

DOC # 0232165

11/02/2016

02:23 PM

Official Record

Recording requested By
JASON CARRODINE

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$5.85

Recorded By: CH

Book- 597 Page- 0221

APN# 005-070-19

Recording Requested by and Return To:

Name Jason Carrodine

Address 11425 S Bermuda Rd Apt 2028

City/State/Zip Henderson, NV 89052



0232165

Deed

(Title of Document)

A.P.N.S.:
005-070-18

When Recorded Return To:
Mail Tax Statements To:
Jason Carrodine
11425 S Bermuda Rd Apt#2028
Henderson, NV 89052

GRANT BARGAIN AND SALE DEED

For Valuable Consideration of Ten Dollars (\$10.00) and good and other valuable consideration, receipt of which is hereby acknowledged,

The Grantor: Palani Wright, hereby GRANTS, BARGAINS and SELLS to: **Jason Carrodine**, (Grantee") common title, interest, and claim to the following real estate in the County of Eureka, State of Nevada, with the following legal descriptions:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 31N, RANGE 48E OF EUREKA COUNTY NEVADA

APNS:
005-070-18 (10 Acres)

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements, mineral rights and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PALANI WRIGHT
SELLERS NAME

Palani Wright
SELLER SIGNATURE

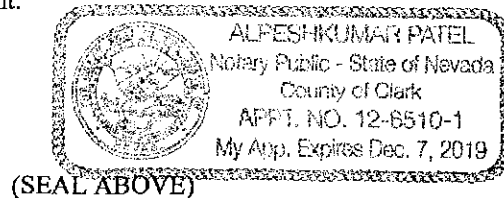
STATE OF NEVADA

COUNTY OF CLARK

On 08-14-2016, before me, Alpesh Kumar Patel, notary public, personally appeared PALANI WRIGHT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Alpesh Kumar Patel
Notary Public Signature
My commission expires: December 7, 2019



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Page 1 of 1 Fee: \$15.00
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Book- 597 Page- 0221STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 005-070-18
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 1200 -

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 5.85

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paloni Wright Capacity Seller

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**Print Name: Paloni Wright
Address: 7026 Orange Grove Lane
City: Las Vegas
State: Nevada Zip: 89119**BUYER (GRANTEE) INFORMATION
(REQUIRED)**Print Name: Jason Carrrodine
Address: 11425 S Bermuda Rd Apt #2028
City: Henderson
State: Nevada Zip: 89052**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____