

# CORRECTION DEED

APN: 002-049-08

**DOC # 0231917**

09/07/2016 02:55 PM

**Official Record**  
Recording requested By  
EUREKA COUNTY NV

Eureka County - NV  
**Sara Simmons - Recorder**  
Fee: Page 1 of 3  
RPTT: Recorded By: LH  
Book- 595 Page- 0264

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO:  
Name: Stewart Title Company  
Escrow No.: 01415-22859  
Address: 810 Idaho Street  
City/State/Zip: Elko, NV 89801



THIS INDENTURE WITNESS That the GRANTOR(S): Board of Eureka County Commissioners for good and valuable consideration, the receipt of which is hereby acknowledged, and to correct Quit Claim Deeds recorded February 7, 2006 as document #203358 and recorded February 22, 2006 as document #203498, do hereby DEED the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): George V. Weber.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

**See Exhibit A attached hereto (two pages)**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining, subject to taxes, reservations, restrictions, conditions, rights, rights of way and easements if any of record on said premises. In Witness Whereof, I/We have hereunto set my hand/our hands on September 6, 2016.

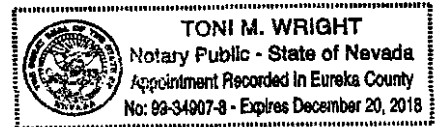
[Signature]  
Chairman - Board of Eureka County  
Commissioners

[Signature]  
Attest: Clerk

STATE OF NEVADA )  
  )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) September 6, 2016  
By (person(s) appearing before notary public) JJ Gricuachea

[Signature]  
Notary Public  
My Commission expires: 12-20-2018



(Notary Stamp)

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Eureka County, Nevada*  
2005 APR -6 AM 11:46

**LEGAL DESCRIPTION**

**NEW LOT 8, BLOCK 36,  
CRESCENT VALLEY RANCH & FARMS,  
UNIT NO. 1**

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *None*

**196696**

All that certain real property situate within the West 1/2 of Section 4 and the East 1/2 of Section 5 Township 29 North, Range 48 East, M.D.M., being more particularly described as follows:

**BEGINNING** at the southeast corner of Lot 8, Block 36, as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081, said point being on the northerly right of way of Eighth Street;

**THENCE** along said right of way, S 89°30'30" W a distance of 361.76 feet to the southwest corner of Lot 8, said point being the southeast corner of Lot 7 of said map;

**THENCE** N 00°20'47"W a distance of 348.62 feet along the property line of said Lots 7 and 8 to the northwest corner of Lot 8, which is also the common corner of Lots 7, 2, and 1;

**THENCE** along the property line between Lot 8 and Lot 1, N 89°39'13" E a distance of 508.94 feet to a point on the westerly right of way of Airport Avenue;

**THENCE** along said westerly right of way S 00°11'17" E a distance of 347.34 feet to on the northerly right of way of Eight Street;

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**Exhibit A**

THENCE along said northerly right of way S 89°30'30" W a distance of 146.22 feet to the POINT OF BEGINNING.

CONTAINING 176,950 square feet or 4.06 Acres, more or less.

The basis of bearing of this description is the West line of Section 4, Township 29 North, Range 48 East, M.D.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081, i.e., N.1°22'30"E. between found monuments.



Prepared by  
DAVID L. BRATCHER  
LUMOS & ASSOC.  
800 E. College Pkwy.  
Carson City, NV 89706

196696



STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-231917

09/07/2016 02:55 PM

Official Record

1. Assessor Parcel Number(s)  
 a) 002-049-08  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

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Sara Simmons - Recorder

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

Page 1 of 1 Fee:  
 Recorded By: LH RPTT:  
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Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 12,850<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Correcting deed - transfer tax  
previously paid

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity GRANTEE DISTRICT ATTORNEY  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<p><b>SELLER (GRANTOR) INFORMATION</b> (REQUIRED)</p> <p>Print Name: <u>EUREKA COUNTY</u>                  Address: <u>PO Box 1094</u>                  City: <u>EUREKA</u>                  State: <u>NV</u> Zip: <u>89310</u></p>	<p><b>BUYER (GRANTEE) INFORMATION</b> (REQUIRED)</p> <p>Print Name: _____                  Address: _____                  City: _____                  State: _____ Zip: _____</p>
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**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_