

AP#: 003-195-02

Recording requested by:

Ron Jones

and when recorded, please return this deed  
and tax statements to:

David & Jacqueline Punzo  
4029 Country Garden Ave  
Las Vegas, NV 89110

**DOC # 0232255**

11/30/2016

03:00 PM

**Official Record**

Recording requested By  
RON JONES

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$15.60 Recorded By: CH  
Book- 597 Page- 0362



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## GENERAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-195-02

THE GRANTOR: Ron Jones an unmarried individual whose address is 316 California Ave 690, Reno, County of Washoe, State of Nevada, FOR A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS and WARRANTS to David Punzo and Jacqueline Desiree Punzo, as Joint Tenants with right of Survivorship, whose address is 4029 Country Garden Ave, Las Vegas, State of Nevada 89110 all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada, with the following legal description:

***Township 29 North, Range 48 East, MDB&M  
Section 15: Lot 48***

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, belonging or appertaining and any reversions, remainders, rents, issues or profits thereof.

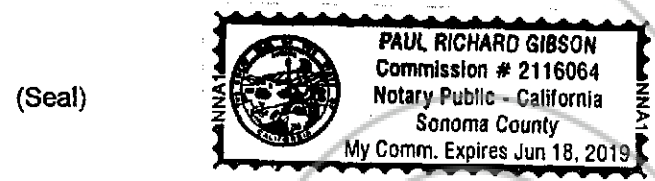
EXECUTED this day of 15<sup>th</sup> Nov, 2016

*Ron Jones*  
Ron Jones

State of California )  
County of Sonoma ) ) ss

This instrument was acknowledged before me on November 15, 2016,

by Ron Jones



*Paul Richard Gibson*  
Signature of Notary Public  
Paul Richard Gibson  
Printed Name of Notary

My commission expires on June 18, 2019.

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-232255

11/30/2016 03:00 PM

Official Record

1. Assessor Parcel Number (s)

- a) 003-195-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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Page 1 of 1 Fee: \$15.00  
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2. Type of Property:

- a)  Vacant Land
- b)  Single Family Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

Comments \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$ 3,800.00  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: n/a
- b) Explain Reason for Exemption: n/a

Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Signature [Signature] Jacqueline Punzo

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: RON JONES  
 Address: 3116 California Ave 1090  
 City: RENO  
 State: NV Zip: 89509

Print Name: David + Jacqueline Punzo  
 Address: 4029 Country Garden Ave  
 City: Las Vegas  
 State: NV Zip: 89110

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_