

DOC # 0232220

11/04/2016

01:17 PM

**Official Record**

Recording requested By  
LINDA LARSEN

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$7.80

Recorded By: CH

Book- 597 Page- 0280

RECORDING REQUESTED BY:

Linda L. Losson )  
35160 Wiemiller Rd. )  
Tollhouse, CA 93667 )

SEND FUTURE TAX STATEMENTS TO:

AND WHEN RECORDED MAIL TO:

KENT TAYLOR )  
5402 Bull Run Circle )  
Austin, Texas 78727 )



0232220

**GRANT DEED**

**Linda L. Losson**, a married person, as her sole and separate property, as Grantor for the consideration of Two Thousand Dollars (\$2,000.00) , hereby conveys, grants and deeds to **Kent Taylor**, a single person, as Grantee, the real property locally known as, and furthermore described as:

**APN# 003-105-02 ; Lot 3 of Block 19 of Crescent Valley Ranch and Farms, Unit # 4, as per map recorded in Eureka County, Nevada.**

On this 19 day of October, 2016, in the County of Fresno, State of California, I/we herewith sign this Grant Deed.

Linda L. Losson  
Linda L. Losson

State of California )

County of Fresno )

On this the 19th day of October, 2016, before me, the undersigned, a notary public in and for said County and State, personally appeared **LINDA L. LOSSON**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Losson  
Signature of Notary  
Please See Attached

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Fresno

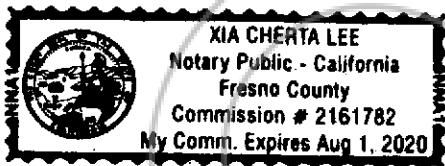
On 10/19/2016 before me, Xia Cherta Lee, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Linda L. Losson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Deed Document Date: 10/19/2016  
Number of Pages: 2 Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

State of Nevada  
Declaration of Value

DOC # DV-232220

11/04/2015

01:17 PM

Official Record

Recording requested By  
LINDA LARSEN

Eureka County - NV

Lisa Hoehne - Recorder

Page 1 of 1 Fee: \$15.00

Recorded By: CH RPTT: \$7.80

Book- 597 Page- 0280

1. Assessor Parcel Number(s)

a) 003-105-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due:

\$ 2000.00  
\$ \_\_\_\_\_  
\$ 2000.00  
\$ 7.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Linda L. Watson  
Address: 35160 Wiemiller Rd.  
City: Tollhouse  
State: CA Zip: 93667

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Kent Taylor  
Address: 5402 Bull Run circle  
City: Austin  
State: TX Zip: 78727

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Buyer Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)