

DOC# 232273

12/09/2016

10:37AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 2

Fee: \$15.00

Recorded By CH

RPTT: \$1,092.00

Book- 0597 Page- 0397



0232273

A.P.N. No.:	007-380-25
R.P.T.T.	\$1,092.00
Escrow No.:	01415-23988
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Filippini Family Trust	
P.O. Box 536	
Eureka, NV 89316	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bobby R. Peek and Patricia M. Peek, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **James H. Filippini and Melinda E. Filippini, as Co-Trustees of the Filippini Family Trust dated July 28, 2008**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 1, 2, 3 and 4, of Ranchette "D" as shown on that certain Parcel Map of Parcel 4, Lot 10, in Section 29, Township 20 North, Range 53 East, M.D.B.&M., as filed in the office of the County Recorder of Eureka County, State of Nevada, on November 30, 1987, as File No. 114783.

EXCEPTING THEREFROM all the oil and gas in the land so patented as reserved by the United States of America in Patent recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11-16-16

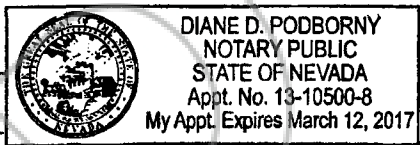
Bobby R. Peek
Bobby R. Peek

Patricia M. Peek
Patricia M. Peek

State of Nevada)
County of Eureka) ss.

This instrument was acknowledged before me on the 16th day of November, 2016
By: Bobby R. Peek and Patricia M. Peek

Signature: Diane D. Podborny
Notary Public



(One inch Margin on all sides of Document for Recorder's Use Only)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

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1. Assessor Parcel Number(s)
a) 007-380-25
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt.Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$280,000.00
Deed in Lieu of Foreclosure Only (value of Property) _____
Transfer Tax Value: \$280,000.00
Real Property Transfer Tax Due: \$1,092.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Bobby R. Peek and Patricia M. Peek, husband and wife

Signature _____ Capacity Grantor
Filippini Family Trust dated July 28, 2008

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bobby R. Peek
Address: PO Box 91
City: Eureka
State: NV Zip: 89316

Print Name: Filippini Family Trust
Address: HC 66 Box 46
City: Crescent Valley
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company
Address: 810 Idaho Street
City: Elko

Escrow #: 01415-23988
State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED