AP#: 003-195-02

Recording requested by:

Ron Jones

and when recorded, please return this deed and tax statements to:

David & Jacqueline Punzo 4029 Country Garden Ave Las Vegas, NV 89110

DOC # 0232255

11/30/2016

-03:00 PM

Official Record

Recording requested By RON JONES

Eureka County - NV Lisa Hoehne - Recorder

Fee: **\$15.00** RPTT: **\$15.60**

Page 1 of 2 Recorded By: CH

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GENERAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-195-02

THE GRANTOR: Ron Jones an unmarried individual whose address is 316 California Ave 690, Reno, County of Washoe, State of Nevada, FOR A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS and WARRANTS to David Punzo and Jacqueline Desiree Punzo, as Joint Tenants with right of Survivorship, whose address is 4029 Country Garden Ave, Las Vegas, State of Nevada 89110 all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada, with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Lot 48

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claming or to claim the same or any part thereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, belonging or appertaining and any reversions, remainders, rents, issues or profits thereof.

EXECUTED this day of 15 Nov , 2016 Ron Jones
State of California)
County of Sonoma)
This instrument was acknowledged before me on <u>November</u> 15, 2016,
by Ron Jones
(Seal) PAUL RICHARD GIBSON Commission # 2116064 Notary Public - California Sonoma County My Comm. Expires Jun 18, 2019 Paul Richard Gibson Printed Name of Notary
My commission expires on June 18, 2019.

DECLARATION OF VALUE Record 1. Assessor Parcel Number (s) Recording requested By RON JONES a) 003-195-02 Eureka County - NV Lisa Hoehne - Recorder Page 1 Fee: \$15.00 RPTT: \$15.60 of 1 Recorded By: CH Book-597 Page-0362 2. Type of Property: a) X Vacant Land b) Single Family Res Condo/Twnhse 2.4 Plex Comments Apt Bldg. Comm1/Ind1 e) Agricultural Mobile Home g) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (Value of Property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375,090, Section: b) Explain Reason for Exemption: 100 Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty if perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Signature **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Print Name: Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # Address:

State:___

Zip:

STATE OF NEVADA

City:

DV-232255