

DOC# 231999

10/10/2016

01:27PM

Official RecordRequested By
COW COUNTY TITLE CO.**Eureka County - NV****Lisa Hoehne - Recorder**

Page: 1 of 2 Fee: \$15.00

Recorded By LH RPTT: \$117.00

Book- 0596 Page- 0113



0231999

A.P.N. No.:	001-134-09
R.P.T.T.	\$117.00
Escrow No.:	76727
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
Patrick Edward Damele	
P O Box 734	
Eureka, Nevada 89316	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK ORR and SUE ORR, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **PATRICK EDWARD DAMELE**, a single man, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

Lots 1, 2 and 3 in Block 12 of the Town of Eureka, County of Eureka, State of Nevada, according to the Official Map thereof, filed in the Office of the County Recorder, and as shown on that certain Record of Survey recorded June 20, 1989 as File No. 127447, Eureka County, Nevada records.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be peculiarly essential to the production of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947 in Book 23 of Deeds, page 226, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 001-134-09

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 13, 2016

Jack Orr
JACK ORR

Sue Orr
SUE ORR

State of Nevada)
County of Eureka) ss.

This instrument was acknowledged before me on the 4th day of August, 2016
By: JACK ORR and SUE ORR

Signature: Maureen Torres
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

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1. Assessor Parcel Number(s)

a) 001-134-09

b)

c)

d)

2. Type of Property:

a) ☐ Vacant Land

b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse

d) ☐ 2-4 Plex

e) ☐ Apt.Bldg

f) ☐ Comm'l/Ind'l

g) ☐ Agricultural

h) ☒ Mobile Home

i) ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY

Book:

Page:

Date of Recording:

Notes:

3. Total Value/Sale Price of Property

\$30,000.00

Deed in Lieu of Foreclosure Only (value of Property)

Transfer Tax Value:

\$30,000.00

Real Property Transfer Tax Due:

\$117.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

JACK ORR

Capacity Grantor/Seller

Signature

PATRICK EDWARD DAMELE

Capacity Grantee/Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: JACK ORR and SUE ORR

Address: P O Box 917

City: Eureka

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: PATRICK EDWARD DAMELE

Address: P O Box 734

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co.

Escrow #: 76727

Address: P.O. Box 518, 328 Main Street

City: Pioche

State: NV

Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED