

**DOC# 232152**

10/31/2016

04:38PM

**Official Record**

Requested By

FIRST AMERICAN TITLE SPARKS

**Eureka County - NV**

**Lisa Hoehne - Recorder**

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Fee: \$15.00

Recorded By LH

RPTT: \$516.75

Book- 0597 Page- 0158



0232152

A.P. No. 002-017-15  
Escrow No. 125-2510700-CY/VT  
R.P.T.T. \$516.75

**WHEN RECORDED RETURN TO:**

Nightwatch Marine LLC  
612 Linden Street  
Boise, ID 83706

**MAIL TAX STATEMENTS TO:**

612 Linden Street  
Boise, ID 83706

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Fay Ward, aka Fay M. Ward, aka Fay Etchinek Ward, as Trustee of the D.P. Ward Family Trust dated July 23, 1997D.P. Ward Family Trust

do(es) hereby **GRANT, BARGAIN and SELL** to

Nightwatch Marine LLC, a Nevada limited liability company

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOTS ONE (1), (2), (27) AND (28) IN BLOCK (9), OF CRESCENT VALLEY RANCH & FARMS, UNIT NUMBER 1, ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON APRIL 06, 1959.**

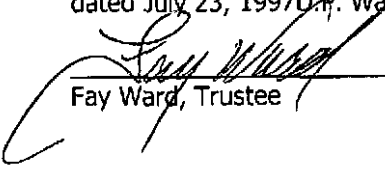
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: October 28, 2016

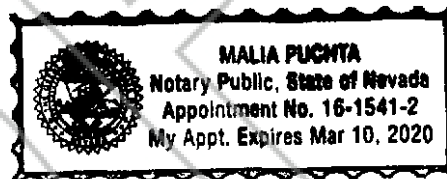
Fay Ward, aka Fay M. Ward, aka Fay Etchinek  
Ward, as Trustee of the D.P. Ward Family Trust  
dated July 23, 1997 D.P. Ward Family Trust

  
Fay Ward, Trustee

STATE OF NEVADA )  
COUNTY OF Churchill ) ss.

This instrument was acknowledged before me on  
October 28, 2016 by  
Fay Ward, Trustee.

  
Notary Public  
(My commission expires: March 10, 2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
\_\_\_\_\_ under Escrow No. 125-2510700



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-017-15  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam.  
c) ☐ Condo/Twnh      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☒ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$132,500.00  
b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)  
c) Transfer Tax Value: \$132,500.00  
d) Real Property Transfer Tax Due \$516.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Fay Ward  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Fay Ward, trustee of the D.P. Ward Family Trust  
Address: P.O. Box 15  
City: Fallon  
State: NV Zip: 89407

**BUYER (GRANTEE)**  
**(REQUIRED)**

Print Name: Nightwatch Marine LLC  
Address: 612 Linden Street  
City: Boise  
State: ID Zip: 83706

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
Address: 4860 Vista Blvd, Suite 200  
City: Sparks

File Number: 125-2510700 CY/ CY  
State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Date of \_\_\_\_\_

Notes: \_\_\_\_\_