2 of 3	

EXHIBIT 'A'

PARCELS 1 AND 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EUREKA CANYON MULTIFAMILY NEVADA RURAL HOUSING AUTHORITY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA ON JULY 17, 2012, AS FILE NO. 220777, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.& M.

