| APN # | DOC # 0232013 |
|--------------------------------------|--------------------------------------------------------------------|
| Recording Requested By: | Official Record Recording requested By PATRICIA CALHOUN |
| Name Patricia Calhour | Eureka County - NV Lisa Hoehne - Recorder Fee: \$39.00 Page 1 of 2 |
| Address 5826 42nd St. | Fee: \$39.00 Page 1 of 2 RPTT: Recorded By: LH Book-596 Page- 0164 |
| City/State/Zip Sacramento, CA 958 24 | |

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

QUITCLAIM DEED

| THIS QUITCLAIM DEED, Executed this 15 day of September, 20 16, by the Grantor, whose mailing address is 5826 42nd Street Sacramento Ca 95824 to the Grantee, whose mailing address is 5826 42nd Street Sacramento Ca 95824. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESSETH, That the said Grantor, for good consideration and for the sum of \$ |
| Signed, sealed and delivered in presence of: |
| Grantor Grantor Grantor Grantor STATE OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF CO |
| on 9 15 2016 before me. Sourch & Black, Qubic personally appeared Patricia Louise Cathour personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ase subscribed to the within instrument and acknowledged to me that he/she/the/y executed the same in bis/her/the/ir authorized capacity(jes), and that by his/her/the/ir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted. executed the instrument. WITNESS my hand and official seal. |
| ANGant: |
| ID Produced: CA 1D C4607219 |
| SANDRA R. BLACK COMM. B 2154700 HOTARY PUBLIC + CALIFORNIA SACRAMENTO COUNTY Comm. Exp. JUNE 22, 2000 |

| STATE OF NEVADA | DOC # DV-232013 | |
|----------------------------------------------------------------------------------------------------|---------------------------------|--|
| DECLARATION OF VALUE FORM | 10/13/2016 02:11 PM | |
| 1. Assessor Parcel Number(s) | Official Record | |
| a) 002-022-12 | Recording requested By | |
| b) | PATRICIA CALHOUN | |
| c) | Eureka County - NV | |
| d) | Lisa Hoehne - Recorder | |
| 2. Type of Property: | Page 1 of 1 Fee: \$39.00 | |
| a) Vacant Land b) Single Fam. Re | es. Recorded By: LH RPTT: | |
| c) Condo/Twnhse d) 2-4 Plex | Book- 596 Page- 0164 | |
| e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: | |
| g) Agricultural h) Mobile Home | Notes: | |
| Other | - 0110 | |
| 3. Total Value/Sales Price of Property | \$ 7,890 | |
| Deed in Lieu of Foreclosure Only (value of prop | perty) () | |
| Transfer Tax Value: | \$ | |
| Real Property Transfer Tax Due | \$\ | |
| 4. If Exemption Claimed: | <i>-</i> \ | |
| a. Transfer Tax Exemption per NRS 375.090, | | |
| b. Explain Reason for Exemption: 91109 | from one spouse to another | |
| | | |
| 5. Partial Interest: Percentage being transferred: | | |
| The undersigned declares and acknowledges | | |
| NRS 375.060 and NRS 375.110, that the informatio | | |
| information and belief, and can be supported by documentation if called upon to substantiate the | | |
| information provided herein. Furthermore, the parties agree that disallowance of any claimed | | |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax | | |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be | | |
| jointly and severally liable for any additional amour | nt owed. | |
| or Wataria of Calla | La in suife. | |
| Signature of allowing allow | Capacity WHE | |
| and all | - And well | |
| Signature | Capacity freshound | |
| SELLER (GRANTOR) INFORMATION | DITYPD (CD ANTERE) INTODNA TION | |
| (REQUIRED) | BUYER (GRANTEE) INFORMATION | |
| Print Name: Parricia L. Calhoun | Print Name: REQUIRED A hour | |
| Address: 5826 42nd St | Address: 6826 42 wd 5+ | |
| City: Sac G | City: Sucramento | |
| State: C.O. Zip: 95824 | State: CA, Zip. 155724 | |
| Julio. UU 211. 13027 | Diam. (11.) | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | |
| Print Name: | Escrow #: | |
| Address: | ADVIVE H. | |
| City: | State: Zip: | |
| | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED