

APN: \_\_\_\_\_ QUIT CLAIM DEED

DOC # 0232271

12/07/2016

09:24 AM

**Official Record**

Recording requested By  
MONTY HUDSON

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: CH

Book- 597 Page- 0393



0232271

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

THIS INDENTURE WITNESS That the GRANTOR(S): Bonnie Asche

\_\_\_\_\_ for and in consideration of

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_) do hereby QUIT CLAIM the

right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Monty Hudson

\_\_\_\_\_ whose address

is (if applicable): PO Box 534 Eureka, NV. 89316, situate

in the City of \_\_\_\_\_, County of EUREKA, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) Parcel A of Lot 1 Parcel D MAP #126194

vesting document # 0223323 DATE 5/18/2015

MAP Document # 582267126194 Parcel # 007-394-18

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Bonnie A. Asche  
Signature of Grantor

Signature of Grantor

Florida  
STATE OF NEVADA )

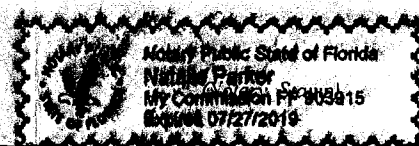
washington  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) November 14, 2016

By (person(s) appearing before notary public) Bonnie A. Asche

Natalie Parker  
Notary Public

My Commission expires: 7/27/2019



STATE OF NEVADA  
DECLARATION OF VALUE FORMRecording requested By  
MONTY HUDSON

Eureka County - NV

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Page 1 of 1 Fee \$14.00

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## 1. Assessor Parcel Number(s)

a) #007-394-18  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☒ Mobile Home  
Other \_\_\_\_\_

## FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

## 3. Total Value/Sales Price of Property

\$ 60,000

Deed in Lieu of Foreclosure Only (value of property) ( )

Transfer Tax Value: \$

Real Property Transfer Tax Due \$ 0

## 4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Taxes paid Doc # 229579

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Monty Hudson Capacity Monty Hudson

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

## (REQUIRED)

Print Name: Bonnie AscheAddress: P.O. Box 611City: EurekaState: NV Zip: 89316

## BUYER (GRANTEE) INFORMATION

## (REQUIRED)

Print Name: Monty HudsonAddress: P.O. Box 534City: EurekaState: NV Zip: 89316

## COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_