

DOC # 0232071

10/18/2016 02:05 PM

Official Record

Recording requested By STEWART TITLE CO

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$42.00 Page 1 of 4 RPTT: Recorded By: LH Book- 596 Page- 0305

APN# 001-230-15

Recording Requested by:

Name: Stewart Title Company

Address: P.O. Box 15214

City/State/Zip: Elko, NV 89315

0415-21928

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State Zip: \_\_\_\_\_



0232071

Please complete Affirmation State below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 293B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Signature (Print name under signature) Title

App. David Conversion of Manufactured/mobile Home to Real Property NRS 361.244

\*\*\*\*\*

Only use the following section if one item applies to your document

This document is being re-recorded to Correct Owners Name and add Lenders information

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting

\*\*\*\*\*

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from \_\_\_\_\_ (Document Title), Book \_\_\_\_\_ Page \_\_\_\_\_ Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the White Pine County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

This page added to provide addition information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

DOC # 0231687

07/29/2016 02:03 PM

Official Record  
Recording requested By  
DAVID HICKS

Eureka County - NV  
Sara Simmons - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: S6S  
Book- 593 Page- 0019



I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-230-15  
COUNTY OF Eureka

When recorded mail to:

Name: **Stewart Title Company**

Address/ City/ State/ Zip:  
**P.O. Box 150214  
Eureka, NV 89315**

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME  
INFORMATION**

- Owner/Buyer name David Hicks and Kimberly K. Hicks
- Owner of land (if leased) \_\_\_\_\_
- Physical location of manufactured/mobile home 40 Whistler Street, Eureka, NV 89316
- Manufactured/mobile home description: Manufacturer Kit West Model Cedar Canyon  
Model Year 2015 Serial # 215 KID 3905 A&B  
Length 76'0" Width 29'6"
- Mobile Home dealer (if new unit) United Family Homes
- Current lien holder (if any) \_\_\_\_\_
- New lienholder:  
Name Mann Mortgage, LLC  
Address 1220 Whitefish Stage, Kalispell, MT 59901

**PART II: OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

SIGNATURE-OWNER/BUYER DATE  
David Hicks

SIGNATURE-OWNER/BUYER DATE  
Kimberly K. Hicks

PRINT NAME DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

David W. Hicks 7-26-16  
PRINT NAME DATE

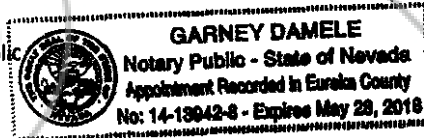
Kim K Hicks 7/26/16  
PRINT NAME DATE

On July 26, 2016, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Eureka, personally appeared

David W Hicks and Kim K Hicks  
who acknowledged that they executed the affidavit.

Garney Damele

Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 1-230-15 is currently owned by Hicks, Kimberly K  
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Garney Damele Date 7-26-16

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by RDZ Date
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RDZ Date
3. Verification that running gear has been removed by RDZ Date

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev. 02/11

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REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name David and Kimberly Hicks Phone \_\_\_\_\_  
Mobile Home Address 40 Whistler Street, Eureka NV 89316  
Mailing Address P.O. Box 905, Eureka NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1.  The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location. *IN 145146*
2.  All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3.  Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4.  On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5.  Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6.  All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7.  Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8.  Crawl space must be provided with adequate ventilation.
9.  All wheels, axles, and tongues must be removed.
10.  Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

*When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.*

Public Works Inspector  
Signature *KJH/12*

Date *7/29/16*

Chapter 15.08.140 C



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