

APN: 003-032-10
Recording requested by and mail documents and tax statements to:

Name: Adam N. Hogue
Address: P.O. Box 2216
City/State/Zip: Ely, NV 89802

DED106
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DOC # 0232244

11/17/2016 09:55 AM

Official Record

Recording requested By
ADAM HOGUE

Eureka County - NV
Lisa Hoehne - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$19.50 Recorded By: CH
Book- 597 Page- 0326



0232244

RPTT: **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that Michael V. Caldwell and Carol J. Caldwell

(hereinafter called GRANTOR(S)) in consideration of Five Thousand dollars \$ 5,000.00 the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Adam N. Hogue

(hereinafter called GRANTEE(S)) all that real property situated in the City of Crescent Valley County of Eureka State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)
See "Exhibit A" attached hereto and made a Part Hereof.

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 6th day of October 2016.

Michael V. Caldwell
Signature of Grantor

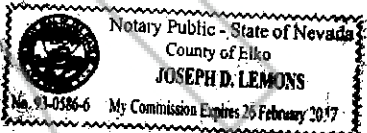
Carol J. Caldwell
Signature of Grantor

Michael V. Caldwell
Print or Type Name Here

Carol J. Caldwell
Print or Type Name Here

STATE OF NEVADA
 COUNTY OF Elko
 On this 6th day of October, 2016, personally appeared
 before me, a Notary Public, Michael V. Caldwell and Carol J. Caldwell
 personally known to me OR proved to me on the basis of satisfactory evidence to be the
 person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
 who acknowledged to me that they executed the same freely and voluntarily and for the uses and
 purposes therein mentioned. Witness my hand and official seal.

Joseph D. Lemons
 Notary Public
 My commission expires: 26 Feb 2017
 Consult an attorney if you doubt this forms fitness for your purpose.



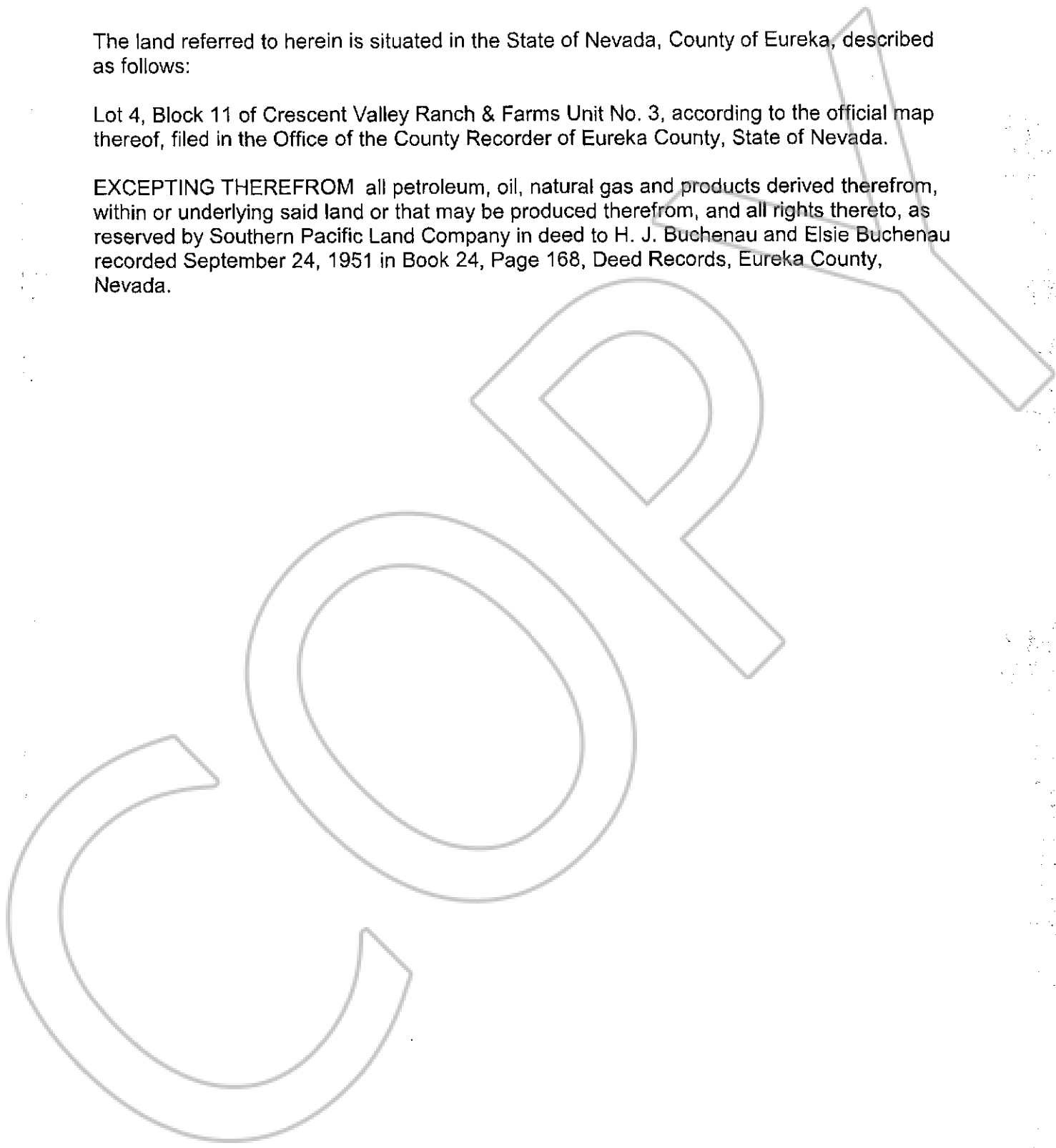
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EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lot 4, Block 11 of Crescent Valley Ranch & Farms Unit No. 3, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in deed to H. J. Buchenau and Elsie Buchenau recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
- a) 003-032-10
 - b) _____
 - c) _____
 - d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhsc | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 5000⁰⁰
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ 21.45

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael V. Caldwell Capacity Seller

Signature Adam N. Hogue Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Michael V Caldwell

Address: 3097 Crescent AVE

City: Crescent valley

State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Adam Hogue

Address: P.O. Box 2216

City: Elko

State: NV Zip: 89803

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____