

DOC# 232235

11/14/2016

03:28PM

Official Record

Requested By

STEWART TITLE ELKO

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 5

Fee: \$18.00

Recorded By CH

RPTT: \$0.00

Book- 0597 Page- 0313



0232235

A.P.N. No.:	007-370-06
Escrow No.:	01415-21880
Recording Requested By:	
Stewart Title	
When Recorded Mail To:	
Stewart Title Company	
810 Idaho Street	
Elko, NV 89801	

(for recorders use only)

Re-record Affidavit of Conversion correcting dimensions

(Title of Document)

Please complete Affirmation Statement below:

- * I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

- * I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____

(State specific law)


Signature

Escrow Processor II

Title

Mary Chapman
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 007-370-06
COUNTY OF Eureka

When recorded mail to:

Name: Stewart Title Company

Address/ City/ State/ Zip: 810 Idaho Street, Elko, NV 89801

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

1. Owner/Buyer name Trevor Otis Spear
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 187 SR 278
4. Manufactured/mobile home description: Manufacturer Marlette Model Marlett
Model Year 2001 Serial # H019457AB
Length 13 ft 4 in Width 60 ft
5. Mobile Home dealer (if new unit) _____
6. Current lien holder (if any) _____
7. New lienholder:
Name NONE
Address _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

DOC# 231754

08/09/2016

04:05PM

Official Record

Requested By

STEWART TITLE ELKO

Eureka County - NV

Sara Simmons - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By LH

RPTT: \$0.00

Book- 0593 Page- 0189



0231754

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OCT 18 2016

**NEVADA DIVISION
MANUFACTURED HOUSING
CARSON CITY**



232235

Book: 597 11/14/2016
Page: 314 2 of 5

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 007-370-06
COUNTY OF Eureka

When recorded mail to:

Name: Stewart Title Company

Address/ City/ State/ Zip: 810 Idaho Street, Elko, NV 89801

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Length 13 ft 4 in Width 60 ft
5. Mobile Home dealer (if new unit) 13 ft 4 in 60 ft
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Address _____

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NEVADA DIVISION
MANUFACTURED HOUSING
CARSON CITY



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TREVOR

7-28-16

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

TREVOR OTIS SPEAR 7-28-16
PRINT NAME DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On JULY 28, 20 16, before me the undersigned, a Notary Public, in and for the
State of Nevada, County of CLACK, personally appeared
TREVOR OTIS SPEAR
who acknowledged that he executed the affidavit.

Notary Public

WILLIAM JOHN HANGE



WILLIAM JOHN HANGE
Notary Public, State of Nevada
Appointment No. 11-5990-8
My Appt. Expires Oct 27, 2019

PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 007-370-06 is currently owned by LaRose P.R. Rev Living Trust
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year
have been collected.

Signature of Assessor or Deputy Assessor Nathaniel Bacon-Burley Date Aug. 1, 2016

control #

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

IN 106908

1. Approved plot plan at this location verified by Lester Porter Date 8-2-16
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
real property verified by Lester Porter Date 8-2-16
3. Verification that running gear has been removed by Lester Porter Date 8-2-16

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev. 02/11

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NEVADA DIVISION
MANUFACTURED HOUSING
CARSON CITY



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REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Trevor Otis Spear Phone 707-964-1855
Mobile Home
Address 114 Frontier St, Eureka NV 89316
Mailing
Address P.O. Box 276, Eureka NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- OK 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location. IN 106908
- OK 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- OK 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
- OK 4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- OK 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- OK 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- OK 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- OK 8. Crawl space must be provided with adequate ventilation.
- OK 9. All wheels, axles, and tongues must be removed.
- OK 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector Lester Porter Date 8-2-16
Signature

Chapter 15.08.140 05/06/99

scanned/tp

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MANUFACTURED HOUSING
CARSON CITY



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